| Action Filed:<br>Trial Date: | March 4, 2021<br>June 13, 2022   |
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| Time:<br>Dept.:              | May 6, 2022<br>9:15 A.M.<br>15   |
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|                              | CITY OF SANTA  |
| Assigned to Ho               | n. Richard L. Fruin  |
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Pursuant to Section 437c, subdivision (b)(1) of the Code of Civil Procedure, Evidence Code sections 450, 452, and 453, and Rules 3.1113, subdivision (l), and 3.1306, subdivision (c) of the California Rules of Court, Defendant City of Santa Monica ("City") respectfully requests that the Court take judicial notice of the following documents in support of its Reply Memorandum in support of City's Motion for Summary Judgment or, in the Alternative, Summary Adjudication:

A. Santa Monica Municipal Code chapter 11.04, which includes section 11.04.040, a true and correct copy of which is attached hereto as Exhibit A. The document is also publicly available at <a href="https://www.qcode.us/codes/santamonica/index.php?topic=11-11\_04">https://www.qcode.us/codes/santamonica/index.php?topic=11-11\_04</a>; and

B. Five Forms 460 filed by the Oscar De La Torre for Santa Monica City Council 2020 committee on September 24, 2020, October 22, 2020, February 1, 2021, August 2, 2021, and January 17, 2022, all related to the November 3, 2020 Santa Monica City Council election, true and correct copies of which are attached hereto as Exhibit B. These documents are also publicly available at <a href="https://public.netfile.com/pub2/?aid=CSM">https://public.netfile.com/pub2/?aid=CSM</a>.

Pursuant to Evidence Code section 453, a "trial court shall take judicial notice of any matter specified in Section 452 if a party requests it and: (a) [g]ives each adverse party sufficient notice ... and (b) [f]urnishes the court with sufficient information to enable it to take judicial notice of the matter." (Evid. Code, § 453.) Section 452, subdivision (b), authorizes the Court to take judicial notice of a public entity's "[r]egulations and legislative enactments." (Evid. Code, § 452, subd. (b); see also Evid. Code, § 200 [defining "public entity" to include local city governments and other public agencies].) Courts thus "may take notice of local ordinances and the official resolutions, reports, and other official acts of a city." (*Trinity Park, L.P. v. City of Sunnyvale* (2011) 193 Cal.App.4th 1014, 1027, *overruled on others grounds, Sterling Park, L.P. v. City of Palo Alto* (2013) 57 Cal.4th 1193; see also *Save Lafayette v. City of Lafayette* (2018) 20 Cal.App.5th 657, 662 fn.1 [granting request for judicial notice of city's public records, including local ordinances, legislative enactments, and staff reports].) Exhibit A is subject to judicial notice for this reason.

In addition, Section 452, subdivision (h) provides that any "[f]acts ... that are not reasonably subject to dispute and are capable of immediate and accurate determination by resort to sources of reasonably indisputable accuracy" are properly the subject of judicial notice. (Evid. Code, § 452,

subd. (h); see, e.g., *Santa Barbara County Coalition Against Automobile Subsidies v. Santa Barbara County Assn. of Gover* (2008) 167 Cal.App.4th 1229, 1234 [granting request to take "judicial notice of appellant's campaign disclosure forms"].) The contents of Exhibit B are the campaign disclosure forms (Form 460) for the Oscar De La Torre for Santa Monica City Council 2020 committee and verified under penalty of perjury by plaintiff Oscar De la Torre. There is no reasonable dispute regarding the contents of these documents.

For the foregoing reasons, the City requests that the Court take judicial notice of Exhibits A and B in reviewing the City's Reply Memorandum in support of its Motion for Summary Judgment or, in the Alternative, Summary Adjudication.

Dated: April 28, 2022

Respectfully submitted,

By: /s/ Carol M. Silberberg Carol M. Silberberg

Attorneys for Defendant CITY OF SANTA MONICA

| Ex. | Title  | Page<br>No. |
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| А   | Santa Monica Municipal Code section 11.04.040                      | 1           |
| В   | Forms 460 filed by Oscar de la Torre with the City of Santa Monica | 12          |
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## Exhibit A

Santa Monica Municipal Code

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|------------|-------------------|--------------|--------------|------------------|----------------|---------------|--------------------|
| Article 1  | 1 ELECTIONS COD   | E            |              |                  |                |               |                    |

### Chapter 11.04 ELECTIONS

### Note

\* **Prior ordinance history:** Ord. 1046CCS, adopted 11/12/76; Ord. No. 1357CCS, adopted 2/11/86; Ord. No. 1388CCS, adopted 9/23/86; Ord. No. 1536CCS, adopted 8/7/90; and Ord. No. 1613CCS § 1 and 2, adopted 2/11/92.

### 11.04.005 City Clerk duties.

(a) The City Clerk is charged with the duty of conducting all municipal elections under this Chapter and under the California Elections Code. If the City elects to consolidate a municipal election with the County of Los Angeles, the City Clerk shall be charged with coordinating the consolidated election with the County of Los Angeles.

(b) The City Clerk shall be the filing officer for the purposes of the California Political Reform Act. (Added by Ord. No. 2007CCS § 3, adopted 4/24/01)

### 11.04.010 Nomination of candidates.

Not earlier than the one hundred thirteenth day nor later than the close of business on the eighty-eighth day before a municipal election, the voters may nominate candidates for election by signing nomination papers. If the nomination paper for an incumbent officer is not filed by the close of business on the eighty-eighth day before the election, the voters shall have until the close of business on the eighty-third day before the election to nominate candidates other than the incumbent for the elective office. Each candidate shall be proposed by not less than one hundred voters, but only one candidate may be named in any one nomination paper. Any person age eighteen or older may circulate a nomination paper. Only one person may circulate each nomination paper. Where there are full terms and short terms to be filled, the term shall be specified in the nomination paper. All nomination papers must be filed with the City Clerk. The City Clerk shall charge and collect a filing fee, in the amount of twenty-five dollars, from each candidate at time of filing nomination papers. (Prior code § 11000; amended by Ord. No. 1309CCS, adopted 6/26/84; Ord. No. 2007CCS § 4, adopted 4/24/01; Ord. No. 2432CCS § 1, adopted 7/9/13; Ord. No. 2499CCS § 1, adopted 11/10/15; Ord. No. 2519CCS § 1, adopted 6/14/16)

### 11.04.020 Title.

This Chapter shall be known as the City of Santa Monica Campaign and Election Reform Act of 1992. (Prior code § 11200; added by Ord. No. 1630CCS § 1, adopted 6/9/92)

### 11.04.030 Findings and purpose.

(a) Monetary contributions to political campaigns are a legitimate form of participation in the American political process, but the financial strength of certain individuals or organizations should not permit them to exercise a disproportionate or controlling influence on the election of candidates.

(b) The rapidly increasing costs of political campaigns have forced many candidates to raise larger and larger percentages of money from interest groups with a specific financial stake in matters before City governmental bodies. This has caused the public perception that votes are being improperly influenced by monetary contributions. This perception is undermining the credibility and integrity of the governmental

process.

(c) Officeholders are responding to high campaign costs by raising ever-increasing amounts of money. This fundraising distracts public officeholders from important public matters and encourages contributions which may have the appearance of a corrupting influence.

(d) High campaign costs discourage community members from running for public office because newcomers to the political process may lack access to the financial resources necessary to wage effective campaigns.

(e) Limiting campaign contributions helps ensure equal opportunities for all candidates, promotes diversity among candidates and strengthens the community's trust that their government is representative.

(f) Limiting contributions to candidates and committees, to the full extent allowed by law, helps promote participation in government and trust that the democratic process is not subverted by affluent special interest groups.

(g) Powerful special interests in Santa Monica have, in past elections, sought to use their wealth to dominate election results.

(h) Santa Monica can best preserve its sense of community, safeguard its local democracy, and effectuate its commitment to fair public process by limiting all campaign contributions.

(i) By enacting this Chapter, the City Council seeks: to ensure that individuals and interest groups in our society have a fair and equal opportunity to participate in the elective and governmental processes; to reduce the influence of large contributors with a specific financial stake in matters before City governmental bodies; to curtail overall expenditures in campaigns; to reduce the excessive fundraising advantage of incumbents and thus encourage competition for elective office; to improve the disclosure of contribution sources in reasonable and effective ways; and to help restore public trust in governmental and electoral institutions. (Prior code § 11201; added by Ord. No. 1630CCS § 1, adopted 6/9/92, amended by Ord. No. 2270CCS § 1, adopted 9/16/08)

### 11.04.040 Definitions.

Unless a word or phrase is specifically defined in this Chapter, the definitions set forth in the Political Reform Act, <u>Government Code</u> Sections 82000 et seq., shall apply to this Chapter. The following words or phrases as used in this Chapter shall have the meanings set forth below.

(a) **Candidate.** Any individual who has qualified to be listed on a ballot or who has solicited write-in votes on his or her behalf for election to the Santa Monica City Council, Santa Monica Rent Control Board or any other elected office of the City of Santa Monica, or who receives a contribution or makes an expenditure or gives consent for any other person to receive a contribution or to make an expenditure with a view to bringing about such person's election to such office, whether or not the specific elective office for which such person will seek election is known at the time the contribution is received or the expenditure is made, and whether or not such person has announced candidacy or filed a declaration of candidacy at such time. "Candidate" also includes any office holder who is subject of a recall petition.

(b) **Election.** Any general or special election held to elect or remove a member of the Santa Monica City Council, the Santa Monica Rent Control Board or any other elected office of the City of Santa Monica.

(c) **Organization.** Any corporation, association, partnership, committee, labor organization, political party or other similar legal entity or arrangement, whether organized for profit or not.

(d) **Person.** A natural born individual, as well as any organization.

(e) **Small Contributor Political Action Committee.** "Small contributor political action committee" means any committee which meets all of the following criteria:

(1) All of the contributions it receives from any person in a twelve-month period total fifty dollars or less.

- (2) It has been in existence at least six months.
- (3) It contributes to at least five candidates within a three-year period.
- (4) It is not a candidate controlled committee.
- (5) It receives contributions from more than one hundred persons.

(f) **Electronic Filing.** The submission of required reports and statements in an electronic format approved by the Secretary of State and the City Clerk.

(g) **Controlled Committee.** As defined in <u>Government Code</u> Section 82016, a committee that is controlled directly or indirectly by a candidate or State measure proponent or that acts jointly with a candidate, controlled committee, or State measure proponent in connection with the making of expenditures. A candidate or State measure proponent controls a committee if he or she, his or her agent, or any other committee he or she controls has a significant influence on the actions or decisions of the committee. (Prior code § 11202; added by Ord. No. 1630CCS § 1, adopted 6/9/92; amended by Ord. No. 2135CCS § 1, adopted 8/10/04; Ord. No. 2499CCS § 2, adopted 11/10/15; Ord. No. 2579CCS § 1, adopted 6/26/18)

### 11.04.050 Limitations on contributions from persons.

(a) No person shall make to any candidate for office or to the controlled committee of such a candidate, a contribution or contributions totaling more than three hundred forty dollars for each election in which the candidate was on, is on, or is likely to be on the ballot or in which the candidate sought or seeks write-in votes.

(b) No candidate for office or the controlled committee of such a candidate shall accept from any person a contribution or contributions totaling more than three hundred forty dollars for each election.

(c) The limitations imposed by this Section shall be adjusted every five years, commencing on July 1, 2016, by an amount equal to the percentage change in the CPI-W Index for the Los Angeles/Riverside/Orange County area, as published by the United States Department of Labor, Bureau of Labor Statistics rounded to the nearest five dollars.

(d) This Section shall not be interpreted or applied to violate the right of association or the right to express views through expenditures. Rather, it is intended to be and shall be applied solely as a limit on campaign contributions to individuals and committees. (Prior code § 11203; added by Ord. No. 1630CCS § 1, adopted 6/9/92, amended by Ord. No. 2270CCS § 2, adopted 9/16/08; Ord. No. 2360CCS § 1, adopted 5/24/11; Ord. No. 2382CCS § 1, adopted 11/22/11; Ord. No. 2579CCS § 1, adopted 6/26/18)

### 11.04.060 Return of contributions.

A contribution shall not be considered to be received if it is not negotiated, deposited or utilized in any way, and in addition if it is returned to the donor within ten days of receipt. (Prior code § 11204; added by Ord. No. 1630CCS § 1, adopted 6/9/92)

### 11.04.070 Aggregation of payments.

(a) All contributions made by a person or small contributor political action committee whose contributions or expenditure activity is financed, directed or controlled by any corporation, partnership, committee, labor organization, association, political party or any other person or committee, including any parent, subsidiary, branch, division, department or local unit of the corporation, labor organization, partnership, committee, association, political party or any other person, or by any group of such persons, shall be considered to be made by the person, organization or entity financing, directing or controlling the contribution as well as the person, small contributor or political action committee making the contribution.

(b) Two or more entities shall be regarded as the same person or small contributor political action

committee when any of the following apply:

- (1) The entities share the majority of members of their boards of directors;
- (2) The entities share two or more officers;
- (3) The entities are owned or controlled by the same majority shareholder or shareholders;
- (4) The entities are in a parent-subsidiary relationship.

(c) An individual and any general partnership in which the individual is a partner, or an individual and any corporation in which the individual owns a controlling interest, shall be regarded as the same person.

(d) No committee which supports or opposes a candidate for office shall have as officers individuals who serve as officers on any other committee which supports or opposes the same candidate. No such committee shall act in concert with, or solicit or make contributions on behalf of, any other committee. This subsection shall not apply to treasurers of committees if these treasurers do not participate in or control in any way a decision on whether the candidate or candidates receive contributions. (Prior code § 11205; added by Ord. No. 1630CCS § 1, adopted 6/9/92; amended by Ord. No. 2360CCS § 2, adopted 5/24/11)

### 11.04.080 Loans.

(a) A loan shall be considered a contribution from the maker as well as the guarantor, if any, of the loan and shall be subject to the contribution limitations of this Chapter.

(b) Every loan to a candidate or committee shall be by written agreement and shall be filed with the candidate's or committee's campaign statement on which the loan is first reported.

(c) A loan made to a candidate or committee by a commercial lending institution in the regular course of business on the same terms available to members of the public shall not be subject to the contribution limitations of this Chapter.

(d) Extensions of credit, other than loans pursuant to subsection (c) of this Section, for a period of more than thirty days are subject to the contribution limitations of this Chapter. (Prior code § 11206; added by Ord. No. 1630CCS § 1, adopted 6/9/92)

### 11.04.090 Family contributions.

(a) Contributions by spouses shall be treated as separate contributions and shall not be aggregated under this Chapter.

(b) Contributions by minors shall be treated as contributions by their parents or guardian and attributed equally to each parent or guardian. (Prior code § 11207; added by Ord. No. 1630CCS § 1, adopted 6/9/92; amended by Ord. No. 2499CCS § 3, adopted 11/10/15)

### 11.04.100 Filing of statements.

Any candidate, committee, elected official or slate mailer organization filing a statement required by Chapter 4 of Title 9 of the <u>Government Code</u> (Political Reform Act of 1974) shall also file a copy of that statement with the City Clerk by the filing deadline specified in State law. Controlled committees that plan to raise two thousand dollars or more or spend one thousand dollars or more in a calendar year, must file campaign finance disclosure statements electronically. Campaigns that raise or spend less than two thousand dollars, are exempt from electronic filing and may file paper or electronic versions of disclosure forms. The City Clerk shall post non-electronic statements received on the City's website within twentyfour hours, excluding weekends, or as soon thereafter as practicable. (Prior code § 11208; added by Ord. No.

1630CCS § 1, adopted 6/9/92; amended by Ord. No. 2135CCS § 2, adopted 8/10/04; Ord. No. 2499CCS § 4, adopted 11/10/15)

### 11.04.105 Reporting of committee expenditures.

Any committee that makes expenditures of one thousand dollars or more to support or oppose a candidate or candidates or any ballot measure shall report such expenditures to the City Clerk. This requirement shall apply to independent expenditures and member contribution expenditures but not to direct contributions to political committees. (Added by Ord. No. 2135CCS § 3, adopted 8/10/04)

### 11.04.110 Printed literature.

All literature that is printed by or on behalf of any person, candidate or committee, including, but not limited to, small cards and billboards, shall be identified with the name and address of the candidate or committee, or chairperson and secretary, or at least two officers of the political group or organization on whose behalf or order the same is printed. If the literature is printed on behalf of any person or group of persons who are not also a candidate or committee, the person or group of persons shall be identified. Such identification of said persons shall be printed legibly and shall be appropriate to the size and type of the literature, but in no event shall such printing be less than in six point type. Compliance with Government Code Section 84305 et seq., shall be deemed compliance with this Section. (Prior code § 11209; added by Ord. No. 1630CCS § 1, adopted 6/9/92)

### 11.04.120 Candidate's statement of qualifications.

(a) Each candidate for Santa Monica City Council, Santa Monica Rent Control Board, or other elected office of the City of Santa Monica, may prepare a statement of qualification on an appropriate form provided by the City Clerk. Such statement may include the name, age and occupation of the candidate and a brief description of no more than two hundred words of the candidate's education and qualifications expressed by the candidate. The statement may make no reference to another candidate. The statement shall not include the party affiliation of the candidate, nor membership or activity in partisan political organizations. Such statement shall be filed in the office of the City Clerk when the candidate's nomination papers are returned for filing. It may be withdrawn but not changed during the period for filing nomination papers and until five p.m. of the next working day after the close of the nomination period. No candidate will be permitted to include additional materials in the sample ballot.

(b) The City Clerk shall ensure that each voter receives a sample ballot containing the written statements of each candidate's qualifications that is prepared pursuant to this Section. The statement of each candidate shall be printed in type of uniform size and darkness and with uniform spacing.

(c) The City Clerk shall provide a Spanish translation to those candidates who wish to have one, and shall select a person to provide that translation who is a professionally-certified translator as required by State law.

(d) The costs of printing, handling and translating of any statement submitted pursuant to this section shall be paid by the candidate for elections occurring prior to November 2022; for elections occurring in or after November 2022, the costs described in this subsection (d) shall be paid by the City.

(e) The City Clerk shall reject any statement which contains any obscene, libelous or defamatory matter, which violates the constitutional or civil rights of any person, or which is prohibited by State or Federal law from being circulated through the mail.

(f) The City Clerk shall comply with all recommendations and standards set forth by the California Secretary of State regarding occupational designations and other matters relating to elections.

(g) Nothing in this Section shall be deemed to make any such statement or the authors thereof free

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or exempt from any civil or criminal action or penalty because of any false or libelous statements offered for printing or contained in the sample ballot. (Prior code § 11210; added by Ord. No. 1630CCS § 1, adopted 6/9/92; amended by Ord. No. 2519CCS § 1, adopted 6/14/16; Ord. No. 2641CCS § 1, adopted 6/23/20)

### 11.04.121 Ballot designations.

(a) In determining whether to accept a proposed ballot designation, the City Clerk shall utilize the Secretary of State Ballot Designation Regulations set forth in Chapter 7 of the <u>California Administrative Code</u>, as modified from time to time. To the extent this Chapter conflicts with the Secretary of State Ballot Designation Regulations, the provisions of this Chapter shall prevail.

(b) To facilitate review of a candidate's proposed ballot designation by the City Clerk, each candidate must submit, at the time of filing his or her proposed ballot designation on the Declaration of candidacy, a completed ballot designation worksheet on a form provided by the City Clerk. In addition to the information provided in the worksheet, the City Clerk may ask a candidate to provide additional information. The City Clerk must notify the candidate in the most expeditious manner of any rejection of a ballot designation within three working days of the candidate's submission. If the City Clerk rejects the ballot designation, the candidate shall have three additional working days to submit an alternate designation, together with a completed ballot designation worksheet. (Added by Ord. No. 2007CCS § 5, adopted 4/24/01)

### 11.04.125 Rebuttal arguments.

If any person submits an argument against a City measure, and an argument has been filed in favor of the City measure, the City Clerk shall immediately send copies of that argument to the persons filing the argument in favor of the City measure. The persons filing the argument in favor of the City measure may prepare and submit a rebuttal to the argument against the measure not exceeding two hundred fifty words. Such rebuttal shall be signed by any one of the persons filing the original argument, any combination of the persons signing the original argument or by all of the persons filing the original argument. The rebuttal shall not be signed by any person who did not sign the original argument nor shall it contain more than five signatures.

The City Clerk shall send copies of the argument in favor of the measure to the persons filing the argument against the City measure, who may prepare and submit a rebuttal to the argument in favor of the City measure not exceeding two hundred fifty words. Such rebuttal shall be signed by any one of the persons filing the original argument, any combination of the persons signing the original argument or by all of the persons filing the original argument. The rebuttal shall not be signed by any person who did not sign the original argument nor shall it contain more than five signatures.

The rebuttals shall be filed with the City Clerk not more than ten days after the final date for filing original arguments or the date fixed by the City Clerk, whichever date is later. Rebuttals shall be printed in the same manner as the original arguments. Each rebuttal shall immediately follow the original argument it seeks to rebut. (Added by Ord. No. 2007CCS § 6, adopted 4/24/01)

### 11.04.130 Distribution of newsletter prohibited during campaign.

No newsletter or similar matter shall be circulated by mass mailing or similar method by the Santa Monica City Council, Santa Monica Rent Control Board or their administrative officers as follows:

(a) Within eighty-eight days prior to any municipal election to approve or disapprove any ballot measure;

- (b) Within eighty-eight days prior to an election to select any member of its governing body;
- (c) After any member of its governing body has filed a nomination petition pursuant to Section
- 7

### 11.04.010.

This prohibition shall not apply to the circulation of a newsletter or similar matter by mass mailing if the mass mailing is usual and customary and occurs in the normal course of business, neither refers to nor identifies any member of the City Council or Rent Control Board and contains nothing relating to the election, except for voter registration information, the date and hours of the election, poll locations and methods of voting. (Prior code § 11211; added by Ord. No. 1630CCS § 1, adopted 6/9/92; amended by Ord. No. 1933CCS § 1, adopted 1/19/99; Ord. No. 2065 § 1, adopted 2/11/03; Ord. No. 2402CCS § 1, adopted 6/26/12)

### 11.04.140 Ballot order.

In any election for any City office, the order in which a candidate's name or ballot measure shall appear on the ballot shall be randomly determined by the City Clerk. (Prior code § 11212; added by Ord. No. 1630CCS § 1, adopted 6/9/92)

### 11.04.150 Distribution of information for candidates and committees.

In order to insure that each candidate and proponent or opponent of a measure has full opportunity to understand and fulfill the requirements of the Political Reform Act and Municipal Code, the City Clerk shall make available to each candidate, to each proponent or opponent of a measure and to each committee supporting or opposing a measure the latest revision of the State of California Information Manual on Campaign Disclosure Provisions of the Political Reform Act and a schedule outlining required filing dates for campaign statements. In addition, candidates are to receive a list outlining basic municipal candidacy requirements. (Prior code § 11215; added by Ord. No. 1109CCS, adopted 12/12/78; amended by Ord. No. 2007CCS § 7, adopted 4/24/01)

### 11.04.155 Election filing requirements.

(a) **Time Deadline.** Unless this Chapter provides otherwise, all documents required to be filed under this Chapter, the California <u>Elections Code</u> or the California Political Reform Act must be received by the City Clerk by the close of business on the date specified for filing. If the City Clerk's office is closed on that date, all such documents shall be submitted no later than the close of business on the business day immediately following the date specified for filing.

(b) **Facsimile Signatures.** All documents required to be signed and filed with the City Clerk pursuant to this Chapter, the California <u>Elections Code</u> of the California Political Reform Act, shall contain original signatures, except documents that must be filed electronically as provided in Section <u>11.04.100</u>. Facsimile signatures shall not be substituted for original signatures, except as provided in subsection (c) of this section.

(c) **Vote by Mail Ballot Request.** A voter may request a vote by mail ballot by original or facsimile signature. (Added by Ord. No. 2007CCS § 8, adopted 4/24/01; amended by Ord. No. 2432CCS § 2, adopted 7/9/13; Ord. No. 2499CCS § 6, adopted 11/10/15)

### **11.04.160** Format for petitions for recall, initiative, referendum or amendment of the City Charter.

Any petition for recall, initiative, referendum or amendment of the City Charter must comply with the applicable format contained in the applicable sections of the California <u>Elections Code</u> governing the same matters. In addition, the proponent(s) of any such petition must comply with all other applicable sections of the California <u>Elections Code</u> including, but not limited to, any requirements relating to the filing of a notice

of intent to circulate petition, summary and title prepared by the City Attorney, any publication or posting obligations, any time limitation for securing signatures, and any filing requirements. (Prior code § 11213; added by Ord. No. 1630CCS § 1, adopted 6/9/92; amended by Ord. No. 2519CCS § 1, adopted 6/14/16)

## **11.04.165** Disclosure requirements during signature gathering periods for initiatives, referenda and recalls in the City of Santa Monica.

(a) Any committee that is raising or spending funds to support or oppose an initiative, recall or referendum shall file their financial disclosure documents electronically with the City Clerk through the City Clerk's website, on dates that are within the time period in which signatures are gathered.

(b) For initiatives and recalls, campaign disclosure statements shall be electronically filed on the fifteenth day of the signature gathering period covering days one through ten, on the thirtieth day covering days eleven through twenty-five, and every thirty days thereafter for the thirty-day period ending five days earlier through the end of the signature-gathering period.

(c) For referenda, which have a thirty-day signature gathering period, campaign disclosure statements shall be electronically filed on the tenth day of the period covering days one through five, on the twenty-third day of the period covering days six through twenty, on the seventh day after the end of the period covering days twenty-one through thirty, and by the nineteenth day after the end of the period covering the fourteen days, or two weeks, after the signature gathering period.

(d) Otherwise, campaign statements shall be completed and filed as specified in State law. (Added by Ord. No. 2016CCS § 1, adopted 7/24/01; amended by Ord. No. 2499CCS § 5, adopted 11/10/15; Ord. No. 2519CCS § 1, adopted 6/14/16)

### 11.04.171 Fees for petitions.

There shall be no fee for filing a petition for recall, initiative, referendum or amendment of the City Charter. (Added by Ord. No. 2007CCS § 9, adopted 4/24/01)

### 11.04.175 Initiative Information Sheet.

(a) In order to ensure that any person considering signing an initiative petition has information about the proposed measure and the initiative process sufficient to exercise his or her rights in an informed manner, the City Clerk and City Attorney shall prepare an Initiative Information Sheet to accompany each petition.

(b) Each Initiative Information Sheet for a particular measure shall include at least the following:

- (1) The ballot title prepared by the City Attorney;
- (2) The text of the summary prepared by the City Attorney or a condensed version of the summary;

(3) Notification of the right to request a copy of the full text of the proposed measure from the City Clerk;

(4) Notification that the signature gatherer may be compensated for gathering signatures or may be a volunteer and that the potential signer has the right to ask whether the gatherer is a volunteer or is being paid; and

(5) Notification that it is a crime for signature gatherers to misrepresent the contents of the proposed measure or to refuse to allow the signer to read the petition or proposed measure.

(c) Each person gathering signatures shall provide copies of the Initiative Information Sheet to every signer of the petition. In addition, each person gathering signatures shall make copies of the Initiative

Information Sheet readily available to prospective signer either by offering copies orally or by displaying them prominently in the same location where the signatures are being gathered so that signers may readily see and take them. (Added by Ord. No. 2014CCS § 1, adopted 7/24/01)

### 11.04.176 Candidate Information Sheet.

(a) In order to ensure that any person considering signing a nomination petition has information about the nomination process sufficient to exercise his or her rights in an informed manner, the City Clerk and City Attorney shall prepare a Candidate Information Sheet to accompany each petition for candidacy for a City office.

(b) Each Candidate Information Sheet shall include at least the following: (1) the nomination process; (2) the requirements for candidacy; and (3) information about how to withdraw a signature.

(c) Each person gathering signatures shall provide a copy of the Candidate Information Sheet to every signer of the petition. In addition, each person gathering signatures shall make copies of the Candidate Information Sheet readily available to prospective signers either by offering copies orally or by displaying them prominently in the same location where the signatures are being gathered so that signers may readily see and take them. (Added by Ord. No. 2033CCS § 1, adopted 2/12/02)

### **11.04.180 Setting of special elections by resolution.**

The City Council is authorized to set the date of a special election by resolution. The City Council may set the date of a special election on an established election date as provided for by the California Elections Code or on any other date as the City Council may select as permitted by law. (Added by Ord. No. 1930CCS § 1, adopted 12/22/98)

### 11.04.185 Mail in ballots for special elections.

(a) At the time of the calling of a special municipal election, the City Council may order that any such election be conducted wholly by mail ballots. If so ordered, such mail ballot elections shall be conducted in accordance with the applicable provisions of Chapter 2 of Division 4 (commencing with Section 4100) of the California Elections Code, except as otherwise provided in this Section.

(b) <u>Elections Code</u> Sections 3001 through 3008, 3013, 3015 through 3018, and 3020 through 3022 shall not be applicable to City elections conducted pursuant to this Section. Chapter 1 of Division 4 of the <u>Elections Code</u> (commencing with Section 4000) and <u>Elections Code</u> Sections 4104 through 4108 shall not be applicable to the City elections conducted pursuant to this Section.

(c) <u>Elections Code</u> Section 4103 shall apply with the added provision that, at the time of calling an all mail ballot election, the City Council may change the deadline for the receipt of ballots by the City Clerk for that election.

(d) Any voter may personally return his or her ballot to the City Clerk's office, or the voter may designate and authorize, in the voter's own handwriting at the appropriate place on the outside of the ballot envelope, any adult person other than any candidate for any office in such election, to deliver the voter's ballot to the City Clerk's office. The City Clerk shall provide the appropriate form on the ballot envelope for the voter's handwritten and signed designation and authorization. The person who delivers any other voter's ballot to the City Clerk's office shall, at the time of such delivery, present sufficient photographic identification to prove that he or she is the person who has been expressly designated and authorized by the voter, and shall personally sign, in the presence of the City Clerk or the City Clerk's representatives, a declaration under penalty of perjury relating to such designation, authorization, and delivery on a form furnished by the City Clerk's office.

(e) Elections Code Section 3019 shall apply with the added provision that the City Clerk may

compare a copy of the voter's signature produced from the original ballot envelope to the voter's signature on the original affidavit, or may arrange with the County Registrar of Voters to compare such signature copies on the City's behalf, and if a ballot shall be rejected on the basis of such comparison an appropriate notation shall be marked on the original ballot envelope as required by <u>Elections Code</u> Section 3019.

(f) In all other respects, a special municipal election conducted wholly by mail shall be conducted as provided for other municipal elections in the City. (Added by Ord. No. 2063CCS § 1, adopted 12/10/02)

### **11.04.190** Public examination of ballot information.

In lieu of making available the official election materials referred to in <u>Elections Code</u> Section 9295 and the official voters pamphlet referred to in <u>Elections Code</u> Section 13313, the City Clerk shall make available for public inspection a copy of the material referred to in <u>Elections Code</u> Sections 9219, 9223, 9280, 9281, 9282, 13307 and Section <u>11.04.125</u> of this Code. The City Clerk shall make this information available for public inspection in the City Clerk's office for a period of ten calendar days immediately following the filing deadline of such materials. Any person seeking a writ of mandate or an injunction requiring any or all of the materials to be amended or deleted shall comply with the time requirements in <u>Elections Code</u> Sections 9295 and 13313 for filing such actions. (Added by Ord. No. 2007CCS § 10, adopted 4/24/01)

### 11.04.200 Criminal and civil remedies.

Any person who is convicted of violating this Chapter shall be guilty of a misdemeanor and upon conviction shall be punished by a fine of not greater than one thousand dollars or by imprisonment in the County Jail for not more than six months, or by both such fine and imprisonment. Additionally, any person may enforce the provisions of this Chapter by means of a civil action. The remedies provided in this Section are not exclusive, and nothing in this Section shall preclude any person from seeking any other remedies, penalties or procedures provided by law. (Added by Ord. No. 2046CCS § 1, adopted 6/25/02)

View the mobile version.

# Exhibit B

|   |  |  |  | COVER PAGE   |
|---|--|--|--|--|
| Recipient Committee<br>Campaign Statement<br>Cover Page   |  |  | Date Stamp                               | CALIFORNIA<br>FORM 460   |
| (Government Code Sections 84200-84216.5)  | Statement covers period  | Date of election if applicable:  | 09/24/2020                               |  |
|   |  | (Month, Day, Year)   | 18:40:23                                 | Page1 of18   |
|   | from01/01/2020   |  | Filing ID:<br>193015272                  | For Official Use Only  |
| SEE INSTRUCTIONS ON REVERSE   | through09/19/2020  | 11/03/2020   | 100010212                                |  |
| 1. Type of Recipient Committee: All Committees -  | Complete Parts 1, 2, 3, and 4.   | 2. Type of Statement:  |  |  |
| <ul> <li>Officeholder, Candidate Controlled Committee</li> <li>State Candidate Election Committee</li> <li>Recall<br/>(Also Complete Part 5)</li> <li>General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> <li>Political Party/Central Committee</li> </ul> | Primarily Formed Ballot Measure<br>Committee<br>Controlled<br>Sponsored<br>( <i>Also Complete Part 6</i> )<br>Primarily Formed Candidate/<br>Officeholder Committee<br>( <i>Also Complete Part 7</i> ) | <ul> <li>Preelection Statement</li> <li>Semi-annual Statement</li> <li>Termination Statement<br/>(Also file a Form 410 To</li> <li>Amendment (Explain b</li> </ul> | E Sp<br>Crmination) Sta                  | uarterly Statement<br>becial Odd-Year Report<br>upplemental Preelection<br>atement - Attach Form 495 |
| 3. Committee Information  | I.D. NUMBER<br>1430577   | Treasurer(s)   |  |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTE  |  | NAME OF TREASURER  |  |  |
| Oscar De La Torre for Santa Monica City Con   | incil 2020   | Gary Crummitt  |  |  |
|   |  | MAILING ADDRESS  |  |  |
| STREET ADDRESS (NO P.O. BOX)  |  |  |  |  |
| STREET ADDRESS (NO P.O. BOX)  |  | CITY   |  | CODE AREA CODE/PHONE<br>0802 (562)983-0815   |
| CITY STATE ZIP  | CODE AREA CODE/PHONE   | Long Beach<br>NAME OF ASSISTANT TREASU   |  | 0802 (562)983-0815   |
|   |  |  |  |  |
| Long Beach CA 90<br>MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O  | 802 (562)983-0815<br>BOX   | MAILING ADDRESS  |  |  |
|   |  | MALEING ADDICEOU   |  |  |
| CITY STATE ZIP  | CODE AREA CODE/PHONE   | CITY   | STATE ZIP                                | CODE AREA CODE/PHONE   |
| OPTIONAL: FAX / E-MAIL ADDRESS  |  | OPTIONAL: FAX / E-MAIL ADDF  | 2500                                     |  |
| gary@crummittandassociates.com  |  |  | 1200                                     |  |
| 4. Verification   |  |  |  |  |
| I have used all reasonable diligence in preparing and review  | ing this statement and to the best of my kn  | powledge the information contained be  | rein and in the attached sche            | dules is true and complete. I certify  |
| under penalty of perjury under the laws of the State of Califor   |  | lowledge the mormation contained he  |  |  |
| Executed on 09/23/2020  | Contra Contra  |  |  |  |
| Executed on Date  | By <u>Gary Crumm</u>   | Signature of Treasurer or Assistant  | Treasurer                                |  |
| Executed on 09/23/2020  | By Oscar De L  | -  |  |  |
| Executed on Date  | By <u>Signature of Co</u>  | ontrolling Officeholder, Candidate, State Measure Pro  | oponent or Responsible Officer of Sponso | or   |
| Executed on   | Ву   |  |  |  |

| Executed on | 09/23/2020<br>Date | Ву     | Gary Crummitt Signature of Treasurer or Assistant Treasurer  | -                             |
|-------------|--------------------|--------|--|-------------------------------|
| Executed on | 09/23/2020<br>Date | Ву     | Oscar De La Torre<br>Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor | - v                           |
| Executed on | Date               | Ву     | Signature of Controlling Officeholder, Candidate, State Measure Proponent  |                               |
| Executed on | Date               | _ Ву _ | Signature of Controlling Officeholder, Candidate, State Measure Proponent  | -<br>FPPC Form 460 (Jan/2016) |

### Recipient Committee Campaign Statement Cover Page — Part 2

#### 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE               |                 |           |       |
|---|-----------------|-----------|-------|
| Oscar De La Torre                               |                 |           |       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS | TRICT NUMBER IF | APPLICABL | E)    |
| City Council Member: City of Santa Monica       | a               |           |       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY            | STATE     | ZIP   |
|   | Long Beach      | CA        | 90802 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.* 

| COMMITTEE NAME    |                   |            | I.D. NUMBE | R               |
|-------------------|-------------------|------------|------------|-----------------|
|                   |                   |            |            |                 |
| NAME OF TREASURER |                   |            | CONTROLL   | ED COMMITTEE?   |
|                   |                   |            | YES        | □ NO            |
| COMMITTEE ADDRESS | STREET ADDRESS (I | NO P.O. BO | X)         |                 |
|                   |                   |            |            |                 |
| CITY              | STATE             | ZIP CO     | DE         | AREA CODE/PHONE |
|                   |                   |            |            |                 |
| COMMITTEE NAME    |                   |            | I.D. NUMBE | R               |
|                   |                   |            |            |                 |
|                   |                   |            |            |                 |
| NAME OF TREASURER |                   |            | CONTROLL   | ED COMMITTEE?   |
|                   |                   |            | YES        | NO NO           |
| COMMITTEE ADDRESS | STREET ADDRESS (I | NO P.O. BO | X)         |                 |
|                   |                   |            |            |                 |
| CITY              | STATE             | ZIP CO     | DE         | AREA CODE/PHONE |

### 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | UPPORT |
|----------------------|--------------|--------|
|----------------------|--------------|--------|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

### 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
|-----------------------------------|-----------------------|---------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | UPPORT  |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |

Attach continuation sheets if necessary

COVER PAGE - PART 2

Page \_\_\_\_\_ of \_\_\_\_18

FORM

す

| Campaign Disclosure Statement<br>Summary Page                         |    | Amounts may be rounded St<br>to whole dollars. from      |     |   | ment covers period                             | CALIFORNIA<br>FORM 460                                   |   |
|---|----|--|-----|---|--|--|---|
| SEE INSTRUCTIONS ON REVERSE   |    |  |     | through   | 09/19/2020                                     | Page of8   | _ |
| VAME OF FILER   |    |  |     |   |  | I.D. NUMBER  |   |
| Oscar De La Torre for Santa Monica City Council 2020                  |    |  |     |   |  | 1430577  |   |
| Contributions Received  | (F | COlumn A<br>TOTAL THIS PERIOD<br>FROMATTACHED SCHEDULES) |     | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE                                    |  | nmary for Candidates<br>he State Primary and             |   |
| 1. Monetary Contributions Schedule A, Line 3                          | \$ | 10,634.99  | \$  | 10,634.99   |  |  |   |
| 2. Loans Received Schedule B, Line 3                                  |    | 10,000.00  |     | 10,000.00   | 1/1  | through 6/30 7/1 to Date                                 |   |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$ | 20,634.99  | \$  | 20,634.99   | 20. Contr butions<br>Received \$               | \$   |   |
| 4. Nonmonetary Contributions Schedule C, Line 3                       |    | 0.00   |     | 0.00  | 21 Expenditures                                |  |   |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$ | 20,634.99  | \$  | 20,634.99   | Made \$  | \$   |   |
| Expenditures Made   |    |  |     |   | Expenditure Limit                              | Summary for State  |   |
| 5. Payments Made Schedule E, Line 4                                   | \$ | 8,430.26   | \$  | 8,430.26  | Candidates                                     | ,  |   |
| 7. Loans Made Schedule H, Line 3                                      |    | 0.00   |     | 0.00  |  |  |   |
| 3. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$ | 8,430.26   | \$  | 8,430.26  |  | ve Expenditures Made*<br>to Voluntary Expenditure Limit) |   |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                 |    | 3,000.00   |     | 3,000.00  | Date of Election                               | Total to Date  |   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |    | 0.00   |     | 0.00  | (mm/dd/yy)                                     |  |   |
| 11. TOTAL EXPENDITURES MADE   | \$ | 11,430.26  | \$  | 11,430.26   | ////   | \$   |   |
| Current Cash Statement  |    |  |     |   | ///////////////_/                              | \$   |   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$ | 0.00   | То  | calculate Column B, add   |  |  |   |
| 13. Cash Receipts   |    | 20,634.99  | an  | ounts in Column A to the  |  |  |   |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |    | 0.00   | fro | responding amounts<br>m Column B of your last                                 | *Amounts in this section reported in Column B. | may be different from amounts                            |   |
| 15. Cash Payments   |    | 8,430.26   |     | ort. Some amounts in<br>lumn A may be negative                                |  |  |   |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 12,204.73  | fig | ires that should be   |  |  |   |
| If this is a termination statement, Line 16 must be zero.             |    |  | pe  | otracted from previous<br>iod amounts. If this is<br>first report being filed |  |  |   |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$ | 0.00   | for | this calendar year, only<br>ry over the amounts                               |  |  |   |
| Cash Equivalents and Outstanding Debts                                |    |  |     | m Lines 2, 7, and 9 (if   |  |  |   |
| 18. Cash Equivalents See instructions on reverse                      | \$ | 0.00   |     | -   |  |  |   |
|   | \$ |  |     |   |  |  |   |

Schedule A

| Monetary Contributions Received  |   |   | ts may be rounded<br>whole dollars.   | Statement cover                   |  | CALIFORNIA<br>FORM 460   |  |  |
|--|---|---|---|-----------------------------------|--|--|--|--|
| SEE INSTRUCTIO   | DNS ON REVERSE  |   |   | through                           | 020  | Page4 of18   |  |  |
| NAME OF FILER  |   |   |   |                                   |  | .D. NUMBER   |  |  |
| Oscar De La  | Torre for Santa Monica City Council 2020  |   |   |                                   |  | 1430577  |  |  |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *                                 | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SEIF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DA<br>CALENDAR YEAI<br>(JAN. 1 - DEC. 31 | R TO DATE  |  |  |
| 09/07/2020   | Eden Alpert<br>Los Angeles, CA 91403  | ☑ IND       □ COM       □ OTH       □ PTY       □ SCC | Owner<br>Vibrato Grill  | 100.00                            | 100  | 0.00   |  |  |
| 09/12/2020   | Sean Arce<br>Los Angeles, CA 90063  | ∐IND     COM     OTH     PTY     SCC                  | Teacher<br>LAUSD  | 100.00                            | 100  | 0.00   |  |  |
| 09/16/2020   | California Alliance Group, LLC( Paul Fickas)<br>Sacramento, CA 95841  | ☐ IND<br>☐ COM<br>⊠ OTH<br>☐ PTY<br>☐ SCC             |   | 325.00                            | 32!  | 5.00   |  |  |
| 09/18/2020   | Janet D Carter<br>Santa Monica, CA 90404  | IND     COM     OTH     PTY     SCC                   | Retired<br>Retired  | 100.00                            | 100  | 0.00   |  |  |
| 09/09/2020   | Stephen Castro<br>Santa Monica, CA 90404  | IND<br>□COM<br>□OTH<br>□PTY<br>□SCC                   | Business Owner  | 340.00                            | 34(  | ).00   |  |  |
|  |   |   | SUBTOTAL  | <b>\$</b> 965.00                  |  |  |  |  |
| <ol> <li>Amount re<br/>(Include al</li> <li>Amount re</li> <li>Total mone</li> </ol> | A Summary<br>eceived this period – itemized monetary contributions.<br>Il Schedule A subtotals.)<br>eceived this period – unitemized monetary contributions<br>etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Colu | s of less than  | \$100 \$  | 9,210.00<br>1,424.99<br>10,634.99 | IND – In<br>COM – F<br>OTH – C<br>PTY – P              | utor Codes<br>dividual<br>Recipient Committee<br>(other than PTY or SCC)<br>Dther (e.g., business entity)<br>olitical Party<br>small Contributor Committee |  |  |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

|                  | A (Continuation Sheet)<br>Contributions Received   | Amounts may<br>to whole                   |   | from01/01/                        | 00/10/0000                                   |           | SCHEDULE A (CONT.)<br>ORNIA 460          |
|------------------|--|---|---|-----------------------------------|--|-----------|--|
| NAME OF FILER    |  |   |   |                                   |  | I.D. NUMI | BER                                      |
| Oscar De La      | Torre for Santa Monica City Council 2020   |   |   |                                   |  | 143057    | 7  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(FCOMMITTEE, ALSO ENTER I D. NUMBER)    | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(FSEIF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR       | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 09/09/2020       | Nicholas Cosato<br>Sierra Madre, CA 91024  | IND     COM     OTH     PTY     SCC       | Horse racing<br>SelfNicholas Cosato   | 340.00                            | 3  | 40.00     |  |
| 09/16/2020       | Councilmember Jeannine Pearce Officeholder<br>Account 2016 (ID# 1415416)<br>Long Beach, CA 90802 | ☐ IND                                     |   | 340.00                            | 3  | 40.00     |  |
| 09/12/2020       | Ana Cubas<br>Los Angeles, CA 90012   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Professor<br>LACCD  | 100.00                            | 1  | 00.00     |  |
| 09/19/2020       | John Curiel<br>Palmdale, CA 93551  | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Retired<br>Retired  | 100.00                            | 1  | 00.00     |  |
| 09/13/2020       | Francisco Delatorre<br>Hawthorne, CA 90250   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Radiation therapist<br>City of hope   | 340.00                            | 3  | 40.00     |  |
|                  |  |   | SUBTOTAL  | \$ 1,220.00                       |  |           |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

 $\sim$ -

|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole o                 |   | Statement cove                    | •  | SCHEDULE A (CONT.)<br>CALIFORNIA<br>FORM 460 |
|------------------|---|---|---|-----------------------------------|--|--|
|                  |   |   |   | through 09/19/                    | 2020   | Page6 of18                                   |
| NAME OF FILER    |   |   | L   |                                   |  | I.D. NUMBER                                  |
| Oscar De La      | Torre for Santa Monica City Council 2020  |   |   |                                   |  | 1430577                                      |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(FCOMMITTEE, ALSO ENTER I D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(FSELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR TO DATE                                  |
| 09/18/2020       | Judith S. Delatorre<br>Los Angeles, CA 90066  | IND     COM     OTH     PTY     SCC       | Retired<br>N/A  | 340.00                            | 3.   | 40.00  |
| 09/08/2020       | Carol Dickinson<br>Santa Monica, CA 90403   | IND     COM     OTH     PTY     SCC       | Retired<br>N/A  | 100.00                            | 1  | 00.00  |
| 09/15/2020       | Dona Dillon<br>Reseda, CA 91335   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Attorney<br>Dillon & Dillon   | 100.00                            | 1  | 00.00  |
| 09/18/2020       | Dina Cervantes for Assembly 2020 (ID# 1422581)  | ☐ IND                                     |   | 340.00                            | 3.   | 40.00  |
| 09/12/2020       | Lorena Estala<br>El Paso, TX 79938  | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Teacher<br>YISD   | 100.00                            | 1  | 00.00  |
|                  |   |   | SUBTOTAL  | <b>\$</b> 980.00                  |  |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|               | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (           |   | Statement cover<br>from01/01/<br>through09/19/ | 2020   | CALIFO<br>FOR | CRNIA 460                                |
|---------------|---|-------------------------------------|---|--|--|---------------|--|
| NAME OF FILER |   |                                     |   |  |  | I.D. NUME     |  |
|               | Torre for Santa Monica City Council 2020  |                                     |   |  |  | 1430577       |  |
| DATE          | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(FCOMMITTEE, ALSO ENTER I D. NUMBER) | CONTRIBUTOR<br>CODE *               | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(FSELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD              | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | D DATE<br>EAR | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 09/12/2020    | Jason Feldman<br>Santa Monica, CA 90403   | X IND<br>COM<br>OTH<br>PTY<br>SCC   | Attorney<br>Law Of Jason K Feldman PC   | 100.00   | 1  | .00.00        |  |
| 09/08/2020    | Alissa Gales<br>Rancho Cucamonga, CA 91739  | IND     COM     OTH     PTY     SCC | Not Employeed<br>N/A  | 100.00   | 1  | .00.00        |  |
| 09/05/2020    | Mary Gallagher Ortega<br>Santa Monica, CA 90405   | X IND<br>COM<br>OTH<br>PTY<br>SCC   | Retired<br>N/A  | 100.00   | 1  | .00.00        |  |
| 09/08/2020    | Francisco Garces<br>Santa Monica, CA 90404  | X IND<br>COM<br>OTH<br>PTY<br>SCC   | Elevator Engineer<br>University California Los<br>Angeles   | 340.00   | 3  | 340.00        |  |
| 09/17/2020    | Oscar Gonzales<br>Davis, CA 95616   | X IND<br>COM<br>OTH<br>PTY<br>SCC   | VP, Government Relations<br>Goldman Sachs   | 150.00   | 1  | .50.00        |  |
|               |   |                                     | SUBTOTALS   | <b>5</b> 790.00                                |  |               |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

19

|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                 |   | Statement cove<br>from01/01/<br>through09/19/ | 2020   | SCHEDULE A (CONT.) CALIFORNIA 460 Page 8 of 18 |
|------------------|---|---|---|---|--|--|
| NAME OF FILER    |   |   | L   |   |  | I.D. NUMBER                                    |
| Oscar De La      | Torre for Santa Monica City Council 2020  |   |   |   |  | 1430577  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(FCOMMITTEE, ALSO ENTER I D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(FSELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR TO DATE                                     |
| 08/27/2020       | Javier Gonzalez<br>Los Angeles, CA 90063  | IND     COM     OTH     PTY     SCC       | Consulting<br>Tell That Story   | 350.00  | 35   | 50.00  |
| 09/10/2020       | Damien Goodmon<br>Los Angeles, CA 90008   | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Consultant<br>Damien Goodmon  | 100.00  | 10   | 00.00  |
| 09/18/2020       | victor griego<br>los angeles, CA 90041  | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | public affairs<br>DSO   | 100.00  | 10   | 00.00  |
| 09/18/2020       | Henry Guzman<br>Hawthorne, CA 90250   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Real Estate Professional<br>ALS   | 100.00  | 10   | 00.00  |
| 09/18/2020       | Sam Heredia<br>Oxnard, CA 93030   |   | Attorney<br>Heredia & Associates  | 340.00  | 34   | 10.00  |
|                  |   |   | SUBTOTAL  | \$ 990.00                                     |  |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

20

|                    | (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole o                 |  | Statement cove<br>from01/01/<br>through09/19/ | 2020   | CALIFO<br>FOR | SCHEDULE A (CONT.)<br>DRNIA<br>RM 460    |
|--------------------|---|---|--|---|--|---------------|--|
| NAME OF FILER      |   |   |  |   |  | I.D. NUME     |  |
|                    |   |   |  |   |  |               |  |
| Oscar De La Toi    | rre for Santa Monica City Council 2020  |   |  | 1   |  | 1430577       | 7  |
| DATE F<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(FCOMMITTEE, ALSO ENTER I D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(FSLF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                    | Isau Herrera<br>San Jose, CA 95132  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Attorney at Law<br>self employed   | 100.00  | 1  | .00.00        |  |
|                    | Esther Hickman<br>Ganta Monica, CA 90404  | XIND<br>COM<br>OTH<br>PTY<br>SCC          | Real Estate<br>Esther Hickman  | 100.00  | 2  | 200.00        |  |
|                    | Esther Hickman<br>Santa Monica, CA 90404  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Real Estate<br>Esther Hickman  | 100.00  | 2  | 200.00        |  |
| L                  | International Union of Operating Engineers<br>Local 12 (ID# 743030)<br>Pasadena, CA 91103     | ☐ IND<br>∑ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  | 340.00  | 3  | 940.00        |  |
|                    | Steven Johnson<br>Santa Monica, CA 90405  | IND<br>COM<br>OTH<br>PTY<br>SCC           | Consultant<br>Solistic.co  | 340.00  | 3  | 940.00        |  |
|                    |   |   | SUBTOTAL   | \$ 980.00                                     |  |               |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

21

|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                 |   | Statement cove<br>from01/01/<br>through09/19/ | 2020   | CALIFO<br>FOR | Schedule A (CONT.)           DRNIA M         460           10 of 18 |
|------------------|---|---|---|---|--|---------------|---|
| NAME OF FILER    |   |   |   |   |  | I.D. NUME     | BER   |
| Oscar De La      | Torre for Santa Monica City Council 2020  |   |   |   |  | 1430577       | 7   |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(FCOMMITTEE, ALSO ENTER I D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(FSELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                            |
| 09/12/2020       | Thomas Knust<br>Duarte, CA 91010  | IND     COM     OTH     PTY     SCC       | Jocks agent<br>Self employed  | 340.00  | 3  | 40.00         |   |
| 09/18/2020       | Jane Koehler<br>Santa Monica, CA 90402  | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Retired<br>Retired  | 100.00  | 1  | 00.00         |   |
| 09/01/2020       | Steve Massetti<br>Long Beach, CA 90808  | IND     COM     OTH     PTY     SCC       | Owner<br>Massetti Consulting  | 350.00  | 3  | 50.00         |   |
| 09/08/2020       | Jaleh Mirhashemi<br>Santa Monica, CA 90403  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Retired<br>N/A  | 100.00  | 1  | 00.00         |   |
| 09/08/2020       | Doug Oneill<br>Santa Monica, CA 90405   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Owner<br>Doug Oneill Racing Stables   | 200.00  | 2  | 00.00         |   |
|                  |   |   | SUBTOTALS   | 1,090.00                                      |  |               |   |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

22

|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                 |   | Statement cove<br>from01/01/<br>through09/19/ | 2020   | FO       | SCHEDULE A (CONT.)                       |
|------------------|---|---|---|---|--|----------|--|
|                  |   |   |   | through097197                                 | 2020   | -        | <u>11</u> of <u>18</u>                   |
| NAME OF FILER    |   |   |   |   |  | I.D. NUM | IBER                                     |
| Oscar De La '    | Torre for Santa Monica City Council 2020  | 1   |   | 1   |  | 143057   | 17                                       |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(FCOMMITTEE, ALSO ENTER I D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(FSELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 08/22/2020       | Bee Parker<br>Santa Monica, CA 90405  | IND     COM     OTH     PTY     SCC       | Retired<br>N/A  | 100.00  | 1  | 00.00    |  |
| 09/16/2020       | Paul J. Fickas dba PJF Communications<br>Arroyo Grande, CA 93420                              | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |   | 250.00  | 2  | 50.00    |  |
| 09/17/2020       | Gabriel Perez<br>Los Angeles, CA 91601  | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | City Planner<br>San Clemente  | 200.00  | 2  | 00.00    |  |
| 09/08/2020       | Vanessa Pineda<br>Santa Monica, CA 90404  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Realtor<br>LA?S Best Property Mgmt.<br>Inc  | 200.00  | 2  | 00.00    |  |
| 09/18/2020       | A.M. Thanawalla<br>Santa Monica, CA 90403   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Retired<br>N/A  | 100.00  | 1  | 00.00    |  |
|                  |   |   | SUBTOTAL  | \$ 850.00                                     |  |          |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                 |   | Statement cove<br>from01/01/<br>through09/19/ | 2020  | SCHEDULE A (CONT.)<br>CALIFORNIA<br>FORM 460 |
|------------------|---|---|---|---|---|--|
| NAME OF FILER    |   |   |   |   |   | I.D. NUMBER                                  |
| Oscar De La S    | Forre for Santa Monica City Council 2020  |   |   |   | -   | 1430577                                      |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(FCOMMITTEE, ALSO ENTER I D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(FSELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO D<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | AR TO DATE                                   |
| 09/18/2020       | UA Journeymen & Apprentices Local #250 (ID#<br>743959)<br>Gardena, CA 90248                   | □IND<br>X COM<br>OTH<br>PTY<br>SCC        |   | 325.00  | 325   | 5.00   |
| 09/10/2020       | Ernesto Vasquez<br>Santa Ana, CA 92707  | IND     COM     OTH     PTY     SCC       | Architect<br>SVA Architects, Inc  | 340.00  | 340   | 0.00   |
| 09/15/2020       | Paul Vizcaino<br>Beverly Hills, CA 90210  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Consultant<br>Paul Vizcaino   | 340.00  | 340   | 0.00   |
| 09/18/2020       | Warren O. Westray<br>Santa Monica, CA 90404   | IND<br>□COM<br>□OTH<br>□PTY<br>□SCC       |   | 340.00  | 340   | 0.00   |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      |   |   |   |  |
|                  |   |   | SUBTOTAL  | \$ 1,345.00                                   |   |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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SCHEDULE B - PART 1

| Schedule B – Part 1<br>Loans Received  | Amo   | ounts may be ro<br>to whole dollar                        |  |   | Statement cov                          | ers period                             | CALIFORNIA<br>FORM 460                   |   |  |
|--|---|---|--|---|--|--|--|---|--|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |   | through09/19                           | 9/2020                                 | Page13                                   | of <u>18</u>                                    |  |
| NAME OF FILER  |   |   |  |   |  |  | I.D. NUMBER                              |   |  |
| Oscar De La Torre for Santa Monica Cit   | y Council 2020  |   |  |   |  |  | 1430577                                  |   |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)        | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAII<br>OR FORGIVE<br>THIS PERIOI |  | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN     | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE   |  |
| Oscar De La Torre<br>Santa Monica, CA 90404<br>LOAN  |   |   |  | PAID     \$    0.00     FORGIVEN                |  | <u>0.00</u> %                          | \$ <u>10,000.00</u>                      | CALENDAR YEAR<br>\$ 10,000.00<br>PER ELECTION** |  |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC   |   | \$0.00  | \$10,000.00                              | \$0.00  | D 12/31/2021<br>DATE DUE               | \$0.00                                 | 08/21/2020<br>DATE INCURRED              | \$  |  |
|  |   | \$  | \$                                       | PAID     S     FORGIVEN     S                   | _ \$                                   | %<br>RATE<br>\$                        | \$                                       | CALENDAR YEAR \$ PER ELECTION * \$              |  |
|  |   |   |  |   | DATE DUE                               |  | DATE INCURRED                            | CALENDAR YEAR                                   |  |
|  |   |   |  | \$<br>FORGIVEN                                  | \$                                     | %<br>RATE                              | \$                                       | \$<br>PER ELECTION *                            |  |
|  |   | \$  | \$                                       | \$  | DATE DUE                               | \$                                     | DATE INCURRED                            | \$  |  |
|  |   | SUBTOTALS   | 10,000.00                                | \$ 0.0  | 00 <b>\$</b> 10,000.00                 | \$ 0.00                                |  |   |  |
| Schedule B Summary   |   |   |  |   |  | (Enter (e) on<br>Schedule E, Line 3)   |  |   |  |
| <ol> <li>Loans received this period</li> <li>(Total Column (b) plus unitemized loans</li> </ol>      |   |   |  | \$  | 10,000.00                              |  | Contributor Codes                        | 3   |  |
| <ol> <li>Loans paid or forgiven this period</li></ol>  | ) paid or forgiven.)  |   |  | \$  | 0.00                                   | 0<br>0<br>P1                           | TH – Other (e.g.,<br>ΓΥ – Political Part | PTY or SCC)<br>business entity)<br>y            |  |
| <ol> <li>Net change this period. (Subtract Line<br/>Enter the net here and on the Summary</li> </ol> | ,   |   |  | . <b>NET \$</b>                                 | 10,000.00<br>May be a negative number) | S                                      | CC – Small Contri                        | butor Committee                                 |  |
| *Amounts forgiven or paid by another party also r<br>** If required.                                 | must be reported on Schedule A.   |   |  |   |  |  |  | orm 460 ( lan/20                                |  |

| Schedule E   |   | SCHEDULE<br>Statement covers period CALIFORNIA |                        |  |  |  |  |
|--|---|--|------------------------|--|--|--|--|
| Payments Made  | Amounts may be rounded<br>to whole dollars. | from01/01/2020                                 | CALIFORNIA<br>FORM 460 |  |  |  |  |
| SEE INSTRUCTIONS ON REVERSE                          |   | through09/19/2020                              | Page of8               |  |  |  |  |
| NAME OF FILER  |   |  | I.D. NUMBER            |  |  |  |  |
| Oscar De La Torre for Santa Monica City Council 2020 |   |  | 1430577                |  |  |  |  |
|  |   |  |                        |  |  |  |  |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CTB<br>CVC<br>FIL<br>FND<br>IND | contribution (explain nonmonetary)*<br>civic donations<br>candidate filing/ballot fees<br>fundraising events<br>independent expenditure supporting/opposing others (explain)*<br>legal defense | MTG<br>OFC<br>PET<br>PHO<br>POL<br>POS<br>PRO | member communications<br>meetings and appearances<br>office expenses<br>petition circulating<br>phone banks<br>polling and survey research<br>postage, delivery and messenger services<br>professional services (legal, accounting)<br>print ads | RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF<br>VOT | radio airtime and production costs<br>returned contr butions<br>campaign workers' salaries<br>t.v. or cable airtime and production costs<br>candidate travel, lodging, and meals<br>staff/spouse travel, lodging, and meals<br>transfer between committees of the same candidate/sponsor<br>voter registration<br>information technology costs (internet, e-mail) |
|---------------------------------|--|---|--|---|---|
| LIT                             | campaign literature and mailings   | PRT   | print ads  |   | information technology costs (internet, e-mail)   |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)             | CODE      | OR DESCRIPTION OF PAYMENT   | АМО       | UNT PAID |
|---|-----------|-----------------------------|-----------|----------|
| Crummitt & Associates<br>Long Beach, CA 90802                                   | PRO       |                             |           | 445.00   |
| Crummitt & Associates<br>Long Beach, CA 90802                                   | PRO       |                             |           | 370.00   |
| E- Fundraising Connections<br>Sacramento, CA 95814                              |           | Credit Card Processing Fees |           | 3.26     |
| * Payments that are contributions or independent expenditures must also be summ | arized on | Schedule D. SUE             | BTOTAL \$ | 818.26   |

### Schedule E Summary

| (Include all Schedule E subtotals.)  | \$_        | 8,366.26 |        |
|--|------------|----------|--------|
| od of under \$100  | \$         | 64.00    |        |
| s. (Enter amount from Schedule B, Part 1, Column (e).)                       | \$         | 0.00     | 9      |
| dd Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | TOTAL \$ _ | 8,430.26 | $\sim$ |

| Schedule E   |   |   | SCHEDULE E (CONT              |
|--|---|---|-------------------------------|
| (Continuation Sheet)<br>Payments Made                        | Amounts may be rounded to whole dollars.                  | Statement covers period<br>from01/01/2020                   | CALIFORNIA<br>FORM 460        |
| SEE INSTRUCTIONS ON REVERSE                                  |   | through09/19/2020   | – Page <u>15</u> of <u>18</u> |
| NAME OF FILER  |   |   | I.D. NUMBER                   |
| Oscar De La Torre for Santa Monica City Cou                  | ncil 2020   |   | 1430577                       |
| CODES: If one of the following codes accurate                | ately describes the payment, you may enter the coo        | le. Otherwise, describe the payme                           | nt.                           |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and product<br>RFD returned contr butions | tion costs                    |

OFC office expenses

PHO phone banks

POL

PET petition circulating

polling and survey research

POS postage, delivery and messenger services

| LEG legal defense<br>LIT campaign literature and mailings           | PRT print ads | services (legal, accoun | nting) VOT voter registration<br>WEB information technology co | osts (internet, e-mail) |
|---|---------------|-------------------------|--|-------------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |               | CODE OR                 | DESCRIPTION OF PAYMENT   | AMOUNT PAID             |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |               | Credit                  | Card Processing Fees   | 2.75                    |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |               | Credit                  | Card Processing Fees   | 7.75                    |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |               | Credit                  | Card Processing Fees   | 7.75                    |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |               | Credit                  | Card Processing Fees   | 16.25                   |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |               | Credit                  | Card Processing Fees   | 16.50                   |
|   |               |                         |  |                         |

 $\sim$ 

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

CTB contribution (explain nonmonetary)\*

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

CVC civic donations

FIL

FND

IND

| Schedule E   |   |  | SCHEDULE E (CONT.              |
|--|---|--|--------------------------------|
| (Continuation Sheet)   | Amounts may be rounded                                    | Statement covers period                                  | CALIFORNIA 460                 |
| Payments Made  | to whole dollars.   | from01/01/2020   |                                |
| SEE INSTRUCTIONS ON REVERSE                                  |   | through09/19/2020  | —— Page <u>16</u> of <u>18</u> |
| NAME OF FILER  |   | L  | I.D. NUMBER                    |
| Oscar De La Torre for Santa Monica City Cou                  | ncil 2020   |  | 1430577                        |
| CODES: If one of the following codes accur                   | ately describes the payment, you may enter the cod        | e. Otherwise, describe the pay                           | ment.                          |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and proc<br>RFD returned contr butions |                                |

OFC office expenses

PHO phone banks

POL

PET petition circulating

polling and survey research

POS postage, delivery and messenger services

| LEG legal defense<br>LIT campaign literature and mailings           | PRO professional service<br>PRT print ads | logal, account | ting) VOT voter registration<br>WEB information technology cos | ts (internet, e-mail) |
|---|---|----------------|--|-----------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | со  | DE OR          | DESCRIPTION OF PAYMENT   | AMOUNT PAID           |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |   | Credit         | Card Processing Fees   | 31.13                 |
| -<br>E- Fundraising Connections<br>Sacramento, CA 95814             |   | Credit         | Card Processing Fees   | 59.68                 |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |   | Credit         | Card Processing Fees   | 2.75                  |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |   | Credit         | Card Processing Fees   | 26.58                 |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |   | Credit         | Card Processing Fees   | 15.80                 |
|   |   |                |  |                       |

SUBTOTAL \$ 135.94

 $\infty$  $\sim$ 

SAL campaign workers' salaries

TRS

TSF

TEL t.v. or cable airtime and production costs

transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals staff/spouse travel, lodging, and meals

CTB

FIL

FND

IND

CVC civic donations

contribution (explain nonmonetary)\*

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

| Schedule E<br>(Continuation Sheet)<br>Payments Made          | Amounts may be rounded to whole dollars.                  | Statement covers period<br>from01/01/2020                      | CALIFORNIA<br>FORM 460 |
|--|---|--|------------------------|
| SEE INSTRUCTIONS ON REVERSE                                  |   | through09/19/2020  | Page of8               |
| NAME OF FILER  |   |  | I.D. NUMBER            |
| Oscar De La Torre for Santa Monica City Cou                  | uncil 2020  |  | 1430577                |
| CODES: If one of the following codes accur                   | ately describes the payment, you may enter the cod        | e. Otherwise, describe the payment                             |                        |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and production<br>RFD returned contr butions | n costs                |

OFC office expenses

PHO phone banks

POL

PET petition circulating

polling and survey research

POS postage, delivery and messenger services

| LIT campaign literature and mailings                                | PRT print ads |           | WEB information technology cos |             |
|---|---------------|-----------|--------------------------------|-------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | COD           | E OR      | DESCRIPTION OF PAYMENT         | AMOUNT PAID |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |               | Credit Ca | ard Processing Fees            | 88.63       |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |               | Credit Ca | ard Processing Fees            | 1.63        |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |               | Credit Ca | ard Processing Fees            | 20.80       |
| <br>Jeannine Pearce<br>Long Beach, CA 90814                         | CN.           | 3         |                                | 5,350.00    |
| Political Data, Inc.<br>Norwalk, CA 90650                           |               | Voter Fil | les                            | 1,900.00    |
|   |               |           |                                |             |

SUBTOTAL \$ 7,361.06

29

SAL campaign workers' salaries

TRS

TEL t.v. or cable airtime and production costs

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals staff/spouse travel, lodging, and meals

CTB contribution (explain nonmonetary)\*

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

CVC civic donations

FIL

FND

IND

SCHEDULE F

| Schedule F<br>Accrued Expenses (Unpaid Bills)<br>SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER  | Amounts may be round<br>to whole dollars.  | ded   | Statement cover<br>from01/01/2<br>through09/19/2  | 020 FO  | ORNIA<br>RM         460           18         of         18           BER         Image: second se |
|--|--|---|---|---|--|
| Oscar De La Torre for Santa Monica City Council 2020   |  |   |   | 14305   | 17   |
| CODES:If one of the following codes accurately describeCMPcampaign paraphernalia/misc.CNScampaign consultantsCTBcontr bution (explain nonmonetary)*CVCcivic donationsFILcandidate filing/ballot feesFNDfundraising eventsINDindependent expenditure supporting/opposing others (explain)*LEGlegal defenseLITcampaign literature and mailings | es the payment, you may<br>MBR member communication<br>MTG meetings and appeara<br>OFC office expenses<br>PET petition circulating<br>PHO phone banks<br>POL polling and survey res<br>POS postage, delivery and<br>PRO professional services<br>PRT print ads | ns<br>nces<br>earch<br>messenger services                 | RAD radio airtime and<br>RFD returned contrib<br>SAL campaign worked<br>TEL t.v. or cable airti<br>TRC candidate travel<br>TRS staff/spouse travel<br>TSF transfer betweed<br>VOT voter registratio | d production costs<br>outions<br>ers' salaries<br>me and production costs<br>, lodging, and meals<br>vel, lodging, and meals<br>n committees of the san | ne candidate/sponsor   |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT  | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | <b>(b)</b><br>AMOUNT INCURRED<br>THIS PERIOD  | <b>(c)</b><br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E)  | <b>(d)</b><br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD  |
| Jeannine Pearce<br>Long Beach, CA 90814  | CNS  | 0.00  | 3,000.00  | 0.00  | 3,000.00   |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.   | SUBTOTALS  | \$ 0.00   | 3,000.00\$  | 0.00\$  | 3,000.00   |
| <ul> <li>Schedule F Summary</li> <li>1. Total accrued expenses incurred this period. (Include all S accrued expenses of \$100 or more, plus total unitemized</li> <li>2. Total accrued expenses paid this period. (Include all Schaccrued expenses of \$100 or more, plus total unitemized</li> </ul>  | accrued expenses under s<br>edule F, Column (c) subto<br>payments on accrued exp   | \$100.)<br>tals for payments on<br>enses under \$100.) .  |   |   |  |
| 3. Net change this period. ( <b>Subtract</b> Line 2 from Line 1. En on the Summary Page, Column A, Line 9.)  |  |   |   | NET \$  |  |

| Paginiant Committee   |  |   |   |                             |  | COVER PAGE              |
|---|--|---|---|-----------------------------|--|-------------------------|
| Recipient Committee<br>Campaign Statement<br>Cover Page<br>(Government Code Sections 84200-84216.5)   |  |   |   | Date Stamp                  |  | orm 460                 |
|   | 5  | Statement covers period   | Date of election if applicable:   | 10/22/2020<br>20:44:14      | Page   | of7                     |
|   | from   | 09/20/2020  | (Month, Day, Year)<br>-   | Filing ID:<br>193822623     |  | For Official Use Only   |
| SEE INSTRUCTIONS ON REVERSE   | thro   | ugh10/17/2020   |   |                             |  |                         |
| 1. Type of Recipient Committee: All Cor   | mittees – Complete   | Parts 1, 2, 3, and 4.   | 2. Type of Statement:   |                             |  |                         |
| <ul> <li>Officeholder, Candidate Controlled Committee</li> <li>State Candidate Election Committee</li> <li>Recall<br/>(Also Complete Part 5)</li> <li>General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> <li>Political Party/Central Committee</li> </ul> | Committi<br>Conti<br>Spot<br>(Also Comp<br>Primarily<br>Officeho | rolled<br>nsored  | <ul> <li>Preelection Statement</li> <li>Semi-annual Statement</li> <li>Termination Statement<br/>(Also file a Form 410 To<br/>Amendment (Explain b</li> </ul> | t 🗌                         | Quarterly Stat<br>Special Odd-Y<br>Supplemental<br>Statement - A | /ear Report             |
| 3. Committee Information  | I.D. NUME<br>14305   |   | Treasurer(s)  |                             |  |                         |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO<br>Oscar De La Torre for Santa Monica<br>STREET ADDRESS (NO P.O. BOX)   | ,  | 020   | NAME OF TREASURER<br>Gary Crummitt<br>MAILING ADDRESS   | STATE 2                     | ZIP CODE   | AREA CODE/PHONE         |
|   |  |   | Long Beach  | CA                          | 90802  | (562)983-0815           |
| CITY STAT   |  | AREA CODE/PHONE   | NAME OF ASSISTANT TREASU  | RER, IF ANY                 |  |                         |
| Long Beach CA<br>MAILING ADDRESS (IF DIFFERENT) NO. AND STRE  | 90802<br>ET OR P.O. BOX  | (562)983-0815   | MAILING ADDRESS   |                             |  |                         |
| CITY STAT   | E ZIP CODE   | AREA CODE/PHONE   | CITY  | STATE 2                     | ZIP CODE   | AREA CODE/PHONE         |
| OPTIONAL: FAX / E-MAIL ADDRESS<br>gary@crummittandassociates.com  |  |   | OPTIONAL: FAX / E-MAIL ADDF   | RESS                        |  |                         |
| 4. Verification<br>I have used all reasonable diligence in preparing a<br>under penalty of perjury under the laws of the Stat   | and reviewing this st  | atement and to the best of my kine foregoing is true and correct. | nowledge the information contained he   | rein and in the attached sc | chedules is true   | and complete. I certify |
| Executed on Date  |  | By <u>Gary Crum</u>   | nitt<br>Signature of Treasurer or Assistant   | Tracquirer                  |  |                         |
| Executed on   |  | By <u>Oscar De I</u><br>Signature of C                            | J. J  |                             | oonsor   | -                       |
| Executed on   |  | Ву  |   |                             |  | Ċ                       |

Ву \_

#### Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on

Date

Date

### Recipient Committee Campaign Statement Cover Page — Part 2

#### 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE               |                 |           |       |
|---|-----------------|-----------|-------|
| Oscar De La Torre                               |                 |           |       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS | TRICT NUMBER IF | APPLICABL | E)    |
| City Council Member: City of Santa Monica       | a               |           |       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY            | STATE     | ZIP   |
|   | Long Beach      | CA        | 90802 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.* 

| COMMITTEE NAME    |                  |            | I.D. NUMBE | R               |
|-------------------|------------------|------------|------------|-----------------|
|                   |                  |            |            |                 |
| NAME OF TREASURER |                  |            | CONTROLL   | ED COMMITTEE?   |
|                   |                  |            | YES        | □ NO            |
| COMMITTEE ADDRESS | STREET ADDRESS ( | NO P.O. BO | X)         |                 |
|                   |                  |            |            |                 |
| CITY              | STATE            | ZIP CC     | DE         | AREA CODE/PHONE |
|                   |                  |            |            |                 |
| COMMITTEE NAME    |                  |            | I.D. NUMBE | R               |
|                   |                  |            |            |                 |
|                   |                  |            |            |                 |
| NAME OF TREASURER |                  |            | CONTROLL   | ED COMMITTEE?   |
|                   |                  |            | YES        | NO NO           |
| COMMITTEE ADDRESS | STREET ADDRESS ( | NO P.O. BO | X)         |                 |
|                   |                  |            |            |                 |
| CITY              | STATE            | ZIP CC     | DE         | AREA CODE/PHONE |

### 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | SUPPORT |
|----------------------|--------------|---------|
|----------------------|--------------|---------|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD DISTRICT NO. IF AN |
|--|
|  |

### 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
|-----------------------------------|-----------------------|---------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | UPPORT  |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |

Attach continuation sheets if necessary

COVER PAGE - PART 2

Page \_\_\_\_\_ of \_\_\_\_\_7

FORM

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| Campaign Disclosure Statement<br>Summary Page                         | Ar | nounts may be round<br>to whole dollars.                 | nded Statement covers peri<br>from09/20/2020 |  |   | CALIFORNIA 460   |   |
|---|----|--|--|--|---|--|---|
| SEE INSTRUCTIONS ON REVERSE   |    |  |  | through  | 10/17/2020  | Page of7   | - |
| NAME OF FILER   |    |  |  |  |   | I.D. NUMBER  |   |
| Oscar De La Torre for Santa Monica City Council 2020                  |    |  |  |  |   | 1430577  |   |
| Contributions Received  | (F | COlumn A<br>TOTAL THIS PERIOD<br>FROMATTACHED SCHEDULES) |  | COLUMN B<br>CALENDAR YEAR<br>TOTAL TO DATE                                     |   | nmary for Candidates<br>he State Primary and             |   |
| 1. Monetary Contributions Schedule A, Line 3                          | \$ | 19,499.00  | \$   | 30,133.99  |   |  |   |
| 2. Loans Received Schedule B, Line 3                                  |    | 8,500.00   |  | 18,500.00  | 1/1   | through 6/30 7/1 to Date                                 |   |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$ | 27,999.00  | \$   | 48,633.99  | 20. Contr butions<br>Received \$                  | \$   |   |
| 4. Nonmonetary Contributions Schedule C, Line 3                       |    | 0.00   |  | 0.00   | 21 Expenditures                                   |  |   |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$ | 27,999.00  | \$   | 48,633.99  | Made \$   | \$   | — |
| Expenditures Made   |    |  |  |  | Expenditure Limit                                 | Summary for State  |   |
| 5. Payments Made Schedule E, Line 4                                   | \$ | 22,785.40  | \$   | 31,215.41  | Candidates  |  |   |
| 7. Loans Made Schedule H, Line 3                                      |    | 0.00   |  | 0.00   |   | -  |   |
| 3. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$ | 22,785.40  | \$   | 31,215.41  |   | ve Expenditures Made*<br>to Voluntary Expenditure Limit) |   |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                 |    | 765.00   |  | 3,765.00   | Date of Election                                  | Total to Date  |   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |    | 0.00   |  | 0.00   | (mm/dd/yy)  |  |   |
| 11. TOTAL EXPENDITURES MADE   | \$ | 23,550.40  | \$   | 34,980.41  | ////////  | \$   |   |
| Current Cash Statement  |    |  |  |  | //  | \$   |   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$ | 12,204.98  | То   | calculate Column B, add  |   |  |   |
| 13. Cash Receipts   |    | 27,999.00  | an   | nounts in Column A to the  |   |  |   |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |    | 0.00   |  | rresponding amounts<br>m Column B of your last                                 | *Amounts in this section<br>reported in Column B. | may be different from amounts                            |   |
| 15. Cash Payments   |    | 22,785.40  |  | oort. Some amounts in<br>lumn A may be negative                                |   |  |   |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 17,418.58  | fig  | ures that should be  |   |  |   |
| If this is a termination statement, Line 16 must be zero.             |    |  | pe   | btracted from previous<br>riod amounts. If this is                             |   |  |   |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$ | 0.00   | for  | e first report being filed<br>this calendar year, only<br>rry over the amounts |   |  |   |
| Cash Equivalents and Outstanding Debts                                |    |  | fro  | m Lines 2, 7, and 9 (if<br>y).   |   |  |   |
| 18. Cash Equivalents See instructions on reverse                      | \$ | 0.00   |  | •••  |   |  |   |
|   |    |  |  |  | -   |  |   |

Schedule A

SCHEDULE A

| Monetary  | Contributions Received   |   | ts may be rounded<br>whole dollars.   | Statement covers period<br>from 09/20/2020 |   | CALIFORNIA<br>FORM 460  |
|---|--|---|---|--|---|---|
| SEE INSTRUCTIO  | DNS ON REVERSE   |   |   | through10/17/2                             | 020   | Page <u>4</u> of <u>27</u>  |
| NAME OF FILER   |  |   |   | _  |   | I.D. NUMBER   |
| Oscar De La   | Torre for Santa Monica City Council 2020   |   |   |  |   | 1430577   |
| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *                       | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD          | CUMULATIVE TO D<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | AR TO DATE  |
| 10/07/2020  | Neelam Amin<br>Santa Monica, CA 90402  | IND       COM       OTH       PTY       SCC | Scientist<br>ALLSOURCEPPS   | 340.00                                     | 34  | 0.00  |
| 09/23/2020  | Gabriela Arellanes<br>Azusa, CA 91702  | IND     COM     OTH     PTY     SCC         | District Representative<br>ASM BER  | 340.00                                     | 34  | 0.00  |
| 09/26/2020  | Amy Aukstikalnis<br>Santa Monica, CA 90403   | IND       COM       OTH       PTY       SCC | Economist<br>Welch Consulting   | 340.00                                     | 34  | 0.00  |
| 10/16/2020  | Gregory Avioli<br>La Jolla, CA 92037   | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC        | President & CEO<br>Thoroughbred Owners of<br>California   | 340.00                                     | 34  | 0.00  |
| 10/14/2020  | Martha Bardach<br>Los Angeles, CA 90272  | IND<br>□COM<br>□OTH<br>□PTY<br>□SCC         | Retired<br>Retired  | 100.00                                     | 10  | 0.00  |
|   |  |   | SUBTOTAL  | <b>\$</b> 1,460.00                         |   |   |
| <ol> <li>Amount re<br/>(Include a</li> <li>Amount re</li> </ol> | A Summary<br>ecceived this period – itemized monetary contributions.<br>Il Schedule A subtotals.)<br>ecceived this period – unitemized monetary contributions<br>etary contributions received this period. |   |   | 18,260.00                                  | IND – Ir<br>COM –<br>OTH –<br>PTY – I               | butor Codes<br>ndividual<br>Recipient Committee<br>(other than PTY or SCC)<br>Other (e.g., business entity)<br>Political Party<br>Small Contributor Committee |
|   | s 1 and 2. Enter here and on the Summary Page, Colu  | mn A, Line 1.                               | ) <b>TOTAL \$</b>   | 19,499.00                                  | <u> </u>  |   |

|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                  |   | Statement covers period           from         09/20/2020           through         10/17/2020 |  | SCHEDULE A (CONT<br>CALIFORNIA<br>FORM 460 Page5 of27 |    |
|------------------|---|--|---|--|--|---|----|
| NAME OF FILER    |   |  |   |  |  | I.D. NUMBER   |    |
| Oscar De La      | Forre for Santa Monica City Council 2020  |  |   |  |  | 1430577   |    |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)     | CONTRIBUTOR<br>CODE *                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR TO DA   | TE |
| 10/07/2020       | Edward Bell<br>Santa Monica, CA 90404   | IND     COM     OTH     PTY     SCC        | Retired<br>Retired  | 340.00   | 3  | 40.00   |    |
| 10/07/2020       | Patricia Bell<br>Santa Monica, CA 90404   | IND     COM     OTH     PTY     SCC        | Retired<br>N/A  | 160.00   | 1  | 60.00   |    |
| 09/28/2020       | Blanca Rubio for Assembly 2020 (ID# 1414082)<br>Sacramento, CA 95814                                | ☐ IND<br>IX COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | 340.00   | 3  | 40.00   |    |
| 10/16/2020       | Allan Scott Burgess<br>Santa Monica, CA 90403   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC  | Software and non-profit<br>tech<br>Eco-Aviation Foundation<br>International                         | 100.00   | 1  | 00.00   |    |
| 10/01/2020       | California Teamsters Public Affairs Council,<br>Public Affairs (ID# 742500)<br>Sacramento, CA 74250 | ☐ IND<br>IX COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | 340.00   | 3  | 40.00   |    |
|                  |   |  | SUBTOTAL  | \$ 1,280.00  |  |   |    |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole o                 |   | Statement covers period           from         09/20/2020           through         10/17/2020 |  | SCHEDULE A (CC<br>CALIFORNIA<br>FORM 46<br>Page 6 of 27 |  |
|------------------|---|---|---|--|--|---|--|
| IAME OF FILER    |   |   |   | -  |  | I.D. NUM  |  |
| scar De La '     | Torre for Santa Monica City Council 2020  |   |   |  |  | 143057  | 7  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 09/30/2020       | Arturo Carmona<br>Los Angeles, CA 90033   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Consultant<br>Tzunu   | 340.00   | 3  | 40.00   |  |
| 09/21/2020       | Mariana Christian Castagna<br>Santa Monica, CA 90405  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Executive Producer<br>Trulove Post  | 100.00   | 1  | 00.00   |  |
| 09/23/2020       | Laura Ceballos<br>Santa Monica, CA 90403  | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Community Organizer<br>Laura Ceballos   | 100.00   | 1  | 00.00   |  |
| 09/25/2020       | Eduardo Chavez<br>Santa Monica, CA 90405  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Filmmaker<br>Eduardo Chavez   | 100.00   | 1  | 00.00   |  |
| 09/21/2020       | Anthony Choi<br>Lafayette, CA 94549   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Geologist<br>Anthony Choi   | 100.00   | 1  | 00.00   |  |
|                  |   |   | SUBTOTAL  | <b>\$</b> 740.00   |  |   |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                 |   | Statement covers period<br>from09/20/2020<br>through10/17/2020 |  | SCHEDULE A (CON<br>CALIFORNIA 460<br>FORM 460 |  |
|------------------|---|---|---|--|--|---|--|
| NAME OF FILER    |   |   |   |  |  | I.D. NUM                                      | IBER                                     |
| Oscar De La S    | Forre for Santa Monica City Council 2020  |   |   |  |  | 143057  | 7  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                              | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/02/2020       | Nancy Coleman<br>Santa Monica, CA 90402   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Retired<br>N/A  | 100.00   | 1  | .00.00  |  |
| 10/15/2020       | Ana Cubas<br>Los Angeles, CA 90012  | ⊠ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Professor<br>LACCD  | 100.00   | 1  | .00.00  |  |
| 10/15/2020       | Gloria Curiel<br>Santa Monica, CA 90405   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Attorney at law<br>Law office Curiel Parker   | 100.00   | 1  | .00.00  |  |
| 09/30/2020       | Belinda De La Libertad<br>Costa Mesa, CA 92627  | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Managing Partner<br>A-Z Techs   | 340.00   | 3  | 40.00   |  |
| 09/26/2020       | Elvira De Vivanco<br>Santa Monica, CA 90404   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Domestic Worker-<br>Housekeeper<br>Elvira De Vivanco  | 135.00   | 1  | .35.00  |  |
|                  |   |   | SUBTOTAL  | 775.00   |  | 1   |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole                   |   | Statement covers period<br>from09/20/2020<br>through10/17/2020 |  | SCHEDULE A (CON<br>CALIFORNIA<br>FORM 460<br>Page <u>8</u> of <u>27</u> |  |
|------------------|---|---|---|--|--|---|--|
| NAME OF FILER    |   |   |   |  |  | I.D. NUM  | BER                                      |
| Oscar De La      | Torre for Santa Monica City Council 2020  |   |   |  |  | 143057  | 7  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                              | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 09/23/2020       | Jennifer deNicola<br>Malibu, CA 90265   | IND     COM     OTH     PTY     SCC       | Retired<br>Retired  | 340.00   | 3.   | 40.00   |  |
| 10/16/2020       | Holly Dunnigan<br>Santa Monica, CA 90405  | XIND<br>COM<br>OTH<br>PTY<br>SCC          | Retired<br>n/A  | 100.00   | 1  | 00.00   |  |
| 09/23/2020       | Ramon Esparza<br>Santa Monica, CA 90404   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Director<br>Pacifica Services, Inc.   | 100.00   | 1  | 00.00   |  |
| 10/15/2020       | Gary Fenton<br>Woodland Hills, CA 91367   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Managing Parter<br>Little Red Feather Racing  | 340.00   | 3.   | 40.00   |  |
| 10/05/2020       | Estela Flores<br>Los Angeles, CA 90064  | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Senior Office Specialist<br>SMMUSD  | 100.00   | 1  | 00.00   |  |
|                  |   |   | SUBTOTALS   | \$ 980.00  |  | ·   |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole o                 |   | Statement covers period<br>from09/20/2020<br>through10/17/2020 |  | SCHEDULE A (CON<br>CALIFORNIA<br>FORM 460<br>Page 9 of 27 |  |
|------------------|---|---|---|--|--|---|--|
| NAME OF FILER    |   |   |   |  |  | I.D. NUMI   |  |
| Oscar De La      | Torre for Santa Monica City Council 2020  |   |   |  |  | 143057  | 7  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                              | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/06/2020       | Larry George<br>Santa Monica, CA 90405  | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Professor<br>California State<br>University   | 100.00   | 1  | .00.00  |  |
| 10/07/2020       | Chand Gidwani<br>Oakland, CA 94618  | IND     COM     OTH     PTY     SCC       | HR Co-ordinator<br>Dura Chemicals Inc   | 340.00   | 3  | 40.00   |  |
| 10/16/2020       | Marcia Gold<br>Coronado, CA 92118   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Retired<br>Retired  | 340.00   | 3  | 40.00   |  |
| 10/16/2020       | Richard Gold<br>Coronado, CA 92118  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Retired<br>Retired  | 340.00   | 3  | 40.00   |  |
| 09/20/2020       | Elliot Goldberg<br>Santa Monica, CA 90404   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Retired<br>Retired  | 100.00   | 1  | .00.00  |  |
|                  |   |   | SUBTOTAL  | <b>\$</b> 1,220.00   |  |   |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | Continuation Sheet)<br>Contributions Received Amounts may be rounded<br>to whole dollars.       |                                      |   | Statement cove                    | ers period                                   | CALIF     | schedule a (cont<br>CALIFORNIA<br>FORM 460 |  |
|------------------|---|--------------------------------------|---|-----------------------------------|--|-----------|--|--|
|                  |   |                                      |   | through 10/17/                    | 2020   | Page      | <u>10</u> of <u>27</u>                     |  |
| NAME OF FILER    |   |                                      |   |                                   |  | I.D. NUMI | BER  |  |
| Oscar De La '    | Torre for Santa Monica City Council 2020  |                                      |   |                                   |  | 143057    | 7  |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR       | PER ELECTION<br>TO DATE<br>(IF REQUIRED)   |  |
| 09/20/2020       | Juan Gomez-Quinones<br>Los Angeles, CA 90272  | X IND<br>COM<br>OTH<br>PTY<br>SCC    | Retired<br>N/A  | 100.00                            | 1  | 00.00     |  |  |
| 10/16/2020       | Paul S. Gonzales Jr.<br>Santa Monica, CA 90405  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired<br>N/A  | 100.00                            | 1  | 00.00     |  |  |
| 09/29/2020       | David Gonzalez<br>Inglewood, CA 90302   | IND     COM     OTH     PTY     SCC  | Vice President<br>Acrisure Insurance  | 250.00                            | 2  | 50.00     |  |  |
| 10/14/2020       | Javier Gonzalez<br>Los Angeles, CA 90063  | X IND<br>COM<br>OTH<br>PTY<br>SCC    | Consulting<br>Tell That Story   | -10.00                            | 3  | 40.00     |  |  |
| 09/30/2020       | Wilma Hall<br>Pismo Beach, CA 93449   | XIND<br>COM<br>OTH<br>PTY<br>SCC     | Retired<br>Retired  | 150.00                            | 1  | 50.00     |  |  |
|                  | ·   |                                      | SUBTOTAL  | <b>5</b> 90.00                    |  |           |  |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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| Monetary                        | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole o                      |   | Statement cove<br>from 09/20/<br>through 10/17/ | 2020   | SCHEDULE A (CONT.)<br>CALIFORNIA<br>FORM 460<br>Page <u>11</u> of <u>27</u> |
|---------------------------------|---|--|---|---|--|---|
| NAME OF FILER                   |   |  |   |   |  | I.D. NUMBER   |
| DSCAT DE LA<br>DATE<br>RECEIVED | Torre for Santa Monica City Council 2020<br>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                          | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD               | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR TO DATE   |
| 10/12/2020                      | Lizette Hernandez<br>Culver City, CA 90232  | X IND<br>COM<br>OTH<br>PTY<br>SCC              | Community Developer<br>Self employed  | 50.00   | 1(   | 00.00   |
| 10/16/2020                      | Stephanie Hronis<br>Delano, CA 93215  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC           | Agriculture<br>Hronis farms   | 340.00  | 3,   | 40.00   |
| 09/29/2020                      | IBEW 332 Education Fund (ID# 1298069)<br>San Jose, CA 95125   | ☐ IND<br>IND<br>COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | 340.00  | 3.   | 40.00   |
| 10/11/2020                      | T?mimah Audrey Ickovits<br>Santa Monica, CA 90405   | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC      | Rabbi<br>Holistic Jew   | 340.00  | 3,   | 40.00   |
| 10/16/2020                      | International Brotherhood of Electrical<br>Workers Local Union No. 11 (ID# 822725)<br>Pasadena, CA 91101                                    | ☐ IND<br>IX COM<br>☐ OTH<br>☐ PTY<br>☐ SCC     |   | 340.00  | 3,   | 40.00   |
|                                 |   |  | SUBTOTAL  | <b>\$</b> 1,410.00                              |  |   |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | Iule A (Continuation Sheet)<br>tary Contributions Received                                      |   | be rounded<br>dollars.  | Statement covers period<br>from09/20/2020 |  | SCHEDULE A (CONT.<br>CALIFORNIA<br>FORM 460 |  |
|------------------|---|---|---|---|--|---|--|
|                  |   |   |   | through <u>10/17/</u>                     | 2020   | •   | <u>12</u> of <u>27</u>                   |
| NAME OF FILER    |   |   |   |   |  | I.D. NUMB                                   | ER                                       |
| Oscar De La '    | Torre for Santa Monica City Council 2020  |   | 1   |   |  | 1430577                                     |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD         | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/16/2020       | seth jacobson<br>Malibu, CA 90265   | IND     COM     OTH     PTY     SCC       | consultant<br>JCI WW INC  | 250.00                                    | 2  | 50.00                                       |  |
| 09/29/2020       | Harry Keiley<br>Santa Monica, CA 90403  | ⊠ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Educator_Trustee<br>Santa Monica USD  | 100.00                                    | 1  | 00.00                                       |  |
| 10/11/2020       | Gideon Kracov<br>Los Angeles, CA 90017  | IND     COM     OTH     PTY     SCC       | Attorney<br>Gideon Kraco Attorney at<br>Law   | 340.00                                    | 3.   | 40.00                                       |  |
| 10/16/2020       | Laborers' Local 300 (ID# 950674)<br>Los Angeles, CA 90006                                       | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>⊠ SCC |   | 325.00                                    | 3.   | 25.00                                       |  |
| 09/26/2020       | Bill Lackey<br>Los Angeles, CA 90049  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Real Estate Investor<br>Bill Lackey   | 100.00                                    | 1  | 00.00                                       |  |
|                  |   |   | SUBTOTALS   | 1,115.00                                  |  |   |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received   | Amounts may<br>to whole (                 |   | Statement covers period           from         09/20/2020           through         10/17/2020 |  | SCHEDULE A (CONT<br>CALIFORNIA<br>FORM 460<br>Page 13 of 27 |  |  |
|------------------|--|---|---|--|--|---|--|--|
| NAME OF FILER    |  |   |   |  |  | I.D. NUMB   | ER                                       |  |
| Oscar De La 1    | Torre for Santa Monica City Council 2020   |   |   |  |  | 1430577   | !  |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                    | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 10/16/2020       | Los Angeles/ Orange Counties Building and<br>Construction Trades Council PAC (ID# 822029)<br>Los Angeles, CA 90026 | □IND<br>x COM<br>OTH<br>PTY<br>SCC        |   | 325.00   | 3  | 25.00   |  |  |
| 10/14/2020       | Steve Massetti<br>Long Beach, CA 90808   | IND<br>COM<br>OTH<br>PTY<br>SCC           | Owner<br>Massetti Consulting  | -10.00   | 3  | 40.00   |  |  |
| 10/14/2020       | Craig Miller<br>Santa Monica, CA 90405   | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Event producer<br>MZA EVENTS  | 340.00   | 3  | 40.00   |  |  |
| 10/06/2020       | Eric Nazarian<br>Burbank, CA 91504   | IND     COM     OTH     PTY     SCC       | Filmmaker / Screenwriter<br>Eric Nazarian   | 100.00   | 1  | 00.00   |  |  |
| 10/11/2020       | Calvin Normore<br>Santa Monica, CA 90404   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Teacher<br>UCLA   | 340.00   | 3  | 40.00   |  |  |
|                  | ·  |   | SUBTOTAL  | <b>\$</b> 1,095.00   |  |   |  |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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| Schedule A (Continuation Sheet)<br>Monetary Contributions Received   | Amounts may<br>to whole d                 |   | Statement covers period<br>from 09/20/2020<br>through 10/17/2020 |  | SCHEDULE A (CONT.)<br>ALIFORNIA<br>FORM 460 |
|--|---|---|--|--|---|
| NAME OF FILER  |   |   |  | I  | age <u>14</u> of <u>27</u><br>D. NUMBER     |
|  |   |   |  |  |   |
| Oscar De La Torre for Santa Monica City Council 2020   |   |   |  | 1  | 430577                                      |
| DATE<br>RECEIVED FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | BUTOR CONTRIBUTOR<br>CODE *               | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                | CUMULATIVE TO DA<br>CALENDAR YEAI<br>(JAN. 1 - DEC. 31 | R TO DATE                                   |
| 09/25/2020 OP Electrical & SupplierApp<br>Inglewood, CA 90301  | ☐ IND<br>☐ COM<br>⊠ OTH<br>☐ PTY<br>☐ SCC |   | 340.00   | 340  | . 00  |
| 09/29/2020 Pacifica Services, Inc.<br>Pasadena, CA 91106   | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |   | 325.00   | 325  | .00   |
| 09/21/2020 Oscar Palomino<br>Santa Monica, CA 90404  | ⊠ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Retired<br>N/A  | 100.00   | 100  | .00   |
| 10/09/2020 R. Rex Parris<br>Lancaster, CA 93534  | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Attorney<br>Self Employed   | 340.00   | 340  | .00   |
| 10/16/2020 Perez Pacheco Consulting , Inc.<br>Los Angeles, CA 90031  | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |   | 340.00   | 340  | . 0 0                                       |
|  |   | SUBTOTAL  | <b>\$</b> 1,445.00   |  |   |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole                   |   | Statement cover<br>from09/20/<br>through10/17/ | 2020   | CALIF<br>FO | SCHEDULE A (CONT.)<br>ORNIA<br>RM 460    |
|------------------|---|---|---|--|--|-------------|--|
| NAME OF FILER    |   |   |   | -  |  | I.D. NUM    |  |
| Oscar De La '    | Torre for Santa Monica City Council 2020  |   |   |  |  | 143057      | 7  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD              | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR         | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 09/21/2020       | Frank Quintero<br>Los Angeles, CA 90069   | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Investor<br>Yucaipa Companies   | 340.00   | 3  | 40.00       |  |
| 09/22/2020       | Marina Ramos<br>Rodeo, CA 94572   | ∑IND<br>COM<br>OTH<br>PTY<br>SCC          | BOARD OF TRUSTEES<br>JSUSD  | 100.00   | 1  | 00.00       |  |
| 10/15/2020       | richard rosenberg<br>solana beach, CA 92075   | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Retired<br>Retired  | 340.00   | 3  | 40.00       |  |
| 10/15/2020       | Josh Rubinstein<br>San Diego, CA 92103  | IND<br>□COM<br>□OTH<br>□PTY<br>□SCC       | President & COO<br>Del Mar Thoroughbred Club  | 340.00   | 3  | 40.00       |  |
| 10/06/2020       | Safe Gas Services, Inc.<br>Santa Monica, CA 90405   | ☐ IND<br>☐ COM<br>⊠ OTH<br>☐ PTY<br>☐ SCC |   | 100.00   | 1  | 00.00       |  |
|                  |   |   | SUBTOTAL  | 1,220.00                                       |  | 1           |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                 |   | Statement cove                    | 2020   | CALIF(<br>FOI |  |
|------------------|---|---|---|-----------------------------------|--|---------------|--|
|                  |   |   |   | through <u>10/17</u>              | 2020   | 0             | <u>16</u> of <u>27</u>                   |
| NAME OF FILER    |   |   |   |                                   |  | I.D. NUME     | 3ER                                      |
| Oscar De La '    | Torre for Santa Monica City Council 2020  |   |   |                                   |  | 143057        | 7  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 09/21/2020       | Sand and Sea<br>Santa Monica, CA 90401  | ☐ IND<br>☐ COM<br>⊠ OTH<br>☐ PTY<br>☐ SCC |   | 340.00                            | 3  | 40.00         |  |
| 10/02/2020       | Mark Sandelson<br>Santa Monica, CA 90402  | IND     COM     OTH     PTY     SCC       | Business Owner<br>Renegade Flooring   | 200.00                            | 2  | 00.00         |  |
| 10/07/2020       | Raghu Santhanam<br>Oakland, CA 94618  | IND     COM     OTH     PTY     SCC       | President<br>Dura Chemicals, Inc.   | 340.00                            | 3  | 40.00         |  |
| 10/08/2020       | Carol Schwartz<br>Santa Monica, CA 90405  | IND     COM     OTH     PTY     SCC       | Retired<br>Retired  | 200.00                            | 2  | 00.00         |  |
| 10/16/2020       | samantha siegel<br>Beverly Hills, CA 90210  | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Retired<br>Retired  | 340.00                            | 3  | 40.00         |  |
|                  | ·   |   | SUBTOTAL  | \$ 1,420.00                       |  |               |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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| DATE<br>RECEIVED FUL<br>0/15/2020 Gle<br>San<br>0/17/2020 Spr<br>(II | re for Santa Monica City Council 2020<br>LL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(FCOMMITTEE, ALSO ENTERID. NUMBER)<br>enn Sorgenstein<br>nta Monica, CA 90401 | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME | AMOUNT<br>RECEIVED THIS | CUMULATIVE TC                 | I.D. NUME | 7  |
|--|---|---|---|-------------------------|-------------------------------|-----------|--|
| DATE<br>RECEIVED FUL<br>0/15/2020 Gle<br>San<br>0/17/2020 Spr<br>(II | LL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)<br>enn Sorgenstein  | CODE *                                    | OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME                            | RECEIVED THIS           |                               |           |  |
| 0/15/2020 Gle<br>0/17/2020 Spr<br>(II                                | (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE *                                    | OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME                            | RECEIVED THIS           |                               |           |  |
| .0/17/2020 Spr<br>(II  |   | x IND                                     | OF BUSINESS)  | PERIOD                  | CALENDAR YI<br>(JAN. 1 - DEC. | EAR       | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| (II  |   | COM<br>OTH<br>PTY<br>SCC                  | Owner<br>Wilshire Coin Exchange   | 340.00                  | 3                             | 40.00     |  |
|  | rinkler Fitters United Association 709 PAC<br>D# 901643)<br>ittier, CA 90606  | □IND<br>X COM<br>OTH<br>PTY<br>SCC        |   | 340.00                  | 3                             | 40.00     |  |
|  | utam Srivastava<br>nta Monica, CA 90402   | ⊠ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Human Resources<br>None   | 340.00                  | 3                             | 40.00     |  |
|  | enda Suttonwills<br>nta Monica, CA 90405  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | lawyer<br>CA  | 340.00                  | 3                             | 40.00     |  |
|  | sie Torres<br>kland, CA 94606   | ⊠ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Attorney<br>Torres law  | 125.00                  | 1                             | 25.00     |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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| Monetary                        | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                 |   | Statement cove<br>from09/20/<br>through10/17/ |  | SCHEDULE A (CO<br>CALIFORNIA 460<br>FORM 27 |
|---------------------------------|---|---|---|---|--|---|
| NAME OF FILER                   |   |   |   |   |  | I.D. NUMBER                                 |
| Oscar De La<br>DATE<br>RECEIVED | Torre for Santa Monica City Council 2020<br>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)     | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR TO DATE                                 |
| 09/21/2020                      | Gonzalo Ugarteche<br>Santa Monica, CA 90405   | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Audio Post Producer<br>Input Studios Inc  | 100.00  | 10   | 00.00                                       |
| 10/16/2020                      | United Union of Roofers, Waterproofers ans<br>Allied Workers Political Education and<br>Legislative Fund (ID# 1399166)<br>Los Angeles, CA 90017 | ☐ IND                                     |   | 325.00  | 3:   | 25.00                                       |
| 09/23/2020                      | Tonia Uranga<br>long beach, CA 90806  | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | consultant<br>self  | 100.00  | 10   | 00.00                                       |
| 10/09/2020                      | Elizabeth Van Denburgh<br>Santa Monica, CA 90403  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Consultant<br>Van Denburgh Consulting<br>Group  | 340.00  | 34   | 40.00                                       |
| 09/26/2020                      | Maria Vivanco<br>Los Angeles, CA 90034  | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Labor Organizer<br>California Nurses<br>Association   | 340.00  | 34   | 40.00                                       |
|                                 |   |   | SUBTOTAL  | <b>\$</b> 1,205.00                            |  | ·   |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                 |   | Statement cove                    | 2020   | CALIF<br>FO | SCHEDULE A (CONT.)<br>ORNIA 460          |
|------------------|---|---|---|-----------------------------------|--|-------------|--|
|                  |   |   |   | through <u>10/17/</u>             | 2020   | •           | <u>19</u> of <u>27</u>                   |
| NAME OF FILER    |   |   |   |                                   |  | I.D. NUM    | 1BER                                     |
| Oscar De La '    | Torre for Santa Monica City Council 2020  |   |   |                                   |  | 143057      | 17                                       |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR        | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 09/24/2020       | Cami Winikoff<br>Malibu, CA 90265   | IND     COM     OTH     PTY     SCC       | Producer<br>Sobini Films  | 340.00                            | 3  | 340.00      |  |
| 10/16/2020       | William L. Winslow<br>Santa Monica, CA 90403  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Retired<br>N/A  | 140.00                            | 1  | 40.00       |  |
| 09/30/2020       | Joe Ybarra<br>Pasadena, CA 91105  | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Attorney<br>Halpern May Ybarra Gelberg<br>LLP   | 340.00                            | 3  | 340.00      |  |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      |   |                                   |  |             |  |
|                  |   | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |  |             |  |
|                  |   |   | SUBTOTAL  | 820.00                            |  |             |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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SCHEDULE B - PART 1

| Schedule B – Part 1<br>Loans Received   | Amo   | ounts may be ro<br>to whole dollar                        |  |  | Statement cov                         | ers period                             | CALIFORN<br>FORM                        | <sup>IIA</sup> 460                               |
|---|---|---|--|--|---------------------------------------|--|---|--|
| SEE INSTRUCTIONS ON REVERSE   |   |   |  |  | through10/1                           | 7/2020                                 | Page                                    | of <u>27</u>                                     |
| NAME OF FILER   |   |   |  |  |                                       |  | I.D. NUMBER                             |  |
| Oscar De La Torre for Santa Monica Cit  | cy Council 2020   |   |  |  |                                       |  | 1430577                                 |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAI<br>OR FORGIVE<br>THIS PERIOI     | N CLOSE OF THIS                       | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN    | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE    |
| Oscar De La Torre<br>Santa Monica, CA 90404<br>LOAN   | Retired<br>N/A  |   |  | PAID     \$      FORGIVEN                          | - •                                   | <u>0.00</u> %                          | \$ 10,000.00                            | CALENDAR YEAR<br>\$18,500.00<br>PER ELECTION**   |
|   |   | \$  | \$0.00                                   | \$0.00   | DATE DUE                              | \$0.00                                 | DATE INCURRED                           | \$   |
| Oscar De La Torre<br>Santa Monica, CA 90404   | Retired<br>N/A  |   |  | PAID     0.00     FORGIVEN                         | <u> </u>                              | <u>0.00</u> %<br>RATE                  | \$5,000.00                              | CALENDAR YEAR<br>\$ 18,500.00<br>PER ELECTION ** |
|   |   | \$0.00  | \$5,000.00                               | \$0.00   | D 12/31/2021<br>DATE DUE              | \$0.00                                 | 09/23/2020<br>DATE INCURRED             | \$   |
| Oscar De La Torre<br>Santa Monica, CA 90404<br>LOAN   | Retired<br>N/A  |   |  | PAID     9.00     50000000000000000000000000000000 | <u> </u>                              | <u>0.00</u> %<br>RATE                  | \$3,500.00                              | CALENDAR YEAR<br>\$                              |
|   |   | \$0.00  | \$3,500.00                               | \$0.00   | D 12/31/2021<br>DATE DUE              | \$0.00                                 | <u>10/06/2020</u><br>DATE INCURRED      | \$   |
|   |   | SUBTOTALS   | 8,500.00                                 | \$ 0.  | 00 <b>\$</b> 18,500.00                | \$ 0.00                                |   |  |
| Schedule B Summary  |   |   |  |  |                                       | (Enter (e) on<br>Schedule E, Line 3)   |   |  |
| <ol> <li>Loans received this period</li></ol>   |   |   |  | \$   | 8,500.00                              |  |   |  |
| <ol> <li>Loans paid or forgiven this period<br/>(Total Column (c) plus loans under \$10<br/>(Include loans paid by a third party that)</li> </ol> | 0 paid or forgiven.)  |   |  | \$   | 0.00                                  |  | ΓΗ – Other (e.g.,<br>ϓ – Political Part | ommittee<br>PTY or SCC)<br>business entity)<br>y |
| 3. Net change this period. ( <b>Subtract</b> Lin<br>Enter the net here and on the Summar  |   |   |  | . NET \$   | 8,500.00<br>May be a negative number) |  | CC – Small Contril                      |  |
| *Amounts forgiven or paid by another party also<br>** If required.  | must be reported on Schedule A.   |   |  |  |                                       |  | FPPC F                                  | orm 460 (Jan/2016)                               |

| Schedule E   | Amounts may be rounded | Statem    | ent covers period | CALIFORNIA<br>FORM 460 |
|--|------------------------|-----------|-------------------|------------------------|
| Payments Made  | to whole dollars.      | from      | 09/20/2020        | FORM 400               |
| SEE INSTRUCTIONS ON REVERSE                          |                        | through . | 10/17/2020        | Page of7               |
| NAME OF FILER  |                        |           |                   | I.D. NUMBER            |
| Oscar De La Torre for Santa Monica City Council 2020 |                        |           |                   | 1430577                |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contr butions OFC office expenses CTB contribution (explain nonmonetary)\* SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals FND transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services TSF IND POS LEG legal defense PRO professional services (legal, accounting) VOT voter registration LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE | OR DESCRIPTION OF PAYMEN | г | AMOUNT PAID |  |
|--|------|--------------------------|---|-------------|--|
| Budget Watchdogs #134511<br>Torrance, CA 90505   | LIT  | Slate Mailer             |   | 669.00      |  |
| CALSAL Voter Guide #1368549<br>Torrance, CA  | LIT  | Slate Mailer             |   | 257.00      |  |
| Crummitt & Associates<br>Long Beach, CA 90802  | PRO  |                          |   | 370.00      |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ |      |                          |   |             |  |

# Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)\$_   | 22,743.40 |                         |
|---|-----------|-------------------------|
| 2. Unitemized payments made this period of under \$100 $\$$   | 42.00     |                         |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                            | 0.00      | $\overline{\mathbf{x}}$ |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL \$ | 22,785.40 | Ŋ                       |

| Schedule E   |   |   | SCHEDULE E (CONT.)            |
|--|---|---|-------------------------------|
| (Continuation Sheet)   | Amounts may be rounded                                    | Statement covers period                                   | CALIFORNIA 460                |
| Payments Made  | to whole dollars.   | from09/20/2020  | FORM <b>TOO</b>               |
| SEE INSTRUCTIONS ON REVERSE                                  |   | through10/17/2020   | — Page <u>22</u> of <u>27</u> |
| NAME OF FILER  |   |   | I.D. NUMBER                   |
| Oscar De La Torre for Santa Monica City Cou                  | ncil 2020   |   | 1430577                       |
| CODES: If one of the following codes accurate                | ately describes the payment, you may enter the cod        | e. Otherwise, describe the payn                           | nent.                         |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and prode<br>RFD returned contr butions |                               |

OFC office expenses

PHO phone banks

PET petition circulating

POL polling and survey research

|  | fessional services (legal, accour<br>nt ads | ting) VOT voter registration<br>WEB information technology costs | s (internet, e-mail) |
|--|---|--|----------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)              | CODE OR                                     | DESCRIPTION OF PAYMENT   | AMOUNT PAID          |
| E- Fundraising Connections<br>Sacramento, CA 95814                               | Credit                                      | Card Processing Fees   | 10.00                |
| E- Fundraising Connections<br>Sacramento, CA 95814                               | Credit                                      | Card Processing Fees   | 43.56                |
|  | Credit                                      | Card Processing Fees   | 52.62                |
| E- Fundraising Connections<br>Sacramento, CA 95814                               | Credit                                      | Card Processing Fees   | 62.57                |
| E- Fundraising Connections<br>Sacramento, CA 95814                               | Credit                                      | Card Processing Fees   | 12.75                |
|  |   |  |                      |
| * Payments that are contributions or independent expenditures must also be summa | arized on Schedule D.                       | SL   | JBTOTAL \$ 181.50    |

SAL campaign workers' salaries

TRS

TEL t.v. or cable airtime and production costs

staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals

CTB contribution (explain nonmonetary)\*

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

CVC civic donations

FIL

FND

IND

| Schedule E   |   |  | SCHEDULE E (CONT.      |
|--|---|--|------------------------|
| (Continuation Sheet) Payments Made                           | Amounts may be rounded to whole dollars.                  | Statement covers period<br>from 09/20/2020               | CALIFORNIA<br>FORM 460 |
| SEE INSTRUCTIONS ON REVERSE                                  |   | through10/17/2020  | Page 23 of 27          |
| NAME OF FILER  |   |  | I.D. NUMBER            |
| Oscar De La Torre for Santa Monica City Cou                  | uncil 2020  |  | 1430577                |
| CODES: If one of the following codes accur                   | ately describes the payment, you may enter the coc        | e. Otherwise, describe the payn                          | nent.                  |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and prod<br>RFD returned contr butions |                        |

OFC office expenses

PHO phone banks

PET petition circulating

POL polling and survey research

| LEG legal defense PRO profe<br>LIT campaign literature and mailings PRT print      | ssional services (legal, accounting) VOT voter registration WEB information technol | logy costs (internet, e-mail) |
|--|---|-------------------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                | CODE OR DESCRIPTION OF PAYMENT  | AMOUNT PAID                   |
| E- Fundraising Connections<br>Sacramento, CA 95814                                 | Credit Card Processing Fees   | 38.50                         |
| E- Fundraising Connections<br>Sacramento, CA 95814                                 | Credit Card Processing Fees   | 17.43                         |
| E- Fundraising Connections<br>Sacramento, CA 95814                                 | Credit Card Processing Fees   | 86.74                         |
| E- Fundraising Connections<br>Sacramento, CA 95814                                 | Credit Card Processing Fees   | 16.75                         |
| E- Fundraising Connections<br>Sacramento, CA 95814                                 | Credit Card Processing Fees   | 7.91                          |
|  |   |                               |
| * Payments that are contributions or independent expenditures must also be summari | zed on Schedule D.  | <b>SUBTOTAL \$</b> 167.33     |

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals

CTB contribution (explain nonmonetary)\*

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

CVC civic donations

FIL

FND

IND

| Schedule E   |   |  | SCHEDULE E (CONT.)          |
|--|---|--|-----------------------------|
| (Continuation Sheet)<br>Payments Made                        | Amounts may be rounded to whole dollars.                  | Statement covers period<br>from 09/20/2020                     | CALIFORNIA<br>FORM 460      |
| SEE INSTRUCTIONS ON REVERSE                                  |   | through 10/17/2020   | Page <u>24</u> of <u>27</u> |
| NAME OF FILER  |   |  | I.D. NUMBER                 |
| Oscar De La Torre for Santa Monica City Cou                  | ncil 2020   |  | 1430577                     |
| CODES: If one of the following codes accurate                | ately describes the payment, you may enter the cod        | le. Otherwise, describe the paymen                             | t.                          |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and production<br>RFD returned contr butions | on costs                    |

PRO professional services (legal, accounting)

OFC office expenses

PHO phone banks

PET petition circulating

POL polling and survey research

| CODE OR DI      | ESCRIPTION OF PAYMENT |   |
|-----------------|-----------------------|---|
|                 | ESCRIPTION OF PAYMENT | AMOUNT PAID   |
| Credit Card Pro | cessing Fees          | 56.28   |
| Credit Card Pro | cessing Fees          | 27.92   |
| Credit Card Pro | cessing Fees          | 29.03   |
| Credit Card Pro | cessing Fees          | 2.75  |
| Credit Card Pro | cessing Fees          | 86.70   |
|                 |                       |   |
| -               | Credit Card Pro       | Credit Card Processing Fees |

SAL campaign workers' salaries

VOT voter registration

TEL t.v. or cable airtime and production costs

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals

CTB contribution (explain nonmonetary)\*

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

CVC civic donations

LEG legal defense

FIL

FND

IND

| Schedule E<br>(Continuation Sheet)            | Amounts may be rounded                              | Statement covers period            |                |
|---|---|------------------------------------|----------------|
| Payments Made                                 | to whole dollars.                                   | from09/20/2020                     | california 460 |
| SEE INSTRUCTIONS ON REVERSE                   |   | through10/17/2020                  | Page25 of27    |
| NAME OF FILER                                 |   |                                    | I.D. NUMBER    |
| Oscar De La Torre for Santa Monica City Cour  | ncil 2020   |                                    | 1430577        |
| CODES: If one of the following codes accurate | tely describes the payment, you may enter the code. | . Otherwise, describe the payment. |                |
| CMP campaign paraphernalia/misc.              | MBR member communications                           | RAD radio airtime and production   | n costs        |

PRO professional services (legal, accounting)

MTG meetings and appearances

POL polling and survey research

OFC office expenses

PET petition circulating

PHO phone banks

PRT print ads

| CODE |          | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------|----------|------------------------|-------------|
|      | Credit C | ard Processing Fees    | 88.04       |
|      |          |                        |             |
| TEL  |          |                        | 650.00      |
|      | Text Mes | saging                 | 100.00      |
| LIT  |          |                        | 6,603.05    |
| CNS  |          |                        | 3,000.00    |
|      |          |                        |             |
|      | LIT      | LIT<br>CNS             | LIT         |

**SUBTOTAL \$** 10,441.09

RFD returned contr butions

VOT voter registration

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

WEB information technology costs (internet, e-mail)

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

\_

CNS campaign consultants

CVC civic donations

LEG legal defense

FND fundraising events

FIL

IND

LIT

CTB contribution (explain nonmonetary)\*

campaign literature and mailings

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

| Schedule E<br>(Continuation Sheet)<br>Payments Made  | Amounts may be rounded to whole dollars.   | Statement covers period<br>from09/20/2020  | CALIFORNIA<br>FORM 460      |
|--|--|--|-----------------------------|
| SEE INSTRUCTIONS ON REVERSE  |  | through  | Page <u>26</u> of <u>27</u> |
| NAME OF FILER  | I.D. NUMBER  |  |                             |
| Oscar De La Torre for Santa Monica City Council  | 1430577  |  |                             |
| <b>CODES:</b> If one of the following codes accurately                                       | describes the payment, you may enter the code                                    | . Otherwise, describe the payment.   |                             |
| CMPcampaign paraphernalia/misc.CNScampaign consultantsCTBcontribution (explain nonmonetary)* | MBR member communications<br>MTG meetings and appearances<br>OFC office expenses | RAD radio airtime and production<br>RFD returned contr butions<br>SAL campaign workers' salaries | costs                       |

| CVC | civic donations           |
|-----|---------------------------|
|     | aandidata filing/hallot f |

FIL candidate filing/ballot fees

FND fundraising events

- IND independent expenditure supporting/opposing others (explain)\*
- LEG legal defense
- LIT campaign literature and mailings

PHO phone banks POL polling and survey research

- POS postage, delivery and messenger services PRO professional services (legal, accounting)
- PRT print ads

PET petition circulating

- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- staff/spouse travel, lodging, and meals TRS
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
  - WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---------------------------|-------------|
| Political Data, Inc.<br>Norwalk, CA 90650                           |      | Online files              | 2,300.00    |
| <br>RTBIQ, Inc.<br>San Francisco, CA 94121                          |      |                           | 3,500.00    |
| S&S Printers<br>Anaheim, CA 92801                                   | LIT  |                           | 4,654.80    |
|   |      |                           |             |
|   |      |                           |             |
| *   |      |                           |             |

SCHEDULE F

| Schedule F<br>Accrued Expenses (Unpaid Bills)<br>SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER<br>Oscar De La Torre for Santa Monica City Council 2020   | Statement cover<br>from09/20/2<br>through10/17/2  | 1020 E<br>1020 Page<br>I.D. NU                            | CALIFORNIA<br>FORM         460           Page         27         of         27           I.D. NUMBER         1430577         1430577         1430577 |  |  |
|---|---|---|--|--|--|
| CODES:       If one of the following codes accurately describe         CMP       campaign paraphernalia/misc.         CNS       campaign consultants         CTB       contr bution (explain nonmonetary)*         CVC       civic donations         FIL       candidate filing/ballot fees         FND       fundraising events         IND       independent expenditure supporting/opposing others (explain)*         LEG       legal defense         LIT       campaign literature and mailings   | es the payment, you may<br>MBR member communication<br>MTG meetings and appeara<br>OFC office expenses<br>PET petition circulating<br>PHO phone banks<br>POL polling and survey res<br>POS postage, delivery and<br>PRO professional services of<br>PRT print ads | ns<br>nces<br>earch<br>messenger services                 | RAD radio airtime and<br>RFD returned contrib<br>SAL campaign worke<br>TEL t.v. or cable airti<br>TRC candidate travel<br>TRS staff/spouse travel    | d production costs<br>outions<br>ers' salaries<br>ime and production cos<br>, lodging, and meals<br>vel, lodging, and meals<br>n committees of the sa<br>n | ame candidate/sponsor                                    |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE OR<br>DESCRIPTION OF PAYMENT   | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | <b>(b)</b><br>AMOUNT INCURRED<br>THIS PERIOD   | <b>(C)</b><br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E)   | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
| Gregory L. Foster<br>Lake Forrest, CA 92630   | CMP   | 0.00  | 3,765.00   | 0.00   | 3,765.00   |
| Jeannine Pearce<br>Long Beach, CA 90814   | CNS   | 3,000.00  | 0.00   | 3,000.00   | 0.00   |
| * Payments that are contributions or independent expenditures must also be  |   |   |  |  |  |
| summarized on Schedule D.   | SUBTOTALS   | \$ 3,000.00 <b>\$</b>                                     | 3,765.00\$   | 3,000.00   | \$ 3,765.00  |
| <ul> <li>Schedule F Summary</li> <li>1. Total accrued expenses incurred this period. (Include all S accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus tot</li></ul> |   |   | INCUF  | RRED TOTALS \$ _   | 3,765.00   |
| 2. Total accrued expenses paid this period. (Include all Scho<br>accrued expenses of \$100 or more, plus total unitemized   |   |   |  | PAID TOTALS \$ _   | 3,000.00   |
| 3. Net change this period. (Subtract Line 2 from Line 1. En   | ter the difference here and   | b   |  |  |  |

| Provinient Committee   |   |  |  |   |                                     |  | COVER PAGE                  |
|--|---|--|--|---|-------------------------------------|--|-----------------------------|
| Recipient Committee<br>Campaign Statement<br>Cover Page<br>(Government Code Sections 8420  | t   |  |  |   | Date Stamp                          |  | FORNIA 460                  |
|  | 00-042 10.0)                                      | S  | tatement covers period   | Date of election if applicable:   | 02/01/2021<br>09:52:17              | Dama   | 1 <b>. f</b> 27             |
|  |   | from                                       | 10/18/2020   | (Month, Day, Year)  | Filing ID:                          | Page   | of<br>For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE  |   |  | gh12/31/2020   | 11/03/2020  | 196623623                           |  | ,                           |
| SEE INSTRUCTIONS ON REVERSE  |   | throu                                      | gn   | -   |                                     |  |                             |
| 1. Type of Recipient Con   | nmittee: All Commit                               | tees – Complete F                          | Parts 1, 2, 3, and 4.  | 2. Type of Statement:   |                                     |  |                             |
| <ul> <li>Officeholder, Candidate Co</li> <li>State Candidate Election</li> <li>Recall<br/>(Also Complete Part 5)</li> <li>General Purpose Committed</li> <li>Sponsored</li> <li>Small Contributor Commit</li> <li>Political Party/Central Commits</li> </ul> | on Committee<br>ee<br>mittee                      | Committe<br>Contro<br>Spon<br>(Also Comple | olled<br>sored<br><sup>bte Part 6)</sup><br>Formed Candidate/<br>der Committee | <ul> <li>Preelection Statement</li> <li>Semi-annual Statement</li> <li>Termination Statement<br/>(Also file a Form 410 To<br/>Amendment (Explain b</li> </ul> | ermination)                         | Quarterly Stat<br>Special Odd-'<br>Supplemental<br>Statement - A | Year Report                 |
| 3. Committee Information   | n   | I.D. NUMB<br>143057                        |  | Treasurer(s)  |                                     |  |                             |
| COMMITTEE NAME (OR CANDID<br>Oscar De La Torre for   |   | ,  | 20   | NAME OF TREASURER<br>Gary Crummitt<br>MAILING ADDRESS   |                                     |  |                             |
| STREET ADDRESS (NO P.O. BO)  | X)  |  |  | CITY  | STATE                               | ZIP CODE   | AREA CODE/PHONE             |
|  |   |  |  | Long Beach  | CA                                  | 90802  | (562)983-0815               |
| CITY   | STATE   | ZIP CODE                                   | AREA CODE/PHONE  | NAME OF ASSISTANT TREASUR   | RER, IF ANY                         |  |                             |
| Long Beach<br>MAILING ADDRESS (IF DIFFERE  | CA<br>ENT) NO. AND STREET                         | 90802<br>OR P.O. BOX                       | (562)983-0815  | MAILING ADDRESS   |                                     |  |                             |
| Υ.<br>Υ  | ,   |  |  |   |                                     |  |                             |
| CITY   | STATE   | ZIP CODE                                   | AREA CODE/PHONE  | CITY  | STATE                               | ZIP CODE   | AREA CODE/PHONE             |
| OPTIONAL: FAX / E-MAIL ADDR<br>gary@crummittandassoc.  |   |  |  | OPTIONAL: FAX / E-MAIL ADDF   | RESS                                |  |                             |
|  | Iates.com   |  |  |   |                                     |  |                             |
| <ol> <li>Verification         I have used all reasonable dilig<br/>under penalty of perjury under     </li> </ol>  | ence in preparing and<br>the laws of the State of | reviewing this sta<br>California that the  | tement and to the best of my kr<br>e foregoing is true and correct.            | nowledge the information contained he   | rein and in the attached s          | chedules is true   | e and complete. I certify   |
| Executed on01/   | / 31 / 20 20<br>Date                              |  | By <u>Gary</u> Crumn   | iitt<br>Signature of Treasurer or Assistant   | Treasurer                           |  |                             |
| Executed on01,   | / 31 / 20 20<br>Date                              |  | By <u>Oscar De I</u><br>Signature of C   | Ja Torre<br>ontrolling Officeholder, Candidate, State Measure Pro   | oponent or Responsible Officer of S | ponsor   | α                           |
| Executed on  |   |  | Ву   |   |                                     |  | С<br>С<br>С                 |

Ву \_

### Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_

Date

Date

## **Recipient Committee Campaign Statement** Cover Page — Part 2

## 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE               |                 |           |       |
|---|-----------------|-----------|-------|
| Oscar De La Torre                               |                 |           |       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS | TRICT NUMBER IF | APPLICABL | E)    |
| City Council Member: City of Santa Monica       | a               |           |       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY            | STATE     | ZIP   |
|   | Long Beach      | CA        | 90802 |

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| COMMITTEE NAME    |                  |             | I.D. NUMBE | R               |
|-------------------|------------------|-------------|------------|-----------------|
|                   |                  |             |            |                 |
| NAME OF TREASURER |                  |             | CONTROLL   | ED COMMITTEE?   |
|                   |                  |             | YES        | □ NO            |
| COMMITTEE ADDRESS | STREET ADDRESS ( | (NO P.O. BO | X)         |                 |
|                   |                  |             |            |                 |
| CITY              | STATE            | ZIP CC      | DE         | AREA CODE/PHONE |
|                   |                  |             |            |                 |
| COMMITTEE NAME    |                  |             | I.D. NUMBE | R               |
|                   |                  |             |            |                 |
|                   |                  |             |            |                 |
| NAME OF TREASURER |                  |             | CONTROLL   | ED COMMITTEE?   |
|                   |                  |             | YES        | NO              |
| COMMITTEE ADDRESS | STREET ADDRESS ( | NO P.O. BO  | X)         |                 |
|                   |                  |             |            |                 |
| CITY              | STATE            | ZIP CC      | DE         | AREA CODE/PHONE |

# 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | SUPPORT |
|----------------------|--------------|---------|
|----------------------|--------------|---------|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

#### 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT   |
|-----------------------------------|-----------------------|-----------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT   |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | U SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | U SUPPORT |

Attach continuation sheets if necessary

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**COVER PAGE - PART 2** 

CALIFORNIA

FORM

Page \_\_\_\_\_ of \_\_\_\_\_7

| Campaign Disclosure Statement<br>Summary Page                         | Ar | mounts may be round<br>to whole dollars.                 | led | State  | ment covers period                             | CALIFORNIA<br>FORM 46                                    |   |  |
|---|----|--|-----|--|--|--|---|--|
| SEE INSTRUCTIONS ON REVERSE   |    |  |     | through  | 12/31/2020                                     | Page of7   | _ |  |
| NAME OF FILER   |    |  |     | <b>I</b>   |  | I.D. NUMBER  |   |  |
| Oscar De La Torre for Santa Monica City Council 2020                  |    |  |     |  |  | 1430577  |   |  |
| Contributions Received  | Ø  | Column A<br>TOTAL THIS PERIOD<br>FROMATTACHED SCHEDULES) |     | COLUMN B<br>CALENDAR YEAR<br>TOTAL TO DATE                                     |  | nmary for Candidates<br>he State Primary and             |   |  |
| 1. Monetary Contributions Schedule A, Line 3                          | \$ | 16,580.00  | \$  | 46,738.99  |  | 1  |   |  |
| 2. Loans Received Schedule B, Line 3                                  |    | 0.00   |     | 18,500.00  | 1/1  | through 6/30 7/1 to Date                                 |   |  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$ | 16,580.00  | \$  | 65,238.99  | 20. Contr butions<br>Received \$               | \$   |   |  |
| 4. Nonmonetary Contributions Schedule C, Line 3                       |    | 0.00   |     | 0.00   | 21 Expenditures                                |  |   |  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$ | 16,580.00  | \$  | 65,238.99  | Made \$  | \$   |   |  |
| Expenditures Made   |    |  |     |  | Expenditure Limit                              | Summary for State  |   |  |
| 6. Payments Made Schedule E, Line 4                                   | \$ | 26,079.74  | \$  | 57,321.57  | Candidates                                     |  |   |  |
| 7. Loans Made Schedule H, Line 3                                      |    | 0.00   |     | 0.00   | 20. 0  | ve Evnenditures Medet                                    |   |  |
| 3. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$ | 26,079.74  | \$  | 57,321.57  |  | ve Expenditures Made*<br>to Voluntary Expenditure Limit) |   |  |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                 |    | -3,765.00  |     | 0.00   | Date of Election                               | Total to Date  |   |  |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |    | 0.00   |     | 0.00   | (mm/dd/yy)                                     |  |   |  |
| 11. TOTAL EXPENDITURES MADE   | \$ | 22,314.74  | \$  | 57,321.57  | ////////                                       | \$   |   |  |
| Current Cash Statement  |    |  |     |  | //   | \$   |   |  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$ | 17,417.16  | То  | calculate Column B, add  |  |  |   |  |
| 13. Cash Receipts Column A, Line 3 above                              |    | 16,580.00  | an  | nounts in Column A to the  |  |  |   |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |    | 0.00   | fro | rresponding amounts<br>m Column B of your last                                 | *Amounts in this section reported in Column B. | may be different from amounts                            |   |  |
| 15. Cash Payments Column A, Line 8 above                              |    | 26,079.74  |     | oort. Some amounts in<br>lumn A may be negative                                |  |  |   |  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 7,917.42   | fig | ures that should be  |  |  |   |  |
| If this is a termination statement, Line 16 must be zero.             |    |  | pe  | btracted from previous<br>riod amounts. If this is                             |  |  |   |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$ | 0.00   | fo  | e first report being filed<br>this calendar year, only<br>rry over the amounts |  |  |   |  |
| Cash Equivalents and Outstanding Debts                                |    |  | fro | m Lines 2, 7, and 9 (if<br>y).   |  |  |   |  |
| 18. Cash Equivalents See instructions on reverse                      | \$ | 0.00   |     |  |  |  |   |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$ | 18,500.00  | Ĩ   |  |  |  |   |  |

Schedule A Amounts may be rounded **Monetary Contributions Received** Statement covers period CALIFORNIA to whole dollars. FORM 10/18/2020 from \_ through <u>12/31/2020</u> Page \_\_\_\_\_4 of \_\_\_\_27 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Oscar De La Torre for Santa Monica City Council 2020 1430577 CUMULATIVE TO DATE AMOUNT IF AN INDIVIDUAL. ENTER FULL NAME STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR ----

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | RECEIVED THIS<br>PERIOD | CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | TO DATE<br>(IF REQUIRED) |
|------------------|---|---|--|-------------------------|-------------------------------------|--------------------------|
| 10/27/2020       | 310 Plumbing, Inc<br>Santa Monica, CA 90405   | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |  | 100.00                  | 100.00                              |                          |
| 11/07/2020       | Orson Aguilar<br>Oakland, CA 94602  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Director<br>UnidosUS?s   | 100.00                  | 100.00                              |                          |
| 10/20/2020       | Xavier Aguilera<br>Inglewood, CA 90302  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Logistics<br>A2B Trucking & Logistics,<br>Inc                            | 200.00                  | 200.00                              |                          |
| 10/21/2020       | Paris Alexander<br>Santa Monica, CA 90404   | ∐IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Retired<br>N/A   | 25.00                   | 175.00                              |                          |
| 11/03/2020       | Paris Alexander<br>Santa Monica, CA 90404   | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Retired<br>N/A   | 25.00                   | 175.00                              |                          |
|                  |   |   | SUBTOTAL \$  | 450.00                  |                                     |                          |

| Schedule A Summary   | *Contributor Codes   |
|--|--|
| ד. אווטעוונ ובטבועבע נווא טבווטע – ונכוווצבע ווטווכומוע טטונוטענוטוא.                        | IND – Individual<br>COM – Recipient Committee<br>(other than PTY or SCC) |
| 2 Amount received this heriod = Unitemized monetary contributions of less than \$ 100        | OTH – Other (e.g., business entity)<br>PTY – Political Party             |
| 3. Total monotally contributions received and period.  | SCC – Small Contributor Committee  |
| (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$16,580.00 |  |

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PER ELECTION

|                  | Schedule A (Continuation Sheet)<br>Nonetary Contributions Received                              |                                     |   |                                   |  |          | ers period<br>2020                       | SCHEDULE A (CON<br>CALIFORNIA<br>FORM 460 |  |  |
|------------------|---|-------------------------------------|---|-----------------------------------|--|----------|--|---|--|--|
|                  |   |                                     |   | through 12/31/                    | 2020   | Page     | <u>5</u> of <u>27</u>                    |   |  |  |
| NAME OF FILER    |   |                                     |   |                                   |  | I.D. NUM | BER                                      |   |  |  |
| Oscar De La      | Torre for Santa Monica City Council 2020  |                                     |   |                                   |  | 143057   | 7  |   |  |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *               | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |   |  |  |
| 11/10/2020       | Paris Alexander<br>Santa Monica, CA 90404   | IND     COM     OTH     PTY     SCC | Retired<br>N/A  | 50.00                             | 1  | 75.00    |  |   |  |  |
| 10/22/2020       | Yomara Arrivillaga<br>Los Angeles, CA 90062   | IND     COM     OTH     PTY     SCC | Director of finances<br>Los Angeles Alliance for a<br>New Economy                                   | 100.00                            | 1  | 00.00    |  |   |  |  |
| 10/22/2020       | Enrique Barba<br>Inglewood, CA 90301  | X IND<br>COM<br>OTH<br>PTY<br>SCC   | Retired<br>Retired  | 300.00                            | 3  | 00.00    |  |   |  |  |
| 10/22/2020       | Jeffrey Blake<br>Santa Monica, CA 90404   | IND     COM     OTH     PTY     SCC | Health care communications<br>Blue Shield   | 100.00                            | 1  | 00.00    |  |   |  |  |
| 10/22/2020       | Janet Bregar<br>Santa Monica, CA 90403  | X IND<br>COM<br>OTH<br>PTY<br>SCC   | Professor<br>CSUF   | 340.00                            | 3  | 40.00    |  |   |  |  |
|                  |   |                                     | SUBTOTAL \$   | 890.00                            |  |          |  |   |  |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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| Monetary                        | chedule A (Continuation Sheet)<br>onetary Contributions Received  |   | netary Contributions Received Amounts may be rounded<br>to whole dollars.                           |                                   |  | Statement cove<br>from 10/18/<br>through 12/31/ | 2020                                     | CALIFORNIA       020     FORM       020     Page6 of _ |  |  |
|---------------------------------|---|---|---|-----------------------------------|--|---|--|--|--|--|
| NAME OF FILER                   |   |   |   |                                   |  | I.D. NUMB                                       |  |  |  |  |
| Oscar De La<br>DATE<br>RECEIVED | Torre for Santa Monica City Council 2020<br>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |  |
| 11/01/2020                      | Allan Scott Burgess<br>Santa Monica, CA 90403   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Software and non-profit<br>tech<br>Eco-Aviation Foundation<br>International                         | 140.00                            | 2  | 40.00   |  |  |  |  |
| 10/26/2020                      | Aidan Butler<br>Arcadia, CA 91007   | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | COO<br>The Stronach Group   | 340.00                            | 3  | 40.00   |  |  |  |  |
| 10/23/2020                      | Felipe Valladolid Chavez<br>Long Beach, CA 90802  | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Legislative Analyst<br>City of Los Angeles  | 100.00                            | 1  | 00.00   |  |  |  |  |
| 11/04/2020                      | Michele Cole<br>Santa Monica, CA 90404  | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Retired<br>Retired  | 100.00                            | 1  | 00.00   |  |  |  |  |
| 10/30/2020                      | Natasza Congdon<br>Santa Monica, CA 90405   | IND<br>COM<br>OTH<br>PTY<br>SCC           | Retired<br>Retired  | 340.00                            | 3  | 40.00   |  |  |  |  |
|                                 |   |   | SUBTOTAL  | \$ 1,020.00                       |  | ·   |  |  |  |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                 |   | Statement cove<br>from10/18/<br>through12/31/ | 2020   | FC       | SCHEDULE A (CONT.)<br>FORNIA 460         |
|------------------|---|---|---|---|--|----------|--|
| NAME OF FILER    |   |   | L   |   |  | I.D. NUN | <b>MBER</b>                              |
| Oscar De La '    | Torre for Santa Monica City Council 2020  |   |   |   |  | 14305    | 77                                       |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/09/2020       | John Curiel<br>Palmdale, CA 93551   | IND     COM     OTH     PTY     SCC       | Retired<br>N/A  | 100.00  | 2  | :00.00   |  |
| 10/22/2020       | Dona Dillon<br>Reseda, CA 91335   | ⊠ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Attorney<br>Dillon & Dillon   | 100.00  | 2  | :00.00   |  |
| 11/10/2020       | Emma Encinas<br>Santa Monica, CA 90405  | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | HR Assistant<br>QX Logistix   | 200.00  | 2  | 200.00   |  |
| 10/19/2020       | J. Manuel Esparza<br>Santa Monica, CA 90404   | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Postal<br>Usps  | 100.00  | 1  | .00.00   |  |
| 11/11/2020       | Jason Feldman<br>Santa Monica, CA 90403   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Attorney<br>Law Of Jason K Feldman PC   | 100.00  | 2  | 200.00   |  |
|                  |   |   | SUBTOTALS   | 600.00  |  |          |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                     |   |   | chedule A (Continuation Sheet)<br>onetary Contributions Received Amounts may be rounded<br>to whole dollars. |                                   |  |            | ers period<br>/2020                      | RNIA 460 |
|---------------------|---|---|--|-----------------------------------|--|------------|--|----------|
|                     |   |   |  | through <u>12/31</u>              | 2020   |            | 8 of7                                    |          |
| NAME OF FILER       |   |   |  |                                   |  | I.D. NUMBE | ER                                       |          |
| Oscar De La Tor     | rre for Santa Monica City Council 2020  |   |  |                                   |  | 1430577    |  |          |
| DATE FU<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS)          | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR        | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |          |
|                     | Robert Flaxman<br>Costa Mesa, CA 92626  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | CEO<br>Crown Realty  | 340.00                            | 3  | 40.00      |  |          |
| , ,                 | Jictor Fresco<br>Santa Monica, CA 90402   | XIND<br>COM<br>OTH<br>PTY<br>SCC          | Writer<br>Freelance/ Victor Fresco   | 340.00                            | 3  | 40.00      |  |          |
|                     | Trinie Garcia-Valdez<br>Culver City, CA 90232   | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Retired<br>Retired   | 100.00                            | 1  | 00.00      |  |          |
|                     | Troy Garity<br>Sherman Oaks, CA 91403   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Artist<br>Troy Garity  | 340.00                            | 3  | 40.00      |  |          |
|                     | Eloria Garvin<br>Ganta Monica, CA 90404   | IND<br>COM<br>OTH<br>PTY<br>SCC           | Retired<br>Retired   | 100.00                            | 1  | 00.00      |  |          |
|                     |   |   | SUBTOTAL   | 1,220.00                          |  |            |  |          |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                 |   | Statement cove<br>from 10/18/<br>through 12/31/ | 2020   | CALIF<br>FO | SCHEDULE A (CONT.)<br>ORNIA 460          |
|------------------|---|---|---|---|--|-------------|--|
| NAME OF FILER    |   |   |   |   |  | I.D. NUM    |  |
| Oscar De La      | Torre for Santa Monica City Council 2020  |   |   |   |  | 143057      | 7  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD               | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR         | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/09/2020       | David Goddard<br>Santa Monica, CA 90403   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Self Employed<br>Crooked Builders, LLC  | 340.00  | 3  | 40.00       |  |
| 10/23/2020       | Mynor Godoy<br>Burbank, CA 91505  | IND     COM     OTH     PTY     SCC       | Director<br>Power California  | 100.00  | 1  | .00.00      |  |
| 11/13/2020       | Elliot Goldberg<br>Santa Monica, CA 90404   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Retired<br>Retired  | 100.00  | 2  | 200.00      |  |
| 11/09/2020       | Diana Gordon<br>Santa Monica, CA 90402  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | DianaGordonArt<br>Self-employed   | 340.00  | 3  | 40.00       |  |
| 10/24/2020       | Jonathan Gura<br>Moreland Hills, OH 44022   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Real Estate Investor<br>JKG Properties LLC  | 340.00  | 3  | 40.00       |  |
|                  |   |   | SUBTOTAL  | <b>\$</b> 1,220.00                              |  | ·           |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | Schedule A (Continuation Sheet)<br>Monetary Contributions Received   |  | be rounded<br>dollars.  | Statement cove                    | 2020   | CALIFO<br>FOR | M 400                                    |
|------------------|--|--|---|-----------------------------------|--|---------------|--|
|                  |  |  |   | through12/31/                     | 2020   | •             | <u>10</u> of <u>27</u>                   |
| NAME OF FILER    |  |  |   |                                   |  | I.D. NUMBE    | ER                                       |
| Oscar De La      | Torre for Santa Monica City Council 2020   | 1  | 1   |                                   |  | 1430577       |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                              | CONTRIBUTOR<br>CODE *                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/24/2020       | Kate Gura<br>Moreland Hills, OH 44022  | IND     COM     OTH     PTY     SCC        | Real Estate Investor<br>JKG Properties LLC  | 340.00                            | 3  | 40.00         |  |
| 11/03/2020       | Lizette Hernandez<br>Culver City, CA 90232   | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC  | Community Developer<br>Self employed  | 50.00                             | 2  | 00.00         |  |
| 11/12/2020       | Lizette Hernandez<br>Culver City, CA 90232   | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC  | Community Developer<br>Self employed  | 50.00                             | 2  | 00.00         |  |
| 11/03/2020       | International Brotherhood of Electrical<br>Worker Local 569 Local 569 Candidate PAC (ID#<br>1342714)<br>Long Beach, CA 90802 | ☐ IND<br>⊠ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC  |   | 340.00                            | 3  | 40.00         |  |
| 11/03/2020       | IUPAT Political Action Together (ID# 1414164)<br>Hanover, MD 21076   | ☐ IND<br>IX COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | 340.00                            | 3  | 40.00         |  |
|                  |  |  | SUBTOTAL  | <b>\$</b> 1,120.00                |  |               |  |

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| Schedule A (Continuation Sheet)<br>Monetary Contributions Received |  | Amounts may be rounded to whole dollars.   |   | Statement covers period<br>from 10/18/2020 |  | SCHEDULE A (CONT.)<br>CALIFORNIA<br>FORM 460 |  |
|--|--|--|---|--|--|--|--|
|  |  |  |   | through12/31/                              | 2020   | •  | <u>11</u> of <u>27</u>                   |
| NAME OF FILER  |  |  |   |  |  | I.D. NUMBI                                   | ĒR                                       |
| Oscar De La Torre for Santa Monica City Council 2020               |  |  |   |  |  | 1430577                                      |  |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD          | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/13/2020   | Harry Keiley<br>Santa Monica, CA 90403   | IND     COM     OTH     PTY     SCC        | Educator_Trustee<br>Santa Monica USD  | 200.00                                     | 3  | 00.00  |  |
| 10/23/2020   | Justin Kuykendall<br>Vigo (Spain), CA 94805  | IND<br>COM<br>OTH<br>PTY<br>SCC            | Chief Executive Officer<br>Adiante Digital  | 340.00                                     | 3  | 40.00  |  |
| 11/03/2020   | Laborers' International Union of North<br>America Local 1309 (ID# 1414164)<br>Lakewood, CA 90712 | ☐ IND<br>IX COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | 340.00                                     | 3  | 40.00  |  |
| 10/18/2020   | Thomas Lackey<br>Santa Monica, CA 90401  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC  | Motion Picture Location<br>Scout<br>Motion Picture Industry   | 340.00                                     | 3  | 40.00  |  |
| 10/23/2020   | Kirk Lazarus<br>Woodland hills, CA 91367   | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC       | Design<br>Mdllc   | 340.00                                     | 3  | 40.00  |  |
| SUBTOTAL\$ 1,560.00  |  |  |   |  |  |  |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole o                 |   | Statement cove<br>from <u>10/18/</u><br>through <u>12/31/</u> | 2020   | CALIF<br>FOI | SCHEDULE A (CONT.)<br>ORNIA<br>RM 460 12 of 27 |
|------------------|---|---|---|---|--|--------------|--|
| NAME OF FILER    |   |   |   |   |  | I.D. NUM     | BER  |
| Oscar De La S    | Torre for Santa Monica City Council 2020  |   |   |   |  | 143057       | 7  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                             | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR          | PER ELECTION<br>TO DATE<br>(IF REQUIRED)       |
| 10/19/2020       | Mia Lopez-Zubiri<br>Venice, CA 90291  | IND     COM     OTH     PTY     SCC       | Development Associate<br>Venice Community Housing   | 100.00  | 1  | 00.00        |  |
| 10/26/2020       | Jessica Madej<br>Malibu, CA 90265   | ∑IND<br>COM<br>OTH<br>PTY<br>SCC          | Retired<br>Retired  | 340.00  | 3  | 40.00        |  |
| 10/29/2020       | Mary Marlow<br>Santa monica, CA 90405   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Retired<br>Retired  | 340.00  | 3  | 40.00        |  |
| 10/22/2020       | Caryn Marshall<br>Santa Monica, CA 90402  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Retired<br>Retired  | 100.00  | 1  | 00.00        |  |
| 10/22/2020       | Sarah Mayne<br>Santa Monica, CA 90401   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Retired<br>Retired  | 340.00  | 3  | 40.00        |  |
|                  |   |   | SUBTOTAL  | \$ 1,220.00   |  |              |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole                   |   | Statement cove<br>from10/18/<br>through12/31/ | 2020   | CALIFC<br>FOF | CHEDULE A (CONT.)<br>ORNIA 460           |
|------------------|---|---|---|---|--|---------------|--|
| NAME OF FILER    |   |   |   |   |  | I.D. NUME     |  |
| Oscar De La      | Torre for Santa Monica City Council 2020  |   |   |   |  | 1430577       | 7  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/19/2020       | Sylvia Mendoza-Johnson<br>Santa Monica, CA 90405  | IND     COM     OTH     PTY     SCC       | Homemaker<br>N/A  | 100.00  | 2  | 00.00         |  |
| 11/09/2020       | Sylvia Mendoza-Johnson<br>Santa Monica, CA 90405  | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Homemaker<br>N/A  | 100.00  | 2  | 00.00         |  |
| 11/30/2020       | Mathew L. Millen<br>Santa Monica, CA 90404  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Attorney<br>Mathew L. Millen Attorney<br>at Law   | 200.00  | 2  | 00.00         |  |
| 10/20/2020       | Ronald Miller<br>Santa Monica, CA 90401   | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | CEO<br>Miller Marketing Group   | 340.00  | 3  | 40.00         |  |
| 11/20/2020       | Mike Myers<br>Hawthorne, CA 90250   | IND<br>□COM<br>□OTH<br>□PTY<br>□SCC       | Associate Director<br>Ruskin school   | 150.00  | 2  | 00.00         |  |
|                  |   |   | SUBTOTAL  | 890.00  |  |               |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (            |   | Statement cove<br>from10/18/<br>through12/31/ | 2020   | SCHEDULE A (CONT.)<br>CALIFORNIA<br>FORM 460<br>Page <u>14</u> of <u>27</u> |
|------------------|---|--------------------------------------|---|---|--|---|
| NAME OF FILER    |   |                                      |   |   |  | I.D. NUMBER   |
| Oscar De La      | Torre for Santa Monica City Council 2020  |                                      |   |   |  | 1430577   |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR TO DATE   |
| 10/23/2020       | Jack B. Owens<br>Modesto, CA 95357  | IND     COM     OTH     PTY     SCC  | Rancher<br>Jack B. Owens  | 340.00  | 34   | 40.00   |
| 10/30/2020       | Painters and Allied Trades District Council<br>36 PAC (ID# 743641)<br>Los Angeles, CA 90017     | ☐ IND                                |   | 340.00  | 34   | 40.00   |
| 11/09/2020       | Deandre Parks<br>Los Angeles, CA 90045  | IND     COM     OTH     PTY     SCC  | Retired<br>N/A  | 340.00  | 34   | 40.00   |
| 10/19/2020       | Gabriel Perez<br>Los Angeles, CA 91601  | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | City Planner<br>City of San Clemente  | 125.00  | 3,   | 75.00   |
| 10/25/2020       | Gabriel Perez<br>Los Angeles, CA 91601<br>\$35 REFUNDED ON 1/14/21                              | X IND<br>COM<br>OTH<br>PTY<br>SCC    | City Planner<br>City of San Clemente  | 50.00   | 3,   | 75.00   |
|                  |   |                                      | SUBTOTAL  | <b>\$</b> 1,195.00                            |  |   |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole o                 |   | Statement cove                    |  | SCHEDULE A (CONT.<br>CALIFORNIA<br>FORM 460 |
|------------------|---|---|---|-----------------------------------|--|---|
|                  |   |   |   | through 12/31                     | 2020   | Page of7                                    |
| NAME OF FILER    |   |   | L   |                                   |  | I.D. NUMBER                                 |
| Oscar De La S    | Forre for Santa Monica City Council 2020  |   |   |                                   |  | 1430577                                     |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR TO DATE                                  |
| 11/03/2020       | Plumbers Fitters Local 761 (ID# 890466)<br>Burbank, CA 91505                                    | ☐ IND                                     |   | 325.00                            | 32   | 25.00                                       |
| 12/30/2020       | Plumbers and Steamfitters Local 398 PAC (ID#<br>890053)<br>Rancho Cucamonga, CA 91730           | ☐ IND<br>X COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | 250.00                            | 25   | 50.00                                       |
| 10/30/2020       | Plumbers Local Union No. 78 PAC (ID# 920927)<br>Los Angeles, CA 90015                           | □ IND<br>IND<br>COM<br>OTH<br>PTY<br>SCC  |   | 340.00                            | 34   | 40.00                                       |
| 10/22/2020       | Melanie Porteous<br>Santa Monica, CA 90401  | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Retired<br>Retired  | 340.00                            | 34   | 40.00                                       |
| 11/23/2020       | Cirenio Rodriguez<br>Woodland, CA 95695   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Retired<br>Retired  | 340.00                            | 34   | 40.00                                       |
|                  |   |   | SUBTOTAL  | <b>\$</b> 1,595.00                |  |   |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

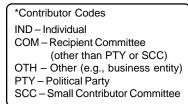
72

| Schedule A (Continuation Sheet)<br>Monetary Contributions Received |   |   |   |                                   | 2020   | SCHEDULE A (CONT.) CALIFORNIA FORM 460 |  |
|--|---|---|---|-----------------------------------|--|--|--|
|  |   |   |   | through <u>12/31</u>              | 2020   | Page <u>16</u> of <u>27</u>            |  |
| NAME OF FILER  |   |   |   |                                   |  | I.D. NUMBER                            |  |
| Oscar De La  | Torre for Santa Monica City Council 2020  | 1   |   | 1                                 |  | 1430577                                |  |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR TO DATE                             |  |
| 10/27/2020   | Julia Ruedas<br>El Monte, CA 91731  | IND     COM     OTH     PTY     SCC       | Instructor<br>PCOE  | 100.00                            | 10   | 00.00                                  |  |
| 10/29/2020   | Daniel Sepulveda<br>Takoma Park, MD 20912   | ∑IND<br>COM<br>OTH<br>PTY<br>SCC          | Advertising<br>07/06/72   | 100.00                            | 10   | 00.00                                  |  |
| 10/29/2020   | David Shaby<br>Culver City, CA 90230  | ∑ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Attorney<br>David Shaby Attorney at<br>Law  | 340.00                            | 34   | 10.00                                  |  |
| 10/30/2020   | Shenkman & Hughes PC<br>Malibu, CA 90265  | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |   | 340.00                            | 34   | 40.00                                  |  |
| 10/30/2020   | Southern California Pipe Trades District<br>Council #16 (ID# 760715)<br>Los Angeles, CA 90020   | ☐ IND<br>X COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | 325.00                            | 32   | 25.00                                  |  |
|  |   |   | SUBTOTAL  | <b>\$</b> 1,205.00                |  |  |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (            |   | Statement cove<br>from10/18/<br>through12/31/ |  |          | SCHEDULE A (CONT.)<br>ORNIA 460<br>17 of 27 |
|------------------|---|--------------------------------------|---|---|--|----------|---|
| NAME OF FILER    |   |                                      |   |   |  | I.D. NUN | /BER  |
| Oscar De La '    | Torre for Santa Monica City Council 2020  |                                      |   |   |  | 14305    | 77  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED)    |
| 12/30/2020       | UFCW Local 770 PAC (ID# 921242)<br>Los Angeles, CA 90005  | ☐ IND                                |   | 340.00  | 3  | 40.00    |   |
| 10/23/2020       | Signar Valdez<br>Santa Monica, CA 90403   | ∑IND<br>COM<br>OTH<br>PTY<br>SCC     | Property manager<br>Manager   | 340.00  | 3  | 40.00    |   |
| 11/01/2020       | Cindy Vandenbulcke<br>Santa Monica, CA 90403  | IND     COM     OTH     PTY     SCC  | Recruiter<br>VCA  | 100.00  | 1  | 00.00    |   |
| 10/29/2020       | Afrack Vargas<br>Sacramento, CA 95835   | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Tribal Advocate<br>K Street Consulting  | 340.00  | 3  | 40.00    |   |
| 10/23/2020       | David Vela<br>Montebello, CA 90640  | X IND<br>COM<br>OTH<br>PTY<br>SCC    | Trustee<br>Laccd  | 200.00  | 2  | 00.00    |   |
|                  |   |                                      | SUBTOTAL  | \$ 1,320.00                                   |  |          |   |



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SCHEDULE B - PART 1

| Schedule B – Part 1<br>Loans Received   | Amo   | ounts may be ro<br>to whole dollar                        |  |  | Statement cov                      | ers period<br>8/2020                   | CALIFORN<br>FORM                         | <sup>IA</sup> 460                                |
|---|---|---|--|--|------------------------------------|--|--|--|
| SEE INSTRUCTIONS ON REVERSE   |   |   |  |  | through $\frac{12/32}{2}$          | 1/2020                                 | Page18                                   | of <u>27</u>                                     |
| NAME OF FILER   |   |   |  | L  |                                    |  | I.D. NUMBER                              |  |
| Oscar De La Torre for Santa Monica Cit  | ty Council 2020   |   |  |  |                                    |  | 1430577                                  |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAI<br>OR FORGIVE<br>THIS PERIOI |                                    | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN     | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE    |
| Oscar De La Torre<br>Santa Monica, CA 90404<br>LOAN   | Retired<br>N/A  |   |  | PAID     \$      FORGIVEN                      | <u>0</u> \$ <u>10,000.00</u>       | 0.00<br>RATE                           | \$ 10,000.00                             | CALENDAR YEAR<br>\$<br>PER ELECTION**            |
|   |   | \$10,000.00   | \$0.00                                   | \$0.00   | 0 12/31/2021<br>DATE DUE           | \$0.00                                 | 08/21/2020<br>DATE INCURRED              | \$   |
| Oscar De La Torre<br>Santa Monica, CA 90404   | Retired<br>N/A  |   |  | PAID     \$0.01     FORGIVEN                   | <u>0</u> \$5,000.00                | <u>0.00</u> %<br>RATE                  | \$5,000.00                               | CALENDAR YEAR<br>\$18,500.00<br>PER ELECTION **  |
|   |   | \$5,000.00  | \$0.00                                   | \$0.0  | 0 <u>12/31/2021</u><br>DATE DUE    | \$0.00                                 | 09/23/2020<br>DATE INCURRED              | \$   |
| Oscar De La Torre<br>Santa Monica, CA 90404<br>LOAN   | Retired<br>N/A  |   |  | PAID     S0.00     FORGIVEN                    | <u>0</u> \$ <u>3,500.00</u>        | <u>0.00</u> %<br>RATE                  | \$3,500.00                               | CALENDAR YEAR<br>\$ 18,500.00<br>PER ELECTION ** |
|   |   | \$3,500.00  | \$0.00                                   | \$   | 0 <u>12/31/2021</u><br>DATE DUE    | \$0.00                                 | 10/06/2020<br>DATE INCURRED              | \$   |
|   |   | SUBTOTALS   | 0.00                                     | <b>\$</b> 0.                                   | 00 <b>\$</b> 18,500.00             | \$ 0.00                                |  |  |
| Schedule B Summary  |   |   |  |  |                                    | (Enter (e) on<br>Schedule E, Line 3)   |  |  |
| 1. Loans received this period<br>(Total Column (b) plus unitemized loan   |   |   |  | \$   | 0.00                               |  | Contributor Codes                        | ]  |
| <ol> <li>Loans paid or forgiven this period<br/>(Total Column (c) plus loans under \$10<br/>(Include loans paid by a third party that)</li> </ol> | 0 paid or forgiven.)  |   |  | \$   | 0.00                               | CC<br>OT<br>PT                         | ΓH – Other (e.g.,<br>ϓ – Political Party | PTY or SCC)<br>business entity)<br>y             |
| 3. Net change this period. ( <b>Subtract</b> Lin Enter the net here and on the Summa  |   |   |  | . NET \$                                       | 0.00<br>(May be a negative number) | Lsc                                    | CC – Small Contrib                       | putor Committee                                  |
| *Amounts forgiven or paid by another party also<br>** If required.  | must be reported on Schedule A.   |   |  |  |                                    |  | FPPC F                                   | orm 460 (Jan/2016)                               |

| <u> </u>  |                        |                         | SCHEDULE E     |
|---|------------------------|-------------------------|----------------|
| Schedule E  | Amounts may be rounded | Statement covers period | CALIFORNIA 460 |
| Payments Made   | to whole dollars.      | from10/18/2020          | FORM 400       |
| SEE INSTRUCTIONS ON REVERSE                           |                        | through12/31/2020       | Page of7       |
| NAME OF FILER   |                        |                         | I.D. NUMBER    |
| Oscar De La Torre for Santa Monica City Council 2020  |                        |                         | 1430577        |
| USCAL DE LA TOITE TOI SAILLA MONICA CITY COUNCIL 2020 |                        |                         | 1430377        |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     | • •   | -   |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contr butions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| ND  | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |
|     |   |     |   |     |   |

|   | DRESS OF PAYEE<br>O ENTER I.D. NUMBER)   | CODE        | OR          | DESCRIPTION OF PAYMENT |             | AMOUNT PAID |
|---|--|-------------|-------------|------------------------|-------------|-------------|
| Crummitt & Associates<br>Long Beach, CA 90802 |  | PRO         |             |                        |             | 370.00      |
| Crummitt & Associates<br>Long Beach, CA 90802 |  | PRO         |             |                        |             | 370.00      |
| Dorian K Photography<br>Long Beach, CA 90813  |  | LIT         |             |                        |             | 250.00      |
| * Payments that are contributions or inde     | ependent expenditures must also be summa | arized on S | Schedule D. |                        | SUBTOTAL \$ | 990.00      |

# Schedule E Summary

| Ł        | 26,079.74 | ized payments made this period. (Include all Schedule E subtotals.) \$                                      |  |
|----------|-----------|---|--|
| <u>)</u> | 0.00      | emized payments made this period of under \$100 $\$$ _  |  |
| <u>v</u> | 0.00      | l interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   |  |
|          | 26,079.74 | I payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) |  |

| Schedule E<br>(Continuation Sheet)                           | Amounts may be rounded                                    | Statement covers period  | CALIFORNIA 460  |
|--|---|--|-----------------|
| Payments Made  | to whole dollars.   | from10/18/2020   | FORM <b>400</b> |
| SEE INSTRUCTIONS ON REVERSE                                  |   | through <u>12/31/2020</u>                                      | Page of7        |
| NAME OF FILER  |   |  | I.D. NUMBER     |
| Oscar De La Torre for Santa Monica City Cour                 | ncil 2020   |  | 1430577         |
| CODES: If one of the following codes accura                  | ately describes the payment, you may enter the cod        | e. Otherwise, describe the payment                             |                 |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and productior<br>RFD returned contr butions | n costs         |

PHO phone banks

POL

PET petition circulating

polling and survey research

POS postage, delivery and messenger services

| LEG legal defense<br>LIT campaign literature and mailings           | PRO professional service<br>PRO print ads |          |                        | sts (internet, e-mail) |
|---|---|----------|------------------------|------------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | со  | DE OR    | DESCRIPTION OF PAYMENT | AMOUNT PAID            |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |   | Credit C | Card Processing Fees   | 46.60                  |
| <br>E- Fundraising Connections<br>Sacramento, CA 95814              |   | Credit C | Card Processing Fees   | 51.11                  |
| E- Fundraising Connections<br>Sacramento, CA 95814                  |   | Credit C | ard Processing Fees    | 163.87                 |
|   |   | Credit C | Card Processing Fees   | 26.93                  |
|   |   | Credit ( | ard Processing Fees    | 62.73                  |
|   |   |          |                        |                        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 351.24

SAL campaign workers' salaries

TRC

TRS

TSF

TEL t.v. or cable airtime and production costs

candidate travel, lodging, and meals staff/spouse travel, lodging, and meals

transfer between committees of the same candidate/sponsor

CTB

FIL

FND

IND

CVC civic donations

contribution (explain nonmonetary)\*

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

| Schedule E<br>(Continuation Sheet)                           | Amounts may be rounded                                    | Statement covers period  | CALIFORNIA 460  |  |
|--|---|--|-----------------|--|
| Payments Made  | to whole dollars.   | from10/18/2020   | FORM <b>400</b> |  |
| SEE INSTRUCTIONS ON REVERSE                                  |   | through  | Page of7        |  |
| NAME OF FILER  |   |  | I.D. NUMBER     |  |
| Oscar De La Torre for Santa Monica City Cour                 | ncil 2020   |  | 1430577         |  |
| CODES: If one of the following codes accura                  | ately describes the payment, you may enter the cod        | e. Otherwise, describe the payment                             |                 |  |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and production<br>RFD returned contr butions | n costs         |  |

print ads

phone banks

petition circulating

polling and survey research

postage, delivery and messenger services

professional services (legal, accounting)

PET

PHO

POL

POS

PRO

PRT

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                  | CODE C           | DR DESCRIPTION OF PAYMENT   | AMOUNT PAID              |
|--|------------------|-----------------------------|--------------------------|
| E- Fundraising Connections<br>Sacramento, CA 95814                                   |                  | Credit Card Processing Fees | 62.83                    |
| E- Fundraising Connections<br>Sacramento, CA 95814                                   |                  | Credit Card Processing Fees | 75.95                    |
| E- Fundraising Connections<br>Sacramento, CA 95814                                   |                  | Credit Card Processing Fees | 50.15                    |
| E- Fundraising Connections<br>Sacramento, CA 95814                                   |                  | Credit Card Processing Fees | 1.63                     |
| E- Fundraising Connections<br>Sacramento, CA 95814                                   |                  | Credit Card Processing Fees | 10.00                    |
|  |                  |                             | )<br>1                   |
| * Payments that are contributions or independent expenditures must also be summarize | d on Schedule D. | SI                          | <b>JBTOTAL \$</b> 200.56 |

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SAL campaign workers' salaries

VOT voter registration

TRC

TRS

TSF

TEL t.v. or cable airtime and production costs

candidate travel, lodging, and meals

staff/spouse travel, lodging, and meals

WEB information technology costs (internet, e-mail)

transfer between committees of the same candidate/sponsor

CTB

FIL

FND

IND

LEG

LIT

CVC civic donations

contribution (explain nonmonetary)\*

campaign literature and mailings

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

legal defense

| Schedule E<br>(Continuation Sheet)                           | Amounts may be rounded<br>to whole dollars.               | Statement covers period  | CALIFORNIA 460  |
|--|---|--|-----------------|
| Payments Made  | to whole dollars.   | from10/18/2020   | FORM <b>TOO</b> |
| SEE INSTRUCTIONS ON REVERSE                                  |   | through <u>12/31/2020</u>                                      | Page2 of7       |
| NAME OF FILER  |   |  | I.D. NUMBER     |
| Oscar De La Torre for Santa Monica City Cou                  | ncil 2020   |  | 1430577         |
| CODES: If one of the following codes accurate                | ately describes the payment, you may enter the code       | e. Otherwise, describe the paymen                              | t.              |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and production<br>RFD returned contributions | on costs        |

PHO phone banks

petition circulating

polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PET

POL

| LT campaign literature and mailings                           | PRT print ads                   |             | WEB information technology co | sts (internet, e-mail) |
|---|---------------------------------|-------------|-------------------------------|------------------------|
| NAME AND ADDRESS OF PAY<br>(IF COMMITTEE, ALSO ENTER I.D. NUM | EE<br>IBER)                     | CODE OR     | DESCRIPTION OF PAYMENT        | AMOUNT PAID            |
| E- Fundraising Connections<br>Sacramento, CA 95814            |                                 | Credit      | : Card Processing Fees        | 1.63                   |
| E- Fundraising Connections<br>Sacramento, CA 95814            |                                 | Credit      | Card Processing Fees          | 9.38                   |
| E- Fundraising Connections<br>Sacramento, CA 95814            |                                 | Credi       | Card Processing Fees          | 35.98                  |
| E- Fundraising Connections<br>Sacramento, CA 95814            |                                 | Credit      | Card Processing Fees          | 17.43                  |
| E- Fundraising Connections<br>Sacramento, CA 95814            |                                 | Credit      | Card Processing Fees          | 1.63                   |
|   |                                 |             |                               |                        |
| * Payments that are contributions or independent expendit     | ures must also be summarized on | Schedule D. | Ś                             | SUBTOTAL \$ 66.05      |

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SAL campaign workers' salaries

VOT voter registration

TRS

TEL t.v. or cable airtime and production costs

staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals

CTB contribution (explain nonmonetary)\*

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

legal defense

CVC civic donations

FIL

FND

IND

LEG

| Schedule E<br>(Continuation Sheet)                           | Amounts may be rounded                                    | Statement covers period  | CALIFORNIA 460  |
|--|---|--|-----------------|
| Payments Made  | to whole dollars.   | from10/18/2020   | FORM <b>400</b> |
| SEE INSTRUCTIONS ON REVERSE                                  |   | through12/31/2020  | Page of7        |
| NAME OF FILER  |   |  | I.D. NUMBER     |
| Oscar De La Torre for Santa Monica City Cou                  | ncil 2020   |  | 1430577         |
| CODES: If one of the following codes accura                  | ately describes the payment, you may enter the cod        | e. Otherwise, describe the payment                             |                 |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and production<br>RFD returned contr butions | n costs         |

PHO phone banks

petition circulating

polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PET

POL

| LIT campaign literature and mailings                                    | PRT print ads       | livious (logal, acc | WEB information technology co | sts (internet, e-mail) |
|---|---------------------|---------------------|-------------------------------|------------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)     |                     | CODE OR             | DESCRIPTION OF PAYMENT        | AMOUNT PAID            |
| E- Fundraising Connections<br>Sacramento, CA 95814                      |                     | Cred                | it Card Processing Fees       | 31.75                  |
| E- Fundraising Connections<br>Sacramento, CA 95814                      |                     | Cred:               | it Card Processing Fees       | 4.38                   |
| E- Fundraising Connections<br>Sacramento, CA 95814                      |                     | Cred                | it Card Processing Fees       | 1.63                   |
| E- Fundraising Connections<br>Sacramento, CA 95814                      |                     | Cred:               | it Card Processing Fees       | 5.00                   |
| E- Fundraising Connections<br>Sacramento, CA 95814                      |                     | Cred                | it Card Processing Fees       | 5.00                   |
|   |                     |                     |                               |                        |
| * Payments that are contributions or independent expenditures must also | be summarized on So | chedule D.          | S                             | SUBTOTAL \$ 47.76      |

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SAL campaign workers' salaries

VOT voter registration

TRS

TEL t.v. or cable airtime and production costs

staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals

CTB contribution (explain nonmonetary)\*

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

legal defense

CVC civic donations

FIL

FND

IND

LEG

| Schedule E   |   |  | SCHEDULE E (CONT.             |  |  |
|--|---|--|-------------------------------|--|--|
| (Continuation Sheet)   | Amounts may be rounded                                    | Statement covers period                                  | CALIFORNIA 460                |  |  |
| Payments Made  | to whole dollars.   | from10/18/2020   | FORM <b>TOO</b>               |  |  |
| SEE INSTRUCTIONS ON REVERSE                                  |   | through <u>12/31/2020</u>                                | — Page <u>24</u> of <u>27</u> |  |  |
| NAME OF FILER  |   |  | I.D. NUMBER                   |  |  |
| Oscar De La Torre for Santa Monica City Cou                  | ncil 2020   |  | 1430577                       |  |  |
| CODES: If one of the following codes accurate                | ately describes the payment, you may enter the cod        | e. Otherwise, describe the payn                          | nent.                         |  |  |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and prod<br>RFD returned contr butions |                               |  |  |

POS postage, delivery and messenger services

OFC office expenses

PHO phone banks

PET petition circulating

POL polling and survey research

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| E- Fundraising Connections<br>Sacramento, CA 95814                  | Credit  | Card Processing Fees   | 20.69       |
| -<br>E- Fundraising Connections<br>Sacramento, CA 95814             | Credit  | Card Processing Fees   | 93.50       |
| E- Fundraising Connections<br>Sacramento, CA 95814                  | Credit  | Card Processing Fees   | 10.50       |
| -<br>E- Fundraising Connections<br>Sacramento, CA 95814             | Credit  | Card Processing Fees   | 9.96        |
| -<br>E- Fundraising Connections<br>Sacramento, CA 95814             | Credit  | Card Processing Fees   | 23.05       |
|   |         |                        |             |

SAL campaign workers' salaries

TRS

TEL t.v. or cable airtime and production costs

staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals

CTB contribution (explain nonmonetary)\*

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

CVC civic donations

FIL

FND

IND

| Schedule E  | hedule E                                |                              |   | SCHEDULE E (CONT.)               |
|---|---|------------------------------|---|----------------------------------|
| (Continuation Sheet)  |   |                              | Statement covers period   | CALIFORNIA 460                   |
| Payments Made   | to whole do                             |                              | from10/18/2020  | FORM 400                         |
| SEE INSTRUCTIONS ON REVERSE   |   |                              | through <u>12/31/2020</u>   | Page of7                         |
| NAME OF FILER   |   |                              |   | I.D. NUMBER                      |
| Oscar De La Torre for Santa Monica City Council 20.                 | 20                                      |                              |   | 1430577                          |
| CODES: If one of the following codes accurately de                  | scribes the payment, y                  | ou may enter the code. O     | therwise, describe the payment.                                     |                                  |
| CMP campaign paraphernalia/misc.                                    | MBR member com                          | nunications                  | RAD radio airtime and productior                                    | n costs                          |
| CNS campaign consultants  |   | l appearances                | RFD returned contr butions  |                                  |
| CTB contribution (explain nonmonetary)*<br>CVC civic donations      | OFC office expen<br>PET petition circul |                              | SAL campaign workers' salaries<br>TEL t.v. or cable airtime and pro |                                  |
| FIL candidate filing/ballot fees                                    | PHO phone banks                         | 5                            | TRC candidate travel, lodging, ar                                   |                                  |
| FND fundraising events  |   | urvey research               | TRS staff/spouse travel, lodging, a                                 |                                  |
| IND independent expenditure supporting/opposing others (explain     |   | very and messenger services  |   | es of the same candidate/sponsor |
| LEG legal defense   |   | services (legal, accounting) | VOT voter registration  |                                  |
| LIT campaign literature and mailings                                | PRT print ads                           |                              | WEB information technology cost                                     | s (internet, e-mail)             |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |   | CODE OR                      | DESCRIPTION OF PAYMENT  | AMOUNT PAID                      |

| CODE C     | DR DESCRIPTION OF PAYMENT | AM  | IOUNT PAID |
|------------|---------------------------|---|------------|
| CNS        |                           |   | 5,000.00   |
| СМР        |                           |   | 3,765.00   |
|            | Text Messaging            |   | 44.08      |
|            | Text Messaging            |   | 1,931.76   |
| СМР        |                           |   | 509.18     |
| Schedule D |                           |   | 11,250.02  |
|            | CNS                       | CNS         CMP         CMP         Text Messaging         Text Messaging         CMP         CMP | CNS        |

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| Schedule E   |   | SCHEDULE E (CONT.)   |                                   |  |  |
|--|---|--|-----------------------------------|--|--|
| (Continuation Sheet)   | Amounts may be rounded  | Statement covers period  |                                   |  |  |
| Payments Made  | ,   |  | CALIFORNIA<br>FORM 460            |  |  |
| SEE INSTRUCTIONS ON REVERSE  |   | through12/31/2020  | Page <u>26</u> of <u>27</u>       |  |  |
| NAME OF FILER  |   |  | I.D. NUMBER                       |  |  |
| Oscar De La Torre for Santa Monica City Council 2020   |   |  | 1430577                           |  |  |
| CODES: If one of the following codes accurately describe   | es the payment, you may enter the code. Otl                                     | nerwise, describe the paymen                                       | t.                                |  |  |
| CMP campaign paraphernalia/misc.   | MBR member communications   | RAD radio airtime and production                                   | on costs                          |  |  |
| CNS campaign consultants   | MTG meetings and appearances  | RFD returned contr butions   |                                   |  |  |
| CTB contribution (explain nonmonetary)*  | OFC office expenses   | SAL campaign workers' salarie                                      |                                   |  |  |
| CVC civic donations  | PET petition circulating  | TEL t.v. or cable airtime and p                                    |                                   |  |  |
| FIL candidate filing/ballot fees   | PHO phone banks   | TRC candidate travel, lodging, a                                   |                                   |  |  |
| <ul><li>FND fundraising events</li><li>IND independent expenditure supporting/opposing others (explain)*</li></ul> | POL polling and survey research<br>POS postage, delivery and messenger services | TRS staff/spouse travel, lodging<br>TSF transfer between committee | ees of the same candidate/sponsor |  |  |
| LEG legal defense  | PRO professional services (legal, accounting)                                   | VOT voter registration   | ees of the same candidate/sponsor |  |  |
| LIT campaign literature and mailings   | PRT print ads   | WEB information technology co                                      | sts (internet, e-mail)            |  |  |
|  |   |  |                                   |  |  |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)        | CODE OR                   | DESCRIPTION OF PAYMENT | AMOUNT PAID          |
|--|---------------------------|------------------------|----------------------|
| Brian O'Neil<br>Santa Monica, CA 90404                                     | CMP                       |                        | 1,117.00             |
| Jeannine Pearce<br>Long Beach, CA 90814                                    | CNS                       |                        | 7,019.63             |
| Jeannine Pearce<br>Long Beach, CA 90814                                    | CNS                       |                        | 4,429.00             |
| Samohi Alumni Association<br>Santa Monica, CA 90405                        | CVC                       |                        | 200.00               |
| _<br>Surfsantamonica.com<br>Santa Monica, CA 90406                         | PRT                       |                        | 250.78               |
| * Payments that are contributions or independent expenditures must also be | summarized on Schedule D. | SI                     | JBTOTAL \$ 13,016.41 |

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SCHEDULE F

| Schedule F<br>Accrued Expenses (Unpaid Bills)<br>SEE INSTRUCTIONS ON REVERSE   | Amounts may be round<br>to whole dollars.   | led   | Statement cover<br>from10/18/2<br>through2/31/2   | F020  | FORNIA         460          27of27        27                    |
|--|---|---|---|---|---|
| NAME OF FILER  |   |   |   | I.D. NUI  |   |
| Oscar De La Torre for Santa Monica City Council 2020<br>CODES: If one of the following codes accurately described  | as the neumant you may  | , optor the opdo. Oth                                     | anviaa daaariba th  | 1430!   | 577   |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contr bution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings | MBR member communication<br>MTG meetings and appeara<br>OFC office expenses<br>PET petition circulating<br>PHO phone banks<br>POL polling and survey res<br>POS postage, delivery and<br>PRO professional services (<br>PRT print ads | ns<br>nces<br>earch<br>messenger services                 | RADradio airtime anRFDreturned contr bSALcampaign workTELt.v. or cable airtiTRCcandidate travelTRSstaff/spouse travelTSFtransfer betweeVOTvoter registratio | d production costs<br>butions<br>ers' salaries<br>ime and production cos<br>, lodging, and meals<br>vel, lodging, and meals<br>n committees of the sa | me candidate/sponsor  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT   | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD   | <b>(C)</b><br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E)  | <b>(d)</b><br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
| Gregory L. Foster<br>Lake Forrest, CA 92630  | CMP   | 3,765.00  | 0.00  | 3,765.00  | 0.00  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.   | SUBTOTALS   | \$ 3,765.00 <b>\$</b>                                     | 0.00\$  | 3,765.00  | \$ 0.00   |
| Schedule F Summary   |   |   |   |   |   |
| <ol> <li>Total accrued expenses incurred this period. (Include all S<br/>accrued expenses of \$100 or more, plus total unitemized</li> <li>Total accrued expenses paid this period. (Include all Sche<br/>accrued expenses of \$100 or more, plus total unitemized</li> </ol>  | accrued expenses under sedule F, Column (c) subto   | \$100.)<br>tals for payments on                           |   |   |   |
| <ol> <li>Net change this period. (Subtract Line 2 from Line 1. En<br/>on the Summary Page, Column A, Line 9.)</li> </ol>   | ter the difference here and   | b   |   |   | -3,765.00<br>May be a negative number                           |

| Recipient Committee<br>Campaign Statement<br>Cover Page<br>(Government Code Sections 84200-84216.5)<br>SEE INSTRUCTIONS ON REVERSE   | Statement covers period<br>from01/01/2021<br>through06/30/2021   | Date of election if applicable:<br>(Month, Day, Year)   | Date Stamp<br>E-Filed<br>08/02/2021<br>09:06:34<br>Filing ID:<br>200972223 | CALIFORNIA 460<br>FORM 0f11<br>For Official Use Only  |
|--|--|---|--|---|
| <ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> <li>General Purpose Committee</li> <li>Sponsored</li> </ul>                                   | mplete Parts 1, 2, 3, and 4.<br>rimarily Formed Ballot Measure<br>ommittee<br>) Controlled<br>) Sponsored<br><i>lso Complete Part 6</i> )<br>rimarily Formed Candidate/<br>fficeholder Committee | 2. Type of Statement:<br>Preelection Statement<br>Semi-annual Statement<br>Termination Statement<br>(Also file a Form 410 Te<br>Amendment (Explain be | ermination)  | Quarterly Statement<br>Special Odd-Year Report<br>Supplemental Preelection<br>Statement - Attach Form 495 |
| 3. Committee information   | . NUMBER<br>.430577<br>cil 2020  | Treasurer(s)<br>NAME OF TREASURER<br>Gary Crummitt<br>MAILING ADDRESS   | STATE ZI   | IP CODE AREA CODE/PHONE   |
| CITY STATE ZIP CO<br>Long Beach CA 9080<br>MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B   | 2 (562)983-0815  | Long Beach<br>NAME OF ASSISTANT TREASUR   | CA   | 90802 (562)983-0815   |
| CITY STATE ZIP CO  |  | CITY<br>OPTIONAL: FAX / E-MAIL ADDR   |  | IP CODE AREA CODE/PHONE   |
| gary@crummittandassociates.com  4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on | a that the foregoing is true and correct.<br>By <u> </u>   | nowledge the information contained her<br>nitt<br>Signature of Treasurer or Assistant   | rein and in the attached sch   | nedules is true and complete. I certify   |
| Executed on  | By Oscar De L<br>Signature of Co   | a TOTTE<br>ontrolling Officeholder, Candidate, State Measure Pro  | pponent or Responsible Officer of Spor                                     | nsor  |

| Executed on | 08/02/2021<br>Date | By  |                               |
|-------------|--------------------|---|-------------------------------|
| Executed on | 08/02/2021<br>Date | By Oscar De La Torre<br>Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor | <u>ـ</u>                      |
| Executed on | Date               | By Signature of Controlling Officeholder, Candidate, State Measure Proponent  | . 00                          |
| Executed on | Date               | By Signature of Controlling Officeholder, Candidate, State Measure Proponent  | -<br>FPPC Form 460 (Jan/2016) |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

# Recipient Committee Campaign Statement Cover Page — Part 2

#### 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE               |                 |           |       |
|---|-----------------|-----------|-------|
| Oscar De La Torre                               |                 |           |       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS | TRICT NUMBER IF | APPLICABL | E)    |
| City Council Member: City of Santa Monica       | a               |           |       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY            | STATE     | ZIP   |
|   | Long Beach      | CA        | 90802 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.* 

| COMMITTEE NAME    |                |             | I.D. NUMBE | R               |
|-------------------|----------------|-------------|------------|-----------------|
|                   |                |             |            |                 |
| NAME OF TREASURER |                |             | CONTROLL   | ED COMMITTEE?   |
|                   |                |             | YES        | □ NO            |
| COMMITTEE ADDRESS | STREET ADDRESS | (NO P.O. BO | X)         |                 |
|                   |                |             |            |                 |
| CITY              | STATE          | ZIP CC      | DE         | AREA CODE/PHONE |
|                   |                |             |            |                 |
| COMMITTEE NAME    |                |             | I.D. NUMBE | R               |
|                   |                |             |            |                 |
|                   |                |             |            |                 |
| NAME OF TREASURER |                |             | CONTROLL   | ED COMMITTEE?   |
|                   |                |             | YES        | NO NO           |
| COMMITTEE ADDRESS | STREET ADDRESS | (NO P.O. BO | X)         |                 |
|                   |                |             |            |                 |
| CITY              | STATE          | ZIP CC      | DE         | AREA CODE/PHONE |

#### 6. Primarily Formed Ballot Measure Committee

| BALLOT NO. OR LETTER | JURISDICTION | SUPPORT |
|----------------------|--------------|---------|
|----------------------|--------------|---------|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

# 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT   |
|-----------------------------------|-----------------------|-----------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT   |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | U SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT   |

Attach continuation sheets if necessary

COVER PAGE - PART 2

**CALIFORNIA** 

FORM

Page \_\_\_\_\_ of \_\_\_\_1

| Campaign Disclosure Statement<br>Summary Page                         |    | Amounts may be rounded<br>to whole dollars.             |     |  | nent covers period                                | CALIFORNIA<br>FORM 460                                   |  |
|---|----|---|-----|--|---|--|--|
| SEE INSTRUCTIONS ON REVERSE   |    |   |     | through  | 06/30/2021  | Page of  |  |
| NAME OF FILER   |    |   |     |  |   | I.D. NUMBER  |  |
| Oscar De La Torre for Santa Monica City Council 2020                  |    |   |     |  |   | 1430577  |  |
| Contributions Received  | (F | Column A<br>TOTAL THIS PERIOD<br>ROMATTACHED SCHEDULES) |     | COLUMN B<br>CALENDAR YEAR<br>TOTAL TO DATE                                     |   | nmary for Candidates<br>he State Primary and             |  |
| 1. Monetary Contributions Schedule A, Line 3                          | \$ | 6,460.00  | \$  | 6,460.00   |   |  |  |
| 2. Loans Received Schedule B, Line 3                                  |    | 0.00  |     | 18,500.00  | 1/1   | through 6/30 7/1 to Date                                 |  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$ | 6,460.00  | \$  | 24,960.00  | 20. Contr butions<br>Received \$                  | \$   |  |
| 4. Nonmonetary Contributions Schedule C, Line 3                       |    | 0.00  |     | 0.00   | 21 Expenditures                                   |  |  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$ | 6,460.00  | \$  | 24,960.00  | Made \$   | \$   |  |
| Expenditures Made   |    |   |     |  | Expenditure Limit                                 | Summary for State  |  |
| 5. Payments Made Schedule E, Line 4                                   | \$ | 293.28  | \$  | 293.28   | Candidates  |  |  |
| 7. Loans Made Schedule H, Line 3                                      |    | 0.00  |     | 0.00   | 22. Cumulati                                      | ve Evnenditures Medet                                    |  |
| 3. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$ | 293.28  | \$  | 293.28   |   | ve Expenditures Made*<br>to Voluntary Expenditure Limit) |  |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                 |    | 0.00  |     | 0.00   | Date of Election                                  | Total to Date  |  |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |    | 0.00  |     | 0.00   | (mm/dd/yy)  |  |  |
| 11. TOTAL EXPENDITURES MADE   | \$ | 293.28  | \$  | 293.28   | ///////   | \$   |  |
| Current Cash Statement  |    |   |     |  | ////////////////////_/                            | \$   |  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$ | 7,917.42  | То  | calculate Column B, add  |   |  |  |
| 13. Cash Receipts   |    | 6,460.00  | an  | ounts in Column A to the   |   |  |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |    | 0.00  |     | rresponding amounts<br>m Column B of your last                                 | *Amounts in this section<br>reported in Column B. | may be different from amounts                            |  |
| 15. Cash Payments   |    | 293.28  |     | oort. Some amounts in<br>lumn A may be negative                                | i spene an o orann br                             |  |  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 14,084.14   | fig | ures that should be  |   |  |  |
| If this is a termination statement, Line 16 must be zero.             |    |   | pe  | btracted from previous<br>riod amounts. If this is                             |   |  |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$ | 0.00  | for | e first report being filed<br>this calendar year, only<br>rry over the amounts |   |  |  |
| Cash Equivalents and Outstanding Debts                                |    |   |     | m Lines 2, 7, and 9 (if  |   |  |  |
| 18. Cash Equivalents See instructions on reverse                      | \$ | 0.00  |     |  |   |  |  |
|   |    |   |     |  |   |  |  |

Schedule A

SCHEDULE A

| Monetary Contributions Received |   |                                      | ts may be rounded<br>whole dollars.   | Statement cov                     |  | CALIFORNIA<br>FORM 460                             |  |  |
|---------------------------------|---|--------------------------------------|---|-----------------------------------|--|--|--|--|
| SEE INSTRUCTI                   | ONS ON REVERSE  |                                      |   | through _06/30/2                  | 021  | Page   | _4 of1                                   |  |
| NAME OF FILER                   |   |                                      |   |                                   |  | I.D. NUM   | BER                                      |  |
| Oscar De La                     | a Torre for Santa Monica City Council 2020  |                                      |   |                                   |  | 143057   | 7  |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 05/01/2021                      | 2454 Wilshire Restaurant., LLC(Michael Wolf)<br>Los Angeles, CA 90064<br>Debt Retirement  | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC |   | 340.00                            |  | 340.00   |  |  |
| 04/16/2021                      | Filiberto Gonzalez<br>Chatsworth, CA 91311  | IND     COM     OTH     PTY     SCC  | Principal<br>Social Impact Consulting,<br>LLC   | 200.00                            |  | 200.00   |  |  |
| 05/02/2021                      | Jason A. Hoehn<br>Los Angeles, CA 90048<br>Debt Retirement  | IND     COM     OTH     PTY     SCC  | Officer<br>JAH Properties   | 340.00                            |  | 340.00   |  |  |
| 03/27/2021                      | Steven Johnson<br>Santa Monica, CA 90405<br>Debt Retirement   | IND     COM     OTH     PTY     SCC  | Marketing Technology<br>Consultant<br>Solistic.co   | 340.00                            |  | 340.00   |  |  |
| 03/30/2021                      | Luke Kardashian<br>Santa Monica, CA 90403   | IND<br>□COM<br>□OTH<br>□PTY<br>□SCC  | President<br>Southern California<br>Disposal Co., Inc.  | 340.00                            |  | 340.00   |  |  |
|                                 |   |                                      | SUBTOTALS   | <b>\$</b> 1,560.00                |  |  |  |  |
| 1. Amount re                    | <b>A Summary</b><br>eceived this period – itemized monetary contributions.<br>all Schedule A subtotals.)  |                                      | \$  | 6,370.00                          | IND -  |  | des<br>t Committee<br>an PTY or SCC)     |  |
| 3. Total mon                    | eceived this period – unitemized monetary contributions<br>letary contributions received this period.<br>Is 1 and 2. Enter here and on the Summary Page, Colu |                                      |   | 90.00                             | PTY  | <ul> <li>Other (e.</li> <li>Political P</li> </ul> | .g., business entity)                    |  |

|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (                  |   | Statement cover from01/01/        |  | CALIFO<br>FOR | SCHEDULE A (CONT.)           ORNIA         460           5         of         11 |
|------------------|---|--|---|-----------------------------------|--|---------------|--|
| NAME OF FILER    |   |  |   |                                   |  | I.D. NUMB     | ER   |
| Oscar De La      | Torre for Santa Monica City Council 2020  |  |   |                                   |  | 1430577       |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED)   |
| 04/28/2021       | Paulette Kardashian<br>Santa Monica, CA 90402   | IND     COM     OTH     PTY     SCC        | DIRECTOR OF THE BOARD<br>Southern California<br>Disposal  | 340.00                            | 3  | 40.00         |  |
| 04/28/2021       | Samuel Kardashian<br>Santa Monica, CA 90402   | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC       | Chairman of the Board<br>Southern California<br>Disposal  | 340.00                            | 3  | 40.00         |  |
| 03/30/2021       | Seta Kardashian<br>Santa Monica, CA 90403   | ∑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC  | Chief Financial Officer<br>Southern California<br>Disposal Co., Inc.                                | 340.00                            | 3  | 40.00         |  |
| 03/30/2021       | Tiffany Kardashian<br>Santa Monica, CA 90403  | IND     COM     OTH     PTY     SCC        | Office Manager<br>Southern California<br>Disposal Co., Inc.   | 340.00                            | 3  | 40.00         |  |
| 01/18/2021       | Los Angeles County Council on Political<br>Education (ID# 742204)<br>Los Angeles, CA 90006      | ☐ IND<br>IX COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | 340.00                            | 3  | 40.00         |  |
|                  |   |  | SUBTOTAL  | <b>\$</b> 1,700.00                |  |               |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (            |   | Statement cover<br>from01/01,<br>through06/30, |  | CALIF(<br>FOI | CRNIA 460                                |
|------------------|---|--------------------------------------|---|--|--|---------------|--|
| NAME OF FILER    |   |                                      |   |  |  | I.D. NUME     |  |
|                  | Torre for Santa Monica City Council 2020  |                                      |   |  |  | 143057        |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD              | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | D DATE<br>EAR | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 03/27/2021       | Haig Matosian<br>Santa Monica, CA 90403<br>Debt Retirement                                      | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Vice President<br>Southern California<br>Disposal & Recycling                                       | 340.00   | 3  | 40.00         |  |
| 03/30/2021       | Marisol Matosian<br>Santa Monica, CA 90404  | IND<br>COM<br>OTH<br>PTY<br>SCC      | Graphic Designer<br>Marisol Matosian  | 340.00   | 3  | 40.00         |  |
| 03/30/2021       | Samuel Matosian<br>Santa Monica, CA 90403   | IND     COM     OTH     PTY     SCC  | Operations Manager<br>Southern California<br>Disposal   | 340.00   | 3  | 40.00         |  |
| 03/27/2021       | Tamara Matosian<br>Santa Monica, CA 90403   | IND     COM     OTH     PTY     SCC  | Vice President<br>Souther Ca Disposal   | 340.00   | 3  | 40.00         |  |
| 03/27/2021       | Matt Monday<br>Santa Monica, CA 90403   | ∑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Self<br>Self  | 250.00   | 2  | 50.00         |  |
|                  | ·   |                                      | SUBTOTAL  | <b>\$</b> 1,610.00                             |  |               |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received   | Amounts may<br>to whole (                 |   | Statement cove<br>from01/01/<br>through06/30/ | 2021   | CALIFO<br>FORI |  |
|------------------|--|---|---|---|--|----------------|--|
| NAME OF FILER    |  |   |   |   |  | I.D. NUMBE     | R  |
| Oscar De La      | Torre for Santa Monica City Council 2020   |   |   |   |  | 1430577        |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                  | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 03/25/2021       | Frank Quintero<br>Los Angeles, CA 90069<br>Debt Retirement   | IND     COM     OTH     PTY     SCC       | Investor<br>Yucaipa   | 340.00  | 34   | 40.00          |  |
| 01/25/2021       | Sheet Metal Air, Rail, Transpportation<br>Workers Local Union 105 Political Education<br>Fund (ID# 962809)<br>Glendora, CA 91740 | ☐ IND                                     |   | 340.00  | 34   | 40.00          |  |
| 03/24/2021       | David Vela<br>Montebello, CA 90640   | X IND<br>COM<br>OTH<br>PTY<br>SCC         | Trustee<br>Los Angeles Community<br>College District  | 200.00  | 14   | 10.00          |  |
| 06/30/2021       | David Vela<br>Montebello, CA 90640<br>\$60 REFUNDED ON 6/30/21   | IND     COM     OTH     PTY     SCC       | Trustee<br>Los Angeles Community<br>College District  | -60.00  | 14   | 10.00          |  |
| 03/27/2021       | Wheels Labs Inc<br>West Hollywood, CA 90069  | ☐ IND<br>☐ COM<br>⊠ OTH<br>☐ PTY<br>☐ SCC |   | 340.00  | 34   | 10.00          |  |
|                  |  |   | SUBTOTAL  | <b>\$</b> 1,160.00                            |  |                |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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|                  | A (Continuation Sheet)<br>Contributions Received  | Amounts may<br>to whole (            |   | Statement cove<br>from01/01/<br>through06/30/ | 2021   | CALIFO<br>FOR | SCHEDULE A (CONT.)<br><b>DRNIA</b> 460<br><u>8</u> of <u>11</u> |
|------------------|---|--------------------------------------|---|---|--|---------------|---|
| NAME OF FILER    |   |                                      |   |   |  | I.D. NUME     | 3ER   |
| Oscar De La      | Torre for Santa Monica City Council 2020  |                                      |   |   |  | 143057        | 7   |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD             | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                        |
| 03/24/2021       | James Woods<br>Sonoma, CA 95476   | IND     COM     OTH     PTY     SCC  | Attorney<br>Woods Group Solutions   | 340.00  | 3  | 40.00         |   |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |   |  |               |   |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |   |  |               |   |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |   |  |               |   |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |   |  |               |   |
|                  |   |                                      | SUBTOTAL  | <b>\$</b> 340.00                              |  |               |   |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

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SCHEDULE B - PART 1

| Schedule B – Part 1<br>Loans Received   | Am  | ounts may be ro<br>to whole dolla                         |  |   | Statement cov                      | ers period                             | CALIFORN<br>FORM                          | <sup>IA</sup> 460                             |
|---|---|---|--|---|------------------------------------|--|---|---|
| SEE INSTRUCTIONS ON REVERSE   |   |   |  |   | through06/3                        | 0/2021                                 | Page9                                     | of  |
| NAME OF FILER   |   |   |  |   |                                    |  | I.D. NUMBER                               |   |
| Oscar De La Torre for Santa Monica Cit  | ty Council 2020   |   |  |   |                                    |  | 1430577                                   |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAI<br>OR FORGIVE<br>THIS PERIO | N CLOSE OF THIS                    | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN      | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Oscar De La Torre<br>Santa Monica, CA 90404<br>LOAN   | Retired<br>N/A  |   |  | PAID <u>0.0</u> FORGIVEN                      |                                    | 0.00_%<br>RATE                         | \$ 10,000.00                              | CALENDAR YEAR \$0.00 PER ELECTION**           |
|   |   | \$  | \$0.00                                   | \$\$  | 0 12/31/2021<br>DATE DUE           | \$0.00                                 | DATE INCURRED                             | \$  |
| Oscar De La Torre<br>Santa Monica, CA 90404   | Retired<br>N/A  |   |  | PAID     \$0.0     FORGIVEN                   | <u>0</u> \$5,000.00                | <u>0.00</u> %<br>RATE                  | \$5,000.00                                | CALENDAR YEAR \$0.00 PER ELECTION **          |
|   |   | \$5,000.00  | \$0.00                                   | \$0.0   | 0 <u>12/31/2021</u><br>DATE DUE    | \$0.00                                 | 09/23/2020<br>DATE INCURRED               | \$  |
| Oscar De La Torre<br>Santa Monica, CA 90404<br>LOAN   | Retired<br>N/A  |   |  | PAID     PAID     S     O.0     FORGIVEN      | <u>0</u> \$ <u>3,500.00</u>        | 0.00_%<br>RATE                         | \$3,500.00                                | CALENDAR YEAR \$0.00 PER ELECTION **          |
|   |   | \$3,500.00  | \$0.00                                   | \$0.0   | 0 <u>12/31/2021</u><br>DATE DUE    | \$0.00                                 | <u>10/06/2020</u><br>DATE INCURRED        | \$  |
|   |   | SUBTOTALS   | 0.00                                     | <b>\$</b> 0.                                  | 00 <b>\$</b> 18,500.00             | \$ 0.00                                |   |   |
| Schedule B Summary  |   |   |  |   |                                    | (Enter (e) on<br>Schedule E, Line 3)   |   |   |
| 1. Loans received this period<br>(Total Column (b) plus unitemized loan   |   |   |  | \$  | 0.00                               |  | Contributor Codes                         |   |
| <ol> <li>Loans paid or forgiven this period<br/>(Total Column (c) plus loans under \$10<br/>(Include loans paid by a third party that)</li> </ol> | 0 paid or forgiven.)  |   |  | \$  | 0.00                               | 0 <sup>-</sup><br>P1                   | ΓΗ – Other (e.g.,<br>ΓΥ – Political Party | PTY or SCC)<br>business entity)<br>/          |
| 3. Net change this period. ( <b>Subtract</b> Lin Enter the net here and on the Summa  |   |   |  | . NET \$                                      | 0.00<br>(May be a negative number) | LSC                                    | CC – Small Contrik                        | outor Committee                               |
| *Amounts forgiven or paid by another party also<br>** If required.  | must be reported on Schedule A.   |   |  |   |                                    |  | FPPC F                                    | orm 460 (Jan/2016)                            |

| <u> </u>  |                        |           |                  |                    | SCHEDULE E |
|---|------------------------|-----------|------------------|--------------------|------------|
| Schedule E  | Amounts may be rounded | Stateme   | nt covers period | CALIFORNIA<br>FORM | 460        |
| Payments Made                                       | to whole dollars.      | from      | 01/01/2021       | FORM               | 400        |
| SEE INSTRUCTIONS ON REVERSE                         |                        | through _ | 06/30/2021       | Page $\_10$ of     | F11        |
| NAME OF FILER                                       |                        |           |                  | I.D. NUMBER        |            |
|   |                        |           |                  |                    |            |
| Oscar De La Torre for Santa Monica City Council 202 | 0                      |           |                  | 1430577            |            |
|   |                        |           |                  |                    |            |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     | ,   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contr butions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |
|     |   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)             | CODE OR                | DESCRIPTION OF PAYMENT | AMOUNT PAID      |
|---|------------------------|------------------------|------------------|
| E- Fundraising Connections<br>Sacramento, CA 95814                              | Credit C               | ard Processing Fees    | 16.63            |
| E- Fundraising Connections<br>Sacramento, CA 95814                              | Credit C               | ard Processing Fees    | 15.80            |
| E- Fundraising Connections<br>Sacramento, CA 95814                              | Credit C               | ard Processing Fees    | 15.80            |
| * Payments that are contributions or independent expenditures must also be summ | aarized on Schedule D. | SUBTOTAL               | <b>.\$</b> 48.23 |

## Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.) \$                                      | 243.28 |    |
|--|--------|----|
| 2. Unitemized payments made this period of under \$100 \$  | 50.00  |    |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | 0.00   | 4  |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 293.28 | 0) |

| Schedule E   |   |  | SCHEDULE E (CONT.             |
|--|---|--|-------------------------------|
| (Continuation Sheet)   | Amounts may be rounded                                    | Statement covers period                                  | CALIFORNIA 460                |
| Payments Made  | to whole dollars.   | from01/01/2021   |                               |
| SEE INSTRUCTIONS ON REVERSE                                  |   | through06/30/2021  | — Page <u>11</u> of <u>11</u> |
| NAME OF FILER  |   |  | I.D. NUMBER                   |
| Oscar De La Torre for Santa Monica City Cou                  | ncil 2020   |  | 1430577                       |
| CODES: If one of the following codes accurate                | ately describes the payment, you may enter the cod        | e. Otherwise, describe the payr                          | nent.                         |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants | MBR member communications<br>MTG meetings and appearances | RAD radio airtime and prod<br>RFD returned contr butions |                               |

POS postage, delivery and messenger services

OFC office expenses

PHO phone banks

PET petition circulating

POL polling and survey research

| LEG legal defense   | PRO professional services (legal, acc<br>PRT print ads |                         | s (internet, e-mail) |
|---|--|-------------------------|----------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)       | CODE OR  | DESCRIPTION OF PAYMENT  | AMOUNT PAID          |
| E- Fundraising Connections<br>Sacramento, CA 95814                        | Cred   | it Card Processing Fees | 15.80                |
| E- Fundraising Connections<br>Sacramento, CA 95814                        | Cred.  | it Card Processing Fees | 59.15                |
| E- Fundraising Connections<br>Sacramento, CA 95814                        | Cred.  | it Card Processing Fees | 79.00                |
| -<br>E- Fundraising Connections<br>Sacramento, CA 95814                   | Cred   | it Card Processing Fees | 9.50                 |
| E- Fundraising Connections<br>Sacramento, CA 95814                        | Cred   | it Card Processing Fees | 31.60                |
|   |  |                         |                      |
| * Payments that are contributions or independent expenditures must also b | be summarized on Schedule D.                           | SL                      | JBTOTAL \$ 195.05    |

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals

CTB contribution (explain nonmonetary)\*

independent expenditure supporting/opposing others (explain)\*

candidate filing/ballot fees

fundraising events

CVC civic donations

FIL

FND IND

| Recipient Committee<br>Campaign Statement<br>Cover Page<br>(Government Code Sections 84200-84216.5)<br>SEE INSTRUCTIONS ON REVERSE   | Statement covers period<br>from07/01/2021<br>through12/31/2021 | Date of election if applicable:<br>(Month, Day, Year)   | Date Stamp<br>E-Filed<br>01/17/2022<br>11:17:41<br>Filing ID:<br>201698967 | COVER PAGE CALIFORNIA 460 FORM Page 1 of 5 For Official Use Only                                       |
|--|--|---|--|--|
|  |  |   |  |  |
| <ul> <li><b>1. Type of Recipient Committee:</b> All Committees –</li> <li>Sofficeholder, Candidate Controlled Committee         <ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> </ul> </li> <li>General Purpose Committee         <ul> <li>Sponsored</li> <li>Small Contributor Committee</li> <li>Political Party/Central Committee</li> </ul> </li> </ul> |  | <ul> <li>2. Type of Statement:</li> <li>Preelection Statement</li> <li>Semi-annual Statement</li> <li>Termination Statement<br/>(Also file a Form 410 Ter</li> <li>Amendment (Explain be</li> </ul> | rmination)   | euarterly Statement<br>pecial Odd-Year Report<br>upplemental Preelection<br>tatement - Attach Form 495 |
| 3. Committee Information<br>COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTE<br>Oscar De La Torre for Santa Monica City Co   |  | Treasurer(s)<br>NAME OF TREASURER<br>Gary Crummitt<br>MAILING ADDRESS   |  |  |
| STREET ADDRESS (NO P.O. BOX)   |  | CITY<br>Long Beach  |  | P CODE         AREA CODE/PHONE           00802         (562)983-0815                                   |
| CITY STATE ZIP   | CODE AREA CODE/PHONE   | NAME OF ASSISTANT TREASUR   |  | 0802 (302)983-0815   |
|  | 0802 (562)983-0815   |   |  |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.C   | ). BOX   | MAILING ADDRESS   |  |  |
| CITY STATE ZIP   | CODE AREA CODE/PHONE   | CITY  | STATE ZIF  | P CODE AREA CODE/PHONE   |
| OPTIONAL: FAX / E-MAIL ADDRESS<br>gary@crummittandassociates.com   |  | OPTIONAL: FAX / E-MAIL ADDRE  | ESS  |  |
| 4. Verification<br>I have used all reasonable diligence in preparing and review<br>under penalty of perjury under the laws of the State of Califo<br>Executed on01/16/2022   | · ·  | C C   | ein and in the attached sche   | edules is true and complete. I certify   |
| Date   | Бу   | Signature of Treasurer or Assistant Tr  | reasurer   |  |
| Executed on  | By <u>Oscar De I</u><br>Signature of C                         | a Torre<br>ontrolling Officeholder, Candidate, State Measure Prop   | ponent or Responsible Officer of Spons                                     | sor  |
| Executed on  | Ву   |   |  | C  |

Ву \_

| Signature of Controlling Officeholder | , Candidate, State Measure Proponent |
|---------------------------------------|--------------------------------------|

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on

Date

Date

# Recipient Committee Campaign Statement Cover Page — Part 2

#### 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE               |                 |           |       |
|---|-----------------|-----------|-------|
| Oscar De La Torre                               |                 |           |       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS | TRICT NUMBER IF | APPLICABL | E)    |
| City Council Member: City of Santa Monica       | a               |           |       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY            | STATE     | ZIP   |
|   | Long Beach      | CA        | 90802 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.* 

| COMMITTEE NAME    |                   |            | I.D. NUMBE | R               |
|-------------------|-------------------|------------|------------|-----------------|
|                   |                   |            |            |                 |
| NAME OF TREASURER |                   |            | CONTROLL   | ED COMMITTEE?   |
|                   |                   |            | YES        | □ NO            |
| COMMITTEE ADDRESS | STREET ADDRESS (I | NO P.O. BO | X)         |                 |
|                   |                   |            |            |                 |
| CITY              | STATE             | ZIP CO     | DE         | AREA CODE/PHONE |
|                   |                   |            |            |                 |
| COMMITTEE NAME    |                   |            | I.D. NUMBE | R               |
|                   |                   |            |            |                 |
|                   |                   |            |            |                 |
| NAME OF TREASURER |                   |            | CONTROLL   | ED COMMITTEE?   |
|                   |                   |            | YES        | NO NO           |
| COMMITTEE ADDRESS | STREET ADDRESS (I | NO P.O. BO | X)         |                 |
|                   |                   |            |            |                 |
| CITY              | STATE             | ZIP CO     | DE         | AREA CODE/PHONE |

#### 6. Primarily Formed Ballot Measure Committee

| NAME OF BALLOT MEASURE |  |
|------------------------|--|
|------------------------|--|

| BALLOT NO. OR LETTER | JURISDICTION | SUPPORT |
|----------------------|--------------|---------|
|----------------------|--------------|---------|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| DFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

# 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | U SUPPORT |
|-----------------------------------|-----------------------|-----------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT   |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | U SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | U SUPPORT |

Attach continuation sheets if necessary

Page \_\_\_\_\_ of \_\_\_\_

COVER PAGE - PART 2

ົດ

| Campaign Disclosure Statement   |    |  |     |  |   | SUMMARY PA  | GE      |
|---|----|--|-----|--|---|---|---------|
| Summary Page  | A  | mounts may be roun<br>to whole dollars.                  | ded | Sta  | tement covers period                                | CALIFORNIA 460  |         |
| , ,   |    |  |     | from   | 07/01/2021  | FORM <b>FO</b>  |         |
| SEE INSTRUCTIONS ON REVERSE   |    |  |     | throug   | Jh12/31/2021  | Page of   |         |
| NAME OF FILER   |    |  |     | ł  |   | I.D. NUMBER   |         |
| Oscar De La Torre for Santa Monica City Council 2020                  |    |  |     |  |   | 1430577   |         |
| Contributions Received  | (  | Column A<br>Total this period<br>FROMATTACHED SCHEDULES) |     | CALENDAR YEAR<br>TOTAL TO DATE   |   | nmary for Candidates<br>ne State Primary and            | _       |
| 1. Monetary Contributions Schedule A, Line 3                          | \$ | 0.00   | \$  | 6,460.00   |   |   |         |
| 2. Loans Received Schedule B, Line 3                                  |    | 0.00   |     | 18,500.00  | 1/1 t   | hrough 6/30 7/1 to Date                                 |         |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$ | 0.00   | \$  | 24,960.00  | 20. Contr butions<br>Received \$                    | \$  |         |
| 4. Nonmonetary Contributions Schedule C, Line 3                       |    | 0.00   |     | 0.00   | 21. Expenditures                                    |   |         |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$ | 0.00   | \$  | 24,960.00  | Made \$   | \$  |         |
| Expenditures Made   |    |  |     |  | Expenditure Limit                                   | Summary for State                                       |         |
| 6. Payments Made Schedule E, Line 4                                   | \$ | 300.00   | \$  | 593.28   | Candidates  | ,   |         |
| 7. Loans Made Schedule H, Line 3                                      |    | 0.00   |     | 0.00   | <b>22 0 1 1 1</b>                                   |   |         |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$ | 300.00   | \$  | 593.28   |   | ve Expenditures Made*<br>o Voluntary Expenditure Limit) |         |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                 |    | 0.00   |     | 0.00   | Date of Election                                    | Total to Date   |         |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |    | 0.00   |     | 0.00   | (mm/dd/yy)  |   |         |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10                      | \$ | 300.00   | \$  | 593.28   | ///   | \$  | _       |
| Current Cash Statement  |    |  | Г   |  | //_/    | \$  | _       |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$ | 14,084.14  | Т   | o calculate Column B, ad   | d   |   |         |
| 13. Cash Receipts Column A, Line 3 above                              |    | 0.00   | а   | mounts in Column A to th   | е   |   |         |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |    | 0.00   | fr  | orresponding amounts<br>om Column B of your las                                      | *Amounts in this section r<br>reported in Column B. | may be different from amounts                           |         |
| 15. Cash Payments   |    | 300.00   |     | eport. Some amounts in<br>olumn A may be negative                                    |   |   |         |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 13,784.14  | fi  | gures that should be   | ,   |   |         |
| If this is a termination statement, Line 16 must be zero.             |    |  | р   | ubtracted from previous<br>eriod amounts. If this is<br>the first report being filed |   |   |         |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$ | 0.00   | fc  | or this calendar year, only<br>arry over the amounts                                 | y   |   |         |
| Cash Equivalents and Outstanding Debts                                |    |  | fr  | om Lines 2, 7, and 9 (if ny).  |   |   | 98<br>0 |
| 18. Cash Equivalents See instructions on reverse                      | \$ | 0.00   | ľ   |  |   |   | 0,      |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$ | 18,500.00  |     |  |   |   |         |
|   |    |  | 1   |  | I   | FPPC Form 460 (Jan/                                     | (2016)  |

SCHEDULE B - PART 1

| Schedule B – Part 1<br>Loans Received   | Amo   | ounts may be ro<br>to whole dolla                         |  |  | Statement cov                      | ers period                             | CALIFORN<br>FORM                          | <sup>IA</sup> 460                             |
|---|---|---|--|--|------------------------------------|--|---|---|
| SEE INSTRUCTIONS ON REVERSE   |   |   |  |  | through <u>12/3</u>                | 1/2021                                 | Page4                                     | of  |
| NAME OF FILER   |   |   |  |  |                                    |  | I.D. NUMBER                               |   |
| Oscar De La Torre for Santa Monica Cit  | ty Council 2020   |   |  |  |                                    |  | 1430577                                   |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAI<br>OR FORGIVE<br>THIS PERIOI | N CLOSE OF THIS                    | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN      | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Oscar De La Torre<br>Santa Monica, CA 90404<br>LOAN   | Retired<br>N/A  |   |  | PAID     0.01     FORGIVEN                     | - •                                | <u>0.00</u> %<br>RATE                  | \$ 10,000.00                              | CALENDAR YEAR \$0.00 PER ELECTION**           |
|   |   | \$  | \$0.00                                   | \$   | D 12/31/2021<br>DATE DUE           | \$0.00                                 | 08/21/2020<br>DATE INCURRED               | \$  |
| Oscar De La Torre<br>Santa Monica, CA 90404   | Retired<br>N/A  |   |  | PAID     \$0.01     FORGIVEN                   | <u> </u>                           | <u>0.00</u> %<br>RATE                  | \$  | CALENDAR YEAR \$0.00 PER ELECTION **          |
|   |   | \$5,000.00  | \$0.00                                   | \$0.0  | D 12/31/2021<br>DATE DUE           | \$0.00                                 | 09/23/2020<br>DATE INCURRED               | \$  |
| Oscar De La Torre<br>Santa Monica, CA 90404<br>LOAN   | Retired<br>N/A  |   |  | PAID     \$    0.01     FORGIVEN               | <u> </u>                           | <u>0.00</u> %<br>RATE                  | \$  | CALENDAR YEAR \$0.00 PER ELECTION **          |
|   |   | \$3,500.00  | \$0.00                                   | \$0.00   | D <u>12/31/2021</u><br>DATE DUE    | \$0.00                                 | <u>10/06/2020</u><br>DATE INCURRED        | \$  |
|   |   | SUBTOTALS   | 0.00                                     | <b>\$</b> 0.                                   | 00 <b>\$</b> 18,500.00             | \$ 0.00                                |   |   |
| Schedule B Summary  |   |   |  |  |                                    | (Enter (e) on<br>Schedule E, Line 3)   |   |   |
| 1. Loans received this period<br>(Total Column (b) plus unitemized loan   |   |   |  | \$   | 0.00                               |  | Contributor Codes                         |   |
| <ol> <li>Loans paid or forgiven this period<br/>(Total Column (c) plus loans under \$10<br/>(Include loans paid by a third party that)</li> </ol> | 0 paid or forgiven.)  |   |  | \$   | 0.00                               | CC<br>OT<br>PT                         | TH – Other (e.g.,<br>TY – Political Party | PTY or SCC)<br>business entity)<br>/          |
| 3. Net change this period. ( <b>Subtract</b> Lin Enter the net here and on the Summa  | ,   |   |  | NET \$   | 0.00<br>(May be a negative number) | Lsc                                    | CC – Small Contrik                        | outor Committee                               |
| *Amounts forgiven or paid by another party also<br>** If required.  | must be reported on Schedule A.   |   |  |  |                                    |  | FPPC F                                    | orm 460 (Jan/2016)                            |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule E<br>Payments Made               | Amounts may be rounded                                  | Statem            | ent covers period | CALIFORNIA  | A60 |
|---|---|-------------------|-------------------|-------------|-----|
|   | to whole dollars.                                       | from              | 07/01/2021        | FORM        | 700 |
| SEE INSTRUCTIONS ON REVERSE               |   | through           | 12/31/2021        | Page o      | of  |
| NAME OF FILER                             |   |                   |                   | I.D. NUMBER |     |
| Oscar De La Torre for Santa Monica City C | ouncil 2020   |                   |                   | 1430577     |     |
| CODES: If one of the following codes accu | rately describes the payment, you may enter the code. C | Otherwise, descri | be the payment.   |             |     |

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contr butions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor IND POS legal defense PRO professional services (legal, accounting) VOT voter registration LEG

PRT

print ads

- LIT campaign literature and mailings
- NAME AND ADDRESS OF PAYEE (FCOMMITTEE, ALSO ENTERID. NUMBER)
   CODE
   OR
   DESCRIPTION OF PAYMENT
   AMOUNT PAID

   Crummitt & Associates Long Beach, CA 90802
   PRO
   300.00

   Image: Crummitt & Associates Long Beach, CA 90802
   PRO
   300.00

   Image: Crummitt & Associates Long Beach, CA 90802
   Image: Crummittee Associates Long Beach, CA 908

# Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.) \$                                      | 300.00 |    |
|--|--------|----|
| 2. Unitemized payments made this period of under \$100 \$  | 0.00   |    |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | 0.00   | 00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 300.00 |    |

WEB information technology costs (internet, e-mail)